

DIANA

A STRANGE AUTOBIOGRAPHY



Introduction by Victor Robinson, M. D.
Author of "The Story of Medicine"

Diana A Strange Autobiography

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Diana A Strange Autobiography:

Diana Diana Frederics, 1995-06 This is the unusual and compelling story of Diana a tantalizingly beautiful woman who sought love in the strange by paths of Lesbos Fearless and outspoken it dares to reveal that hidden world where perfumed caresses and half whispered endearments constitute the forbidden fruits in a Garden of Eden where men are never accepted This is how Diana A Strange Autobiography was described when it was published in paperback in 1952 The original 1939 hardcover edition carried with it a Publisher s Note This is the autobiography of a woman who tried to be normal In the book Diana is presented as the unexceptional daughter of an unexceptional plutocratic family During adolescence she finds herself drawn with mysterious intensity to a girl friend The narrative follows Diana s progress through college a trial marriage that proves she is incapable of heterosexuality intellectual and sexual education in Europe and a series of lesbian relationships culminating in a final tormented triangular struggle with two other women for the individual salvation to be found in a happy couple In her introduction Julie Abraham argues that Diana is not really an autobiography at all but a deliberate synthesis of different archetypes of this confessional genre echoing as it does more than a half dozen novels Hitting all the high and low points of the lesbian novel the book Abraham illustrates offers a defense of lesbian relationships that was unprecedented in 1939 and radical for decades afterwards Diana Diana Frederics (pseud.), 1945 *Diana* Frederics Diana, 1939 *Diana*

: *a Strange Autobiography* Frederics, Diana, pseud, 1944 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1969 **Historical Dictionary of Lesbian Literature** Meredith Miller, 2006 This Historical Dictionary of Lesbian Literature serves two primary functions to provide further information to those already familiar with the field and to explain it to those discovering it for the first time A chronology provides a historical perspective an introduction gives a general yet detailed overview and the dictionary contains several hundred cross referenced entries on important writers such as Sappho Colette and Mary Wollstonecraft styles themes literary movement publishers and outstanding works of the genre Completed by an extensive bibliography this book examines the factors influencing the development of the lesbian identity as an interaction between readers and writers of all kinds of literature BOOK JACKET

Encyclopedia of Lesbian Histories and Cultures Bonnie Zimmerman, 2013-08-21 Volume one of this two volume set focuses on lesbian history and culture beginning in 1869 when the study of homosexuality was said to have begun with the establishment of sexology It is intended as a reference for students and scholars in many fields as well as the general public

Encyclopedia of Lesbian and Gay Histories and Cultures Bonnie Zimmerman, George Haggerty, 2021-06-13 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking

new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written for and by a widerange of people Intended as a reference for students and scholars in all fields as well as for the general public the encyclopedia is written in user friendly language At the same time it maintains a high level of scholarship that incorporates both passion and objectivity It is written by some of the most famous names in the field as well as new scholars whose research continues to advance gender studies into the future

The Apparitional Lesbian Terry Castle,1993 In essays on literary images of lesbianism from Defoe and Diderot to Virginia Woolf and Djuna Barnes on the homosexual reputation of Marie Antoinette on the lesbian writings of Anne Lister Sylvia Townsend Warner and Janet Flanner and on Henry James s The Bostonians Castle shows how a lesbian presence can be identified in the literature history and culture of the past three centuries

Looking Like what You are Lisa Walker,2001-04 Looks can be deceiving and in a society where one s status and access to opportunity are largely attendant on physical appearance the issue of how difference is constructed and interpreted embraced or effaced is of tremendous import Lisa Walker examines this issue with a focus on the questions of what it means to look like a lesbian and what it means to be a lesbian but not to look like one She analyzes the historical production of the lesbian body as marked and studies how lesbians have used the frequent analogy between racial difference and sexual orientation to craft emphasize or deny physical difference In particular she explores the implications of a predominantly visible model of sexual identity for the feminine lesbian who is both marked and unmarked desired and disavowed Walker s textual analysis cuts across a variety of genres including modernist fiction such as The Well of Loneliness and Wide Sargasso Sea pulp fiction of the Harlem Renaissance the 1950s and the 1960s post modern literature as Michelle Cliff s Abeng and queer theory In the book s final chapter How to Recognize a Lesbian Walker argues that strategies of visibility are at times deconstructed at times reinscribed within contemporary lesbian feminist theory

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