



LORENZO VALLA
DIALECTICAL DISPUTATIONS
VOLUME I

EDITED AND TRANSLATED BY
BRIAN P. COPENHAVER
and
LODI NAUTA



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Ahti-Veikko Pietarinen



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A Cultural History of Ideas in the Renaissance Jill Kraye, 2025-05-15 PRAISE FOR A CULTURAL HISTORY OF IDEAS VOLUMES 1 6 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE 2023 AAP PROSE AWARDS WINNER BEST HUMANITIES REFERENCE WORK

The Renaissance is famous as a period of intellectual and cultural flourishing associated with the rebirth of antiquity It is now recognized however that there was considerable continuity with the preceding medieval centuries While much that was new about the Renaissance derived from the recovery restoration and revival of ancient ideas and culture the process of renewal took place against the backdrop of intellectual and cultural structures inherited from the Middle Ages This volume of *A Cultural History of Ideas* explores the ways in which distinctively Renaissance ideas and a distinctively Renaissance culture emerged from the complex interaction of ancient and medieval influences The emphasis is on the interplay between culture and ideas observed at close quarters through studies of scholars physicians botanists and scientists popes cardinals and bishops Catholics Lutherans Calvinists Anabaptists and heretics missionaries and Mughal administrators artists craftsmen merchants and butchers Contributors to the volume look not only at philosophical scientific medical pharmacological astronomical astrological and cosmological treatises but also at gardens botanical collections and drawings woodcuts broadsides frontispieces peace treaties and commercial contracts The 6 volume set *A Cultural History of Ideas* is part of *The Cultural Histories Series* Titles are available in print for individuals or for libraries needing just one subject or preferring a tangible reference for their shelves or as part of a fully searchable digital library The digital product is available to institutions by annual subscription or on perpetual access via www.bloomsburyculturalhistory.com Individual volumes for

academics and researchers interested in specific historical periods are also available in print or digitally via www.bloomsburycollections.com

Dialectical Disputations: Book I Lorenzo Valla, 2012

Renaissance Truths Alan R. Perreiah, 2016-03-23 Though they have long been portrayed as arch rivals Alan Perreiah here argues that humanists and scholastics were in fact working in complementary ways toward some of the same goals After locating the two traditions within the early modern search for the perfect language this study re defines the lines of disagreement between them For humanists the perfect language was a revived Classical Latin For scholastics it was a practical logic adapted to the needs of education Succeeding chapters examine the concepts of linguistic meaning and truth in Lorenzo Valla's *Dialectical Disputations* and Juan Luis Vives' *De disciplinis* The third chapter offers a new interpretation of Vives' *Adversus pseudodialecticos* as itself an exercise in scholastic sophistry Against this humanistic background the study takes up the concepts of meaning and truth in Paul of Venice's *Logica parva* a popular scholastic textbook in the Quattrocento To advance recent research on language pedagogy in the Renaissance it clarifies the connections between truth and translation and shows how scholastic logic performed an essential task in the early modern university it was a translational language that enabled students who spoke mainly their regional vernaculars to learn the language of university discourse A conclusion reviews some major themes of the study e.g. linguistic determinism and relativity vernacularity and translation semantical vs epistemic truth and evaluates the achievements of humanism and scholasticism according to appropriate criteria for a perfect language

Portraying the Prince in the Renaissance Patrick Baker, Ronny Kaiser, Maike Priesterjahn, Johannes Helmrath, 2016-06-20 The portrayal of princes plays a central role in the historical literature of the European Renaissance The sixteen contributions collected in this volume examine such portrayals in a broad variety of historiographical biographical and poetic texts It emerges clearly that historical portrayals were not essentially bound by generic constraints but instead took the form of *res gestae* or *historiae* discrete or collective biographies panegyric mirrors for princes epic poetry orations even commonplace books whatever the occasion called for Beyond questions of genre the chapters focus on narrative strategies and the transformation of ancient medieval and contemporary authors as well as on the influence of political cultural intellectual and social contexts Four broad thematic foci inform the structure of this book the virtues ascribed to the prince the cultural and political pretensions inscribed in literary portraits the historical and literary models on which these portraits were based and the method that underlay them The volume is rounded out by a critical summary that considers the portrayal of princes in humanist historiography from the point of view of transformation theory

The Logical Tracts Ahti-Veikko Pietarinen, 2021-05-10 In three comprehensive volumes *Logic of the Future* presents a full panorama of Charles S. Peirce's important late writings Among the most influential American thinkers Peirce took his existential graphs to be his greatest contribution to human thought The manuscripts from 1895-1913 most of which are published here for the first time testify the richness and open endedness of his theory of logic and its applications They also

invite us to reconsider our ordinary conceptions of reasoning as well as the conventional stories told about the evolution of modern logic This second volume collects Peirce s writings on existential graphs related to his Lowell Lectures of 1903 the annus mirabilis of his that became decisive in the development of the mature theory of the graphical method of logic

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New Testament Annet den Haan,2016-09-12 In *Giannozzo Manetti s New Testament* Annet den Haan analyses the Latin translation of the Greek New Testament made by the fifteenth century humanist Giannozzo Manetti 1396 1459 The book includes the first edition of Manetti s text Manetti s translation was the first since Jerome s Vulgate and it predates Erasmus Novum Instrumentum by half a century Written at the Vatican court in the 1450s it is a unique example of humanist philology applied to the sacred text in the pre Reformation era Den Haan argues that Manetti s translation was influenced by Valla s *Annotationes* and compares Manetti s translation method with his treatise on correct translation *Apologeticus* 1458

Italian Renaissance Humanism in the Mirror Patrick Baker,2015-09-29 This important study takes a new approach to

understanding Italian Renaissance humanism based not on scholarly paradigms or philosophical concepts but on a neglected yet indispensable perspective the humanists understanding of themselves Through a series of close textual studies Patrick Baker excavates what humanists thought was important about humanism how they viewed their own history what goals they enunciated what triumphs they celebrated in short he attempts to reconstruct humanist identity What emerges is a small coherent community dedicated primarily not to political ideology a philosophy of man an educational ethos or moral improvement but rather to the pursuit of classical Latin eloquence Grasping the significance this stylistic ideal had for the humanists is essential to understanding both their sense of themselves and the importance they and others attached to their movement For eloquence was no mere aesthetic affair but rather appeared to them as the guarantor of civilisation itself

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