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Christian
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and the Creation
of Northern
Rhodesia 1880-1924



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European Colonialism Since 1700 James R. Lehning, 2013-08-29 The only textbook to survey the major Atlantic Asian and African empires of Europe from 1700 through decolonization in 1945

Alterity and the Evasion of Justice Deanna Ferree Womack, Raimundo C. Barreto, 2023-08-29 As a contribution to the Fortress series on World Christianity as Public Religion this volume delves into questions of religious alterity and justice in World Christianity This volume asks what histories practices or identities have been left invisible in the field of World Christianity and emphasizes liberationist concerns to consider what the field has overlooked or misrepresented It recognizes that World Christianity scholarship has elevated voices of marginalized Christians from the Global South and challenged Eurocentric modes in the study of religion but scholars of World Christianity must also attend to the margins of the field itself Attention to the overlooked other within World Christianity scholarship reveals communities that have been excluded and questions of justice within the Global South that have been neglected This volume points to gender sexuality and race as intersectional themes ripe for exploration within the field while also identifying areas of study that have fallen outside the dominant World Christianity narrative such as the Middle East and the theological expression of indigenous and aboriginal communities in the aftermath of European colonization The contributors to this volume advance a robust intercontinental conversation around alterity and the evasion of justice in World Christianity

Christentum und afrikanische Kultur Fiedler, Klaus, 2017-03-02 The missionaries have often been accused of having destroyed African cultures be it deliberately or because they did not understand The author draws a very different picture in his study of a number of German missionaries in various parts of Tanzania who had a high appreciation of African culture He argues that acceptance of inculturation attempts do not depend on race but on role and the same applies to both Black and White

History of the Zambia Baptist Association 1905-2005 L. Frey, 2020-11-17 Much good academic work has been done on the mainline churches in many African countries But less so on the smaller missions and the churches that they founded This book describes the history of one of the smaller churches the Zambia Baptist Association with its roots in Malawi 1905 and its missionary connections to England South Africa Sweden Australia and finally to the Liebenzell Mission in Germany It is thus one of the many contributions needed for the writing of a history of the Evangelical churches of Africa

African Women Legends and the Spirituality of Resistance Musa W. Dube, Telesia K. Musili, Sylvia Owusu-Ansah, 2024-03-11 This volume focuses on African indigenous women legends and their potential to serve as midwives for gender empowerment and for contributing towards African feminist theories It considers the intersection of gender and spirituality in subverting patriarchy colonialism anthropocentrism and capitalism as well as elevating African women to the social space of speaking as empowered subjects

with public influence The chapters examine historical cultural and religious African women legends who became champions of liberation and their approach to social justice The authors suggest that their stories of resistance hold great potential for building justice loving Earth Communities This book will be of interest to scholars of religion gender studies indigenous studies African studies African indigenous knowledges postcolonial studies among others

Conversion as a Social Process Ulrich Luig, 2021-05-09 Conversion as a Social Process presents a detailed and multi faceted account of the genesis of an African mission church in Southern Zambia Its main theme is the transformation of European missionary Christianity into an important medium for Africans to negotiate creatively the challenges of the modern world The first part of this case study scrutinizes the contextual conditions and the consequences of the translation process of the European missionary message into the forms of African culture and modes of thought The second part analyses the developments of post colonial and post missionary African Christianity in a rural setting It argues that Christian ethics and world view offer new means of self identification in a complex world Drawing on local oral sources archival material and ethnographic literature the book represents a new genre of intercultural Church history

The Scottish Empire Michael Fry, 2002-02-01 This new edition of Michael Fry s remarkable book charts the involvement of the Scots in the British empire from its earliest days to the end of the twentieth century It is a tale of dramatic extremes and craggy characters and of a huge range of concerns from education evangelism and philanthropy to spying swindling and drug running Stories of Scottish regiments on the rampage cannibalism and other atrocities are contrasted with the deeds of heroic pioneers such as David Livingstone and Mary Slessor Above all it tells how the British empire came to be dominated and run by the Scots and how it truly became a Scottish empire As the empire transformed Scotland beyond recognition so was the Empire shaped by the Scots a remarkable achievement from the population of so small a country which was itself neither nation nor fully province neither fully colonizer nor fully colonized Michael Fry s energetic and colourful account is one of the classics of modern Scottish history

Bembaland Church Brian Garvey, 2023-07-10 Roman Catholic missionaries entered the territory of Bemba speakers in Central Africa in 1891 Seventy years later the Church in Bembaland was about to enter a new phase as an independent religious community within a newly established African nation This book traces the stages of church growth from its pioneering introduction to a traditional agricultural polity through periods of disturbing economic and social change to the later challenges from autochthonous Christian foundations originating in both the Catholic and Protestant traditions

Three Centuries of Mission Daniel O'Connor, 2000-11-01 A new and expansive official history of the USPG commissioned to mark the tercentenary in 2001 The first half tells a compelling global story from the mission to the Americas in the 18th century through the North China Mission in the late 19th century to today s Social Development Programme in Bangladesh There is a particular focus on the post 1945 period of decolonization development and dialogue with other religions The second half is a collection of essays that give a wide range of themes and perspective from a history of missionary wives by Deborah

Kirkwood to a discussion of the evolving role of the church in Zambia by Musonda Mwamba Three Centuries of Mission emphasizes the key instrumentality of the USPG in the emergence of a worldwide network of Churches in the Anglican Communion and their significance in the world at the beginning of the new century

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