



Chistianisme Besoin Dogmatisme Analyse Critique

Prosper Jalaguier



Christianisme Besoin Dogmatisme Analyse Critique:

Christianisme et besoin de dogmatisme Alain Houziaux, 2015-09-24 Dogmatisme voilà un mot que l'on n'aime pas Et pourtant aujourd'hui le christianisme qui a le vent en poupe celui des Eglises vangeliques des fondamentalistes et des intégristes est bien un christianisme dogmatique Pourquoi les chrétiens confessent-ils un credo si discordant Comment s'articule ce qu'ils croient intimement avec ce qu'ils confessent collectivement et rituellement Quelle vérité peut-on encore reconnaître aux dogmes du christianisme Faut-il les voir comme une expression symbolique de notre croyance en Dieu ou plutôt comme un jeu de langage culturel qui s'est imposé par la coutume Cet ouvrage prend de front des questions que l'on voudrait taire Pourquoi aimons-nous croire l'incroyable Les articles de foi que propose le christianisme auraient-ils valeur de vérités rassurantes ou de slogans communautaires Y aurait-il en nous un goût pour les illusions volontaires voire les idéologies totalitaires Et si oui pourquoi L'auteur répond ces questions avec les outils de l'anthropologie de la sociologie et de la psychanalyse Il rédige ainsi un essai d'apartenance tonique et limpide Cet ouvrage est préfacé par Sophie Mijolla-Mellor psychanalyste et professeur honoraire aux Universités *Analyse et critique de l'introduction à la dogmatique de Schleiermacher* Louis Emery, 1885 *Théologie Sciences religions* 1885 **Introduction à la Dogmatique** Prosper Jalaguier, 2023-06-21 Plusieurs centaines de pages pour établir que le Christianisme se fonde sur des faits surnaturels qu'il tombe ou tient avec eux n'est-ce pas trop Si Prosper Jalaguier ne le pense pas c'est qu'à l'époque où ilcrivait le monde protestant était en butte au terrorisme intellectuel incessant d'un libéralisme théologique qui tenait à nier la crédibilité de la Bible Une de ses ruses consistait à faire passer l'idée que la foi en Jésus-Christ est indépendante de la réalité des miracles rapportés dans les vangiles mais qu'elle doit trouver ses bases et sa force dans le merveilleux accord entre l'homme humaine et le message du Christ L'existence d'un Dieu personnel n'était pas frontalement niée les penseurs libéraux proclamaient au contraire le trouver partout dans la nature et la conscience avec l'arrière-pensée d'abolir grâce à leur propagande panthéiste toute frontière entre l'ordinaire et le miraculeux Professeur à la faculté de théologie de Montauban Prosper Jalaguier 1795-1864 consistait de tout le sérieux de sa position en formant des pasteurs par ses cours critiqués avec le plus grand soin bien qu'il ne pensât pas qu'ils fussent trop publiés un jour Cette Introduction à la Dogmatique est le premier volume des quatre qui comprennent sa Théologie Systématique écrite trente ans après sa mort par son petit fils Paul Jalaguier En ce vingt-et-unième siècle au sein même du protestantisme vangelique la ligne de front s'est déplacée du Nouveau Testament vers l'Ancien sur le sujet de l'origine de l'homme Or le combat reste essentiellement le même puisque il s'agit toujours pour les adversaires de nier la transcendance de Dieu sur sa création et pour les fidèles de maintenir la réalité de son intervention souveraine et spéciale C'est pourquoi la prose limpide de Jalaguier en dépit de répétitions fournit une puissante munition au service de la foi biblique Cette numérisation *La critique du christianisme chez Renouvier (1). 1815-1889* Marcel Méry, 1963-01-01 T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle désormais indisponible

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