

Sample

Graduation Speech

Thank you ____ *(name of person who introduced you)* ____.

[Look around the room.] Graduates . . . family members . . . and staff, it is an honor to be part of this celebration, the *(number)* graduation ceremony at *(name)* School ____.

It is such a pleasure to share in the intensity of emotions filling this *(auditorium, stadium)* as you who are graduating close this chapter of your life's story.

Parents, you are probably wondering where the years have gone. As you marvel at your sons' and daughters' accomplishments, it doesn't seem that long ago when these young adults we honor today were toddling off to start kindergarten.

Of course, living through those years between kindergarten and graduation may have seemed like an eternity for the students . . . and for some parents as well.

[Look at graduates.] You are the Class of 2010. You graduate in a century still in its infancy . . . at a time in history when our world is dealing with enormous challenges . . . but at a time when the opportunities created by those challenges have never been greater.

You are technology natives . . . born and educated in a technological world that was only found in science fiction stories when many of us in this room were in school. You Twitter and tweet . . . read books and news on line . . . and your electronic social networking has shrunk the known world.

You are the generation that will take the technology of today to new and dizzying dimensions.

You are the ones who will bring solutions to environmental concerns . . . global warming . . . conservation of natural resources . . . and development of alternative energy sources . . . the issues that my generation is only now identifying.

And who knows? There may come a time that some of you live on a space station circling the earth.

Someone among you may find the cure for cancer . . . or other debilitating afflictions. *[Pause.]*

So *(tonight/this afternoon)* you are poised to start a new chapter of your life's story.

Armed with the skills and knowledge you've attained . . . I can tell you are eager to tackle this next phase, whatever it might be. For some, college or technical schools will be your next stop. Some are heading straight to the workforce. Some have chosen military service.

[Optional] Would those who are heading to military service please stand? Please join me in saluting these individuals. *[Lead applause.]*

Whatever direction you take, I guarantee that your world will change as you leave high school. And . . . as a result of whatever it is you choose to do . . . our world

(Over)

Christian Student Graduation Speech

David Limbaugh



Christian Student Graduation Speech:

Persecution David Limbaugh,2003-08-01 A Christian lawyer and national syndicated columnist reveals what he sees as war being waged by liberals against Christians in the schools and in the public marketplace of ideas in America *The 24-Hour Christian* Earl F. Palmer,2001-11 Of course we want to be full time Christians But that s tough to do Wouldn t it be easier if someone came alongside to help us and encourage us That s just what Earl Palmer does in this book He walks with us shares the joys and struggles of his own journey and passes along wisdom that comes from his intimate experience with God in Jesus Christ

Religion and the American University James W. Fraser,2025-07-01 Explores religion s historic and present day role in American universities Once the unifying center of American higher education religion has undergone a dramatic transformation over the past 220 years From its origins as the core of a unified understanding of truth as it was taught at the nation s first colleges to its current presence on the periphery of campus life religion has both shaped and been shaped by the evolution of the American university In *Religion and the American University* James W Fraser explores the complex relationship between faith and higher education While many histories of higher education rarely focus on religion after the Civil War and studies of religion often neglect its ties to academia this book bridges the gap between the two histories offering a richly detailed chronological account of the shifting role of religion in American colleges and universities over more than two centuries Through key institutional examples Fraser illuminates how the place of religion evolved from the dominance of Protestantism in the nineteenth century to the broad spectrum of faiths spiritualities and secular philosophies represented on campuses today This compelling study examines how student led organizations chaplains religious studies departments and local communities have kept faith vibrant in academia despite its absence from the dominant university culture of the twenty first century Essential reading for educators historians faith leaders and anyone interested in the intersection of faith and education *Religion and the American University* offers a fresh perspective on why religion remains a vital and misunderstood aspect of campus life in the twenty first century

International Perspectives on Education, Religion and Law Charles Russo,2014-06-05 This volume examines the legal status of religion in education both public and non public in the United States and seven other nations It will stimulate further interest research and debate on comparative analyses on the role of religion in schools at a time when the place of religion is of vital interest in most parts of the world This interdisciplinary volume includes chapters by leading academicians and is designed to serve as a resource for researchers and educational practitioners providing readers with an enhanced awareness of strategies for addressing the role of religion in rapidly diversifying educational settings There is currently a paucity of books devoted solely to the topic written for interdisciplinary and international audiences involving educators and lawyers and this book will clarify the legal complexities and technical language among the law education and religion

The Culture of Conservative Christian Litigation Hans J. Hacker,2005-05-05 Over the past decade conservative Christian public law firms have been some of the

most active and aggressive litigators in the nation Their efforts have impacted important policy areas including religion in the Public Square school prayer gay rights family values and abortion policy But the Fundamentalist Christian Evangelical social movement is not monolithic In this probing and judicious work Hacker explores and clarifies the influence of ideology on the goals and behavior of three leading conservative Christian law firms and how they differ in agendas and approach He provides rich interview narratives that shed light on interest group behavior and how it is influenced by internal group characteristics

Muscular Christianity and the Colonial and Post-Colonial World John J. Macaloon,2013-09-13 This Volume explores the enormous impact the ethos of Muscular Christianity has had on modern civil society in English speaking nations and among the peoples they colonized First codified by British Christian Socialists in the mid nineteenth century explicitly religious forms of the ideology have persistently re emerged over ensuing decades secularized essentialized and normalized versions of the ethos the public school spirit the games ethic moral masculinity the strenuous life came to dominate and to spread rapidly across class status and gender lines These developments have been appropriated by the state to support imperial military and colonial projects Late nineteenth and early twentieth century apologists and critics alike widely understood Muscular Christianity to be a key engine of British colonialism This text demonstrates the need to re evaluate the entire history of Muscular Christianity comes chiefly from contemporary post colonial studies The papers explore fascinating case materials from Canada the U S India Japan Papua New Guinea the Spanish Caribbean and in Britain in a joint effort to outline a truly international post colonial sport history This book was published as a special issue of the International Journal of the History of Sport

American Dream, a Search for Justice Sherman D. Manning,2016-04-11 Rush to judgment Limbaugh Michael Jackson R Kelly and Kobe Bryant will all be shocked and amazed by this book This book is a bombshell scathing and horrifying Is Rush a drug addict Is Michael a molester Is Kobe a rapist What is true justice Are our prisons working Should we build more prisons How do we really fight crime These questions are methodically answered in this book Is the California Department of Corrections corrupted Can The Terminator save California Can Rod Hickman clean up C D C Find out in this book

Making Sense of Religion in America's Public Schools David Gibbs III,Barbara Weller,2013-04 In 1947 the United States Supreme Court took a sharp left turn in its interpretation of the Establishment Clause of the First Amendment to the United States Constitution as it was applied to public schools in America Since then students teachers school officials parents and local religious leaders have been struggling to understand the parameters of the Establishment Clause as it relates to religious expression in public schools This resource is intended to help individuals understand their rights to exercise their faith in the public school arena It is also designed to help families students teachers school officials and community leaders sort through the current legal maze of religious expression in America s public schools

Reconciling Opposites W. Royce Clark,2022-02-04 The American justice system was founded on the idea of majority rule but in a democracy this is achievable only if the majority has the interests of the whole at heart Since the days

of America's founding white Christian males created laws from their standpoint as the majority leading them to exercise power in a largely majoritarian way rather than upholding the interests of all citizens. The nation has not realized its stated ideals of equality of liberty, opportunity, and justice for all. As a solution, W. Royce Clark formulates a non-majoritarian ethic based not on any majority but on a universal instinct: the combination of Albert Schweitzer's will to live and Friedrich Nietzsche's will to power along with democratic principles articulated by John Rawls and James Madison, which would represent all citizens.

Limpopo's Legacy Anne Heffernan, 2019 Argues that the historical primacy of youth politics in Limpopo, South Africa, has influenced the production of generations of nationally prominent youth and student activists among them Julius Malema, Onkgopotse Tiro, Cyril Ramaphosa, Frank Chikane, and Peter Mokaba.

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