

Het Socialisme en het Christendom over den oorlog, in de Tweede Kamer.

Rechtspraak, van de Sociaal-democratische Partij van Nederland van de Tweede Kamer.

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Christendom En Oorlog Gereformeerde Stemmen Over Het Oorlogsvraagstuk

Willem Balke



Christendom En Oorlog Gereformeerde Stemmen Over Het Oorlogsvraagstuk:

The Present "Just Peace/Just War" Debate Ad de Bruijne, Gerard den Hertog, 2018-09-01 At first the end of the Cold War seemed to mark a period of relative rest However it became apparent that we have not reached the end of history As a matter of fact the world is confronted by new political constellations of so far unknown martial intensity Although Muslim terrorism and the revival of tribalism and nationalism are closely connected At the same time the international community proves mostly powerless as a result of the cooling relationship between East and West These developments offer challenging questions for Western societies Both in Germany and in the Anglo Saxon world debates on the concepts of Just peace Just war have intensified but mutual engagement between these contexts has remained scarce Against this background a conference was held in Apeldoorn in a Dutch interspace in 2016 in which ethicists from both contexts were involved The present volume contains the edited version of the seven contributions to this conference supplemented with four articles by others that were written deliberately for this volume Die Debatte Gerechter Frieden Gerechter Krieg Zwei Diskussionen oder eine Nach dem Ende des Kalten Krieges hatte es den Anschein als breche eine Friedensperiode an Leider hat sich inzwischen gezeigt dass wir nicht ans Ende der Geschichte gelangt sind Vielmehr sieht sich die Welt am Beginn des 21 Jahrhunderts mit neuen politischen Konstellationen ungekannter kriegesischer Intensität konfrontiert Dabei hängen islamistischer Terror und das Wiederaufleben von Tribalismus und Nationalismus zusammen Hinzu kommt dass das Ost West Verhältnis sich zunehmend verschlechtert wodurch die Machtinstrumente der internationalen Gemeinschaft kraftlos geworden sind Diese Entwicklungen stellen herausfordernde Fragen an die westlichen Gesellschaften Sowohl in Deutschland als auch in der angelsächsischen Welt ist die Debatte über die Themen Gerechter Frieden Gerechter Krieg neu aufgebrochen aber sie findet weitgehend getrennt voneinander statt Vor diesem Hintergrund hat 2016 in Apeldoorn im niederländischen Zwischenraum eine Konferenz stattgefunden an der Ethiker aus beiden Kontexten beteiligt waren Dieser Band dokumentiert deren sieben Vorträge ergänzt um vier Aufsätze die speziell für diesen Band geschrieben wurden Mit Beiträgen von Ted van Baarda Nigel Biggar Jan Peter van Bruggen Ad de Bruijne Guido de Graaff Gerard den Hertog Marco Hofheinz Wolfgang Lienemann Hans Ulrich Pieter Vos Greetje Witte Rang *Een handvol filosofen* H.E.S. Woldring, 2013 In *Een handvol filosofen* staan de filosofen centraal die sinds de oprichting van de Vrije Universiteit in 1880 aan deze instelling verbonden zijn geweest Het gaat hierbij niet alleen om de inhoud van hun werk maar ook om de personen zelf Er waren filosofiedocenten die zich met de universiteit identificeerden en zich volledig konden ontplooien Er waren er echter ook voor wie dit niet gold die gesoleerd of in gewetensnood raakten Veel filosofiestudenten waren actief betrokken bij wat er in hun faculteit gebeurde Zij namen initiatieven protesteerden soms tegen de gang van zaken en kozen partij in conflictsituaties Sinds het eind van de jaren zestig van de twintigste eeuw verloor de Vrije Universiteit geleidelijk haar christelijk karakter Tegenwoordig werken alle stafleden vanuit hun eigen motivatie mee aan een hoofdzakelijk seculier geworden universiteit die ruimte biedt voor

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