

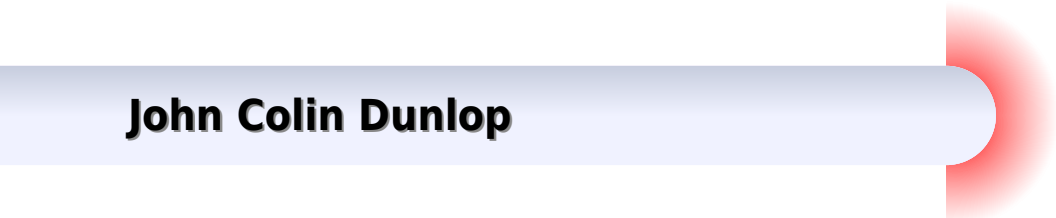
The Chivalric Romance and the Essence of Fiction



DANI CAVALLARO

Chivalric Romance Essence Fiction

John Colin Dunlop



Chivalric Romance Essence Fiction:

The Chivalric Romance and the Essence of Fiction Dani Cavallaro, 2015-12-11 Ranging from Chretien de Troyes to Shakespeare this study proposes that the chivalric romance is characterized by a centerless structure self conscious fictionality and a propensity for irony The form is tied to historical reality yet represents the archetype of imaginative literature declaring its fictional status without claiming to embody fixed truths Through use of irony the chivalric romance precludes conclusive interpretations inviting readers to inhabit multifold fantasy worlds while uncompromisingly showing that an ideal world is only a fiction Thus the reader is enjoined to confront the suspension of truth in their own lives **The Beginnings of Medieval Romance** Dennis Howard Green, 2002-06-27 Publisher Description **Medieval Romance** James F. Knapp, Peggy A. Knapp, 2017-01-01 Medieval Romance is the first study to focus on the deep philosophical underpinnings of the genre s fictional worlds **Inventing the Novel** R. Bracht Branham, 2019-11-07 Inventing the Novel uses the work of the Russian philosopher Mikhail Bakhtin 1895 1975 to explore the ancient origins of the modern novel The analysis focuses on one of the most elusive works of classical antiquity the Satyricon written by Nero s courtier Petronius Arbiter whose singular suicide described by Tacitus is as famous as his novel Petronius was the most lauded ancient novelist of the twentieth century and the Satyricon served as the original model for F Scott Fitzgerald s *The Great Gatsby* 1925 as well as providing the epigraph for T S Eliot s *The Waste Land* 1922 and the basis for Fellini s *Satyricon* 1969 Bakhtin s work on the novel was deeply informed by his philosophical views if as a phenomenologist he is a philosopher of consciousness as a student of the novel he is a philosopher of the history of consciousness and it is the role of the novel in this history that held his attention This volume seeks to lay out an argument in four parts that supports Bakhtin s sweeping assertion that the Satyricon plays an immense role in the history of the novel beginning in Chapter 1 with his equally striking claim that the novel originates as a new way of representing time and proceeding to the question of polyphony in Petronius and the ancient novel Bridges to Science Fiction and Fantasy Gregory Benford, Gary Westfahl, Howard V. Hendrix, 2018-03-05 The J Lloyd Eaton Conferences on Science Fiction and Fantasy Literature long held at the University of California Riverside have been a major influence in the study of science fiction and fantasy for thirty years The conferences have attracted leading scholars whose papers are published in Eaton volumes found in university libraries throughout the world This collection brings together 22 of the best papers most with new afterwords by the authors presented in chronological order to show how science fiction and fantasy criticism has evolved since 1979 *The History of Fiction* John Colin Dunlop, 1845 **Goodbye Eros** Ana Laguna, John Beusterien, 2020-04-02 Traditional Petrarchan and Neoplatonic paradigms of love started to show clear signs of inadequacy and exhaustion in the sixteenth century How did the Spanish Golden Age recast worn out discourses of love and make them compelling again This volume explores how Spanish letters recognized that old love paradigms especially the crisis of the subject presented an extraordinary opportunity for revising traditional literary

strictures As a result during Spain's nascent modernity literature took up the challenge to expand existing forms of desire and subjectivity A range of scholars show how canonical and non canonical Golden Age writers like Miguel de Cervantes Diego Hurtado de Mendoza Francisco de Quevedo Luis de Góngora Lope de Vega and Francisco de la Torre y Sevil became equal agents of the sweeping ontological reconfiguration of the idea of eros that defined their culture Such reconfiguration includes the troubling displacement of self and other seen in sentimental genres like the pastoral or romance the overlapping of emotions such as love and jealousy characteristic of the baroque lyric and dramatic production and the conflation of axioms such as eros and eris prevalent in contemporaneous epic experiments In uniting the findings of often surprising texts the collection of essays in *Goodbye Eros* takes a pioneering look at how Golden Age moral ideological scientific and literary discourses intersected to create fascinating re-elaborations of the trope of love

The Forest of Medieval Romance

Corinne J. Saunders, 1993 Corinne J Saunders's exploration of the topos of the forest a familiar and ubiquitous motif in the literature of the middle ages is a broad study embracing a range of medieval and Elizabethan texts from the twelfth to the sixteenth centuries the roman d'antiquite Breton lay and courtly romance the hagiographical tradition of the Vita Merlini and the Queste del Saint Graal Spenser and Shakespeare Saunders identifies the forest as a primary romance landscape as a place of adventure love and spiritual vision offers a pleasurable overview of the narrative function of the forest as a literary landscape Based on a close comparative and theoretically non-partisan reading of a broad range of literary texts drawn from the European canon Saunders's study explores the continuity and transformation of an important motif in the corpus of medieval literature MODERN LANGUAGE REVIEW Dr CORINNE SAUNDERS teaches in the Department of English at the University of Durham BLURB EXTRACTED FROM TLS REVIEW An immense tract not only of medieval literature but of human experience is engagingly introduced and presented here Corinne Saunders considers first forests in reality a reality which keeps breaking through in romance She looks also at the classical and biblical models including Virgil Statius and Nebuchadnezzar only then does she turn to the non-real and non-Classical i.e. the medieval and romantic Here she follows a clear chronological plan from twelfth to fifteenth centuries also covering the allegorized landscape of Spenser and the lovers woods of Arden or Athens in Shakespeare Her text by text layout does justice to the variety of possibilities taken up by different authors the forest as a place where men run mad and turn into animals a place of voluntary suffering a focus of significance in the Grail quests a lovers bower above all and centrally the place where the knight is tested and defined even as with Perceval created

The History of Science Fiction

Adam Roberts, 2016-08-04 This book is the definitive critical history of science fiction The 2006 first edition of this work traced the development of the genre from Ancient Greece and the European Reformation through to the end of the 20th century This new 2nd edition has been revised thoroughly and very significantly expanded An all new final chapter discusses 21st century science fiction and there is new material in every chapter a wealth of new readings and original research The author's groundbreaking thesis that science fiction is born out of

the 17th century Reformation is here bolstered with a wide range of new supporting material and many hundreds of 17th and 18th century science fiction texts some of which have never been discussed before The account of 19th century science fiction has been expanded and the various chapters tracing the twentieth century bring in more writing by women and science fiction in other media including cinema TV comics fan culture and other modes Queens and Mistresses of Renaissance France Kathleen Wellman, 2013-05-21 Tells the history of the French Renaissance through the lives of its most prominent queens and mistresses

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