

**CONCEPTIONS OF MARGINALITY
IN THE POSTCOLONIAL NOVEL**
Revisiting Bessie Head

ADAMU PANGMESHII



Conceptions Of Marginality In The Postcolonial Novel Revisiting Bessie Head

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Conceptions Of Marginality In The Postcolonial Novel Revisiting Bessie Head:

Conceptions of Marginality in the Postcolonial Novel Adamu Pangmeshi, 2014-10-25 Postcolonial discourse in all its breadth and depth often narrows down to issues of marginality a situation in which the imperial hegemony subjugates the less privileged peoples to the margins be they nations or linguistic religious and ethnic groups or race In *Conceptions of Marginality in the Postcolonial Novel Revisiting Bessie Head* Adamu Pangmeshi critically explores the issues of marginality in Head's fiction problematizing such critical issues as identity gender exile religion social and economic problems and the ensuing circumstances in the peculiar postcolonial matrix of Apartheid South Africa The book is a refreshing and an interesting re reading of Bessie Head's fiction as well as an insightful revaluation of postcolonial discourse This text will be of special interest to students and critics

Bessie Head Huma Ibrahim, 1996 One of the foremost African writers of our time who dispelled the silence between colonial and feminist discourses by talking back Bessie Head at last gets her due in this first book length comprehensive study of her work This book locates Head's unquestionable importance in the canon of African literature Author Huma Ibrahim argues that unless we are able to look at the merging of women's sexual and linguistic identity with their political and gendered identity the careful configurations created in Head's work will elude us Ibrahim offers a series of thoughtful readings informed by feminist diasporan postcolonial and poststructuralist insights and concerns She identifies a theme she calls exilic consciousness the desire to belong and traces its manifestations through each phase of Head's work showing how women's talk a marginalized commodity in the construction of southern Africa is differently embodied and evaluated Bessie Head's works are frequently featured in courses in African literature third world literature and fiction writing but there is little critical material on them Ibrahim offers readings of Head's novels *When Rain Clouds Gather* *Maru* and *A Question of Power* as well as the collections *Tales of Tenderness* and *Power A Collector of Treasures* *A Woman Alone* *Autobiographical Writings* and *The Cardinals* the histories *Serowe* *Village of the Rain Wind* and *A Bewitched Crossroad* and her letters to Robert Vigne collected in *A Gesture of Belonging* In Head's exploration of oppressed people especially women and those in exile Ibrahim finds startling insights into institutional power relations Head not only subverts Western hegemonic notions of the third world woman but offers a critique of postcoloniality

The Creative Vision of Bessie Head Coreen Brown, 2003 This book is an exploration of the way in which Head's writing is her idiosyncratic response to her personal life Her desire to portray and yet subvert oppression political racist and sexist that she encountered in South Africa and Botswana led to a Romanticism born of her need to create an antithesis to what she perceived to be the reality around her Her eagerness to discover a haven in her adopted rural Botswana led to a Utopia of her own making a literary resolution imagined not actual A mental breakdown led to the creation of her greatest novel *A Question of Power* one which examines the depths of evil but allows also for the dawning of the heights of goodness The appendix contains many heretofore unpublished letters that help to explain the personal compulsion that provided for Head's creativity **Bessie**

Head and the Trauma of Exile Joshua Agbo, 2023-09-25 This book investigates themes of exile and oppression in Southern Africa across Bessie Head's fiction including *When Rain Clouds Gather* 1969 *Maru* 1971 and *A Question of Power* 1973 this book will be of interest to researchers of African literature and post colonial history

Concepts of Home and Belonging in Postcolonial Literature compared in the novels "Small Island" by Andrea Levy and "White Teeth" by Zadie Smith Christina Heckmann, 2009-11-20 Seminar paper from the year 2006 in the subject English Language and Literature Studies Literature grade 2.00 University of Göttingen Seminar für Englische Philologie course Multiethnic Britain language English abstract 1

Introduction 1.1 Brief introduction to home and belonging as a general idea Home has a significant function in our lives Thinking of home we associate notions like shelter and comfort and when we come home we want to feel safe and welcome John McLeod argues in this sense that to be at home is to occupy a location where we are welcome where we can be with people very much like ourselves 1 We are looking for who we are where we come from and try to find our place in life When one is born in a country but moves to another where is one's home country then This question is hard to answer because migration is always a process which implies a struggle of identities When the 2nd generation is born in the host country where do they belong if the host country does not accept them as full members The term home is highly complicated in a complex and multicultural world like ours 1.2 Procedure and approach of my analyses I have centered my term paper on an attempt to identify and characterize the concepts of home and belonging in postcolonial literature Comparing how the idea of home and belonging is presented in the novels *White Teeth* by Zadie Smith and *Small Island* by Andrea Levy I have tried a text extrinsic approach Furthermore I have analysed the authors' intentions with regard to the time of publication and the time of the narrative However the main aspect of my analyses is which concepts of home and belonging exist and which of them can be found in the novels of my comparison I have chosen *White Teeth* because it is a novel that deals with the colonial past and the postcolonial present and I have selected *Small Island* because it is a novel that deals with migration in the past *Small Island* is set at the beginning of migration when many colonized people came to England Andrea Levy presents different views the White and Black British point of view at the beginning of migration My motivation to compare both novels is to go back to the beginning of colonial migration and to show the difference between the concepts from the past to the present 1 John McLeod *Beginning Postcolonialism* Manchester New York Manchester University Press 2000 p. 210 2 Zadie Smith *White Teeth* London Penguin Books 2001

Living on a Horizon Desiree Lewis, 2007 Bessie Head's writing illustrates a fusion of styles subjects and philosophical and literary influences This book explores this range by drawing both on postcolonial and feminist theories Focusing on Head's acute sensitivity to social and historical experiences the book deals with Head's use of myths and trans cultural fictions that convey knowledge about her immediate world and the historical domains beyond it In addition Bessie Head's autobiographical vision generates an exploration of personal injustices as well as the processes they signal Hinduism and eastern philosophy were central to Head's philosophical vision and the book

shows how this vision allowed her to explore existential questions and spiritual concerns in innovative and unexpected ways By using language auto referentially and symbolically by drawing on myths and by developing abundantly textured metaphors Head produces fictions that manifest the notions of freedom and serenity she urgently endorses and that are as concerned with challenging the realities she confronts as they are with utopian imagining *The Postcolonial Intellectual* Oliver Lovesey, 2016-03-03 Addressing a neglected dimension in postcolonial scholarship Oliver Lovesey examines the figure of the postcolonial intellectual as repeatedly evoked by the fabled troika of Said Spivak and Bhabha and by members of the pan African diaspora such as Cabral Fanon and James Lovesey s primary focus is Ng g wa Thiong o one of the greatest writers of post independence Africa Ng g continues to be a vibrant cultural agitator and innovator who in contrast to many other public intellectuals has participated directly in grassroots cultural renewal enduring imprisonment and exile as a consequence of his engagement in political action Lovesey s comprehensive study concentrates on Ng g s non fictional prose writings including his largely overlooked early journalism and his most recent autobiographical and theoretical work He offers a postcolonial critique that acknowledges Ng g s complex position as a virtual spokesperson for the oppressed and global conscience who now speaks from a location of privilege Ng g s writings Lovesey shows display a seemingly paradoxical consistency in their concerns over nearly five decades at the same time that there have been enormous transformations in his ideology and a shift in his focus from Africa s holocaust to Africa s renaissance Lovesey argues that Ng g s view of the intellectual has shifted from an alienated nearly neocolonial stance to a position that allows him to celebrate intellectual activism and a return to the model of the oral vernacular intellectual even as he challenges other global intellectuals Tracing the development of this notion of the postcolonial intellectual Lovesey argues for Ng g s rightful position as a major postcolonial theorist who helped establish postcolonial studies

Unveiling the Power of Verbal Art: An Mental Sojourn through **Conceptions Of Marginality In The Postcolonial Novel Revisiting Bessie Head**

In a global inundated with monitors and the cacophony of instant interaction, the profound power and psychological resonance of verbal artistry often disappear into obscurity, eclipsed by the regular barrage of noise and distractions. Yet, nestled within the lyrical pages of **Conceptions Of Marginality In The Postcolonial Novel Revisiting Bessie Head**, a captivating perform of fictional brilliance that impulses with fresh emotions, lies an remarkable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, that enchanting opus instructions viewers on an emotional odyssey, delicately revealing the latent possible and profound affect embedded within the elaborate web of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is key subjects, dissect their fascinating writing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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Conceptions Of Marginality In The Postcolonial Novel Revisiting Bessie Head Introduction

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