

Das Gelobte Land

Ein Buch Der Schmerzen Und
Hoffnungen



MAX BROD

Das Gelobte Land Ein Buch Der Schmerzen Und Hoffnungen

Gaëlle Vassogne



Das Gelobte Land Ein Buch Der Schmerzen Und Hoffnungen:

Das gelobte Land Max Brod,1921 **Das gelobte Land** Max Brod,1917 *Das gelobte Land* Max Brod,1918

Everyday Zionism in East-Central Europe Jan Rybak,2021 Everyday Zionism in East Central Europe examines Zionist activism in East Central Europe during the years of war occupation revolution the collapse of empires and the formation of nation states in the years 1914 to 1920 Before the background of the Great War its brutal aftermath and consequent violence the day to day encounters between Zionist activists and the Jewish communities in the region gave the movement credibility allowed it to win support and to establish itself as a leading force in Jewish political and social life for decades to come Through activists efforts Zionism came to mean something new Rather than being concerned with debates over Jewish nationhood and pioneering efforts in Palestine it came to be about aiding starving populations organizing soup kitchens establishing orphanages schools kindergartens and hospitals negotiating with the authorities and organizing self defense against pogroms Through this engagement Zionism evolved into a mass movement that attracted and inspired tens of thousands of Jews throughout the region This book approaches the major European events of the period from the dual perspectives of Jewish communities and the Zionist activists on the ground demonstrating how war revolution empire and nation held very different meanings to people depending on their local circumstances Based on extensive archival research the book shows how during the war and its aftermath East Central Europe saw a large scale nation building project by Zionist activists who fought for and lead their communities to shape for them a national future Reconstructing a National Identity Marsha L. Rozenblit,2004 This book explores the impact of war and political crisis on the national identity of Jews both in the multinational Habsburg monarchy and in the new nation states that replaced it at the end of World War I Jews enthusiastically supported the Austrian war effort because it allowed them to assert their Austrian loyalties and Jewish solidarity at the same time They faced a grave crisis of identity when the multinational state collapsed and they lived in nation states mostly uncomfortable with ethnic minorities This book raises important questions about Jewish identity and about the nature of ethnic and national identity in general *Begegnung auf fremder Erde* Sebastian Schirrmeyer,2019-07-11 Deutschsprachige Literatur j discher Autor innen in Pal stina Israel galt lange als Schwanengesang der deutsch j dischen Symbiose Dieses Buch nimmt eine neue Perspektive ein sieht sie als Teil des Jewish literary complex Dan Miron und fragt nach ihrer Beziehung zum hebr ischen Literaturbetrieb Basierend auf umfangreichen Archivrecherchen sucht die Studie drei deutsch hebr ische Konstellationen auf in der Anthologie in der bersetzung und in der variantenreichen Erz hlung der Einwanderung Die untersuchten Texte u a von Max Brod M Y Ben Gavri l Josef Kastein Baruch Kurzweil und Amos Oz erweisen sich dabei als kritische Auseinandersetzung mit dem zionistischen Masternarrativ Gershon Shaked von der sozialen und kulturellen Erl sung des j dischen Volkes im Gelobten Land **Sprache und Identität im Judentum** Karl-Erich Grözinger,1998 Das neue Geschichtenbuch ,1918 *Max Brod in Prag: Identität und Vermittlung* Gaëlle

Vassogne, 2009 Diese Studie analysiert den Werdegang Max Brods 1884 1968 während der ersten Jahrzehnte des 20. Jahrhunderts im kulturellen und politischen Prager Kontext und vor dem Hintergrund der für diesen Kontext charakteristischen Identitätsprobleme Brod versucht zunächst das Identitätsproblem durch eine vielfältige Produktion in der sich der Wunsch ausdrückt einer literarischen Bewegung anzugehören und sich seiner Identität als Schriftsteller zu versichern sowie durch eine indifferentistische Lebensphilosophie zu lösen Als sich dieser Versuch als erfolglos erweist entwickelt er eine persönliche Auffassung vom Judentum und von der sozialen Funktion der Juden als Vermittler Dies bildet fortan die Grundlage seiner Identität und führt ihn dazu eines der führenden Mitglieder des tschechoslowakischen Zionismus zu werden und eine aktive Rolle im politischen Leben der ersten Tschechoslowakischen Republik Masaryks auszufüllen um die Anerkennung der jüdischen Nationalität zu erzwingen Brods Identität als jüdischer Dichter deutscher Zunge mündet außerdem in eine kulturelle Vermittlertätigkeit zugunsten der Mitglieder des Prager Kreises vor allem Werfels Kafkas Baums und Kischs und tschechischer Künstler vor allem Leo Janáček Allerdings wird sie durch das Aufkommen des Nationalsozialismus grundlegend in Frage gestellt

Paul/Pavel Eisner (1889-1958) Steffen Höhne, Anne Hultsch, Ludger Udolph, 2025-03-10 Mit der Publikation von repräsentativen Texten des Kulturvermittlers Paul Pavel Eisner werden weniger zugängliche Texte zum Teil erstmals in deutscher Übersetzung einem breiteren Fachpublikum präsentiert Neben Vorworten zu Eisners Anthologien und dem Text Geliebte Frauen Der deutsche Dichter und die tschechische Frau 1930 enthält der Band den literaturhistorischen Überblick Die deutsche Literatur auf dem Boden der SR Von 1848 bis in die Gegenwart 1933 Eisners umfassenden Text Franz Kafka 1957 sowie ausgewählte politische Essays Ergänzt werden Eisners Arbeiten um kommentierende Beiträge der Herausgeber zu den Milenky sowie zu Eisners Wirken als Übersetzer und als Herausgeber von Anthologien Mit den aufgenommenen Texten werden die transkulturellen Phänomene und Traditionen zwischen Deutschen und Tschechen in den böhmisches Ländern rekonstruiert und die Grundlage kultureller Symbiotik ein Leitkonzept Eisners verdeutlicht

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