

SEARCHING FOR LOVE IN HISTORY'S
MOST FAMOUS EXECUTION

DID
GOD
KILL
JESUS?

TONY JONES

AUTHOR OF *THE NEW CHRISTIANS*

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Did God Kill Jesus Searching For Love In Historys Most Famous Execution

Dan Jensen



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Did God Kill Jesus? Tony Jones, 2015-03-24 The popular Patheos blogger wants to restore the cross as primarily a symbol of God's overwhelming love for us and to rescue Christians from the shame and guilt from seeing our situation as sinners in the hands of an angry God which was an invention of the medieval church and became enshrined as orthodox Christianity. Many Christians believe that God the Father demanded his only Son die a cruel gruesome death to appease His wrath since humanity is so irredeemably sinful and therefore repugnant to God. Tony Jones, popular progressive Christian blogger, author and scholar argues that this understanding is actually a medieval invention and not what the Bible really teaches. He looks beyond medieval convictions and liberates how we see Jesus's death on the cross from this restrictive paradigm. Christians today must transcend the shame and guilt that have shaped conceptions of the human soul and made us fearful of God and replace them with love, grace and joyfulness which better expresses what the cross is really about. How we understand the cross reflects directly what kind of God we worship. By letting go of the wrathful God who cannot stand to be in our presence unless he pretends to see Jesus in our place, we discover the biblical God who reaches out to love and embrace us while we were yet sinners. Jones offers a positive, loving, inclusive interpretation of the faith that is both challenging and inspiring. *Did God Kill Jesus?* Tony Jones, 2015-03-24 The popular Patheos blogger wants to restore the cross as primarily a symbol of God's overwhelming love for us and to rescue Christians from the shame and guilt from seeing our situation as sinners in the hands of an angry God which was an invention of the medieval church and became enshrined as orthodox Christianity. Many Christians believe that God the Father demanded his only Son die a cruel gruesome death to appease His wrath since humanity is so irredeemably sinful and therefore repugnant to God. Tony Jones, popular progressive Christian blogger, author and scholar argues that this understanding is actually a medieval invention and not what the Bible really teaches. He looks beyond medieval convictions and liberates how we see Jesus's death on the cross from this restrictive paradigm. Christians today must transcend the shame and guilt that have shaped conceptions of the human soul and made us fearful of God and replace them with love, grace and joyfulness which better expresses what the cross is really about. How we understand the cross reflects directly what kind of God we worship. By letting go of the wrathful God who cannot stand to be in our presence unless he pretends to see Jesus in our place, we discover the biblical God who reaches out to love and embrace us while we were yet sinners. Jones offers a positive, loving, inclusive interpretation of the faith that is both challenging and inspiring. *Did God Kill Jesus* is essential reading for modern Christians.

Making Love with Scripture Jacob D. Myers, 2015-11-01 Nothing has been more contentious in the history of Christianity than the meaning of the Bible and that debate continues today. Arguments over scripture have divided denominations, churches and families and these squabbles have led many to abandon the faith altogether. Jacob D. Myers, a rising young scholar, has a solution to the problem with scripture: The instability of the Bible's

meaning he argues is not a weakness but a strength and it can benefit conservatives and liberals alike In a conversational style peppered with pop culture references Myers provides a variety of tools for readers of the Bible helping the experienced and inexperienced alike appreciate the sacred text in new ways Finally he proposes the intriguing alternative of an erotic interpretation one that makes love with the Bible and opens new vistas of understanding A People's Guide to An Interfaith Christian Theology in a Time of Transformation Harvey H. Honig,2022-05-17 Harvey H Honig began his life s work as a Lutheran minister but soon recognized his need for a more spacious and inclusive approach through which to heal and understand his inner self This led him to spend many years exploring and experiencing other paths of religion and spirituality In recent years though he found that the message mission and being of Jesus still played a powerful and transformative role in his life Since common understandings of the life of Jesus are embedded within a biblical and historical framework Honig wanted to explore the meaning of Christianity within the framework of our current world An Interfaith Christian Theology is for fellow seekers who are drawn to the being and message of Jesus but can no longer relate to the dissonance between reality and belief that so many churches require Honig s approach differs from traditional Christian theology in two ways first it does not stem from the framework of a specific denomination and second it presents itself as a way of thinking about Christianity rather than the only way After several years as a minister Honig began Jungian analytic training and earned a PhD in psychology at Loyola University Chicago Jung gave Honig the tools he needed to continue his personal search for a life affirming view of Christianity and to assist others in their search for inner truth and healing A False Kind of Christianity Dan Jensen,2017-06-15 In this work Dan Jensen offers the conservative Evangelical community a no nonsense assessment of the growing and aggressive progressive Christian movement Jensen provides two chapters of personal testimony a short overview of the history behind the progressive Christian movement a brief summary of the teachings of the movement and then he clearly elucidates the fact that the progressive Christian possesses absolutely no biblical foundation Jensen makes it clear why this movement must be countered by conservative Evangelicals *Hijacking Jesus* Jason Jimenez,2023-09-12 Progressives have fabricated a new Jesus so different from the real Savior that their faith can hardly be called Christianity Progressive Christian leaders have abandoned the resurrected Savior of historical Christianity radically reinterpreting Him as a Jewish mystic or a man of God devoid of divine claims and miracles In the postmodern era remaking Jesus has become a deadly temptation The modern Jesus of progressives supposedly friendlier and more accepting than the Savior we know from the Gospels is gaining popularity and acceptance among self identified Christians But they don t realize that progressive Christianity rejects the biblical revelation of Jesus Christ the Word made flesh Hijacking Jesus addresses perennial questions about the nature of Christ and his teaching testing the historical and theological accuracy of progressive Christians Their Jesus is simply no match for the reliability of the four Gospels which are the most credible historical sources for Jesus s life teachings miracles death and resurrection Christians can accept no substitute for the witness of the Gospels

and the theological doctrines of the church that Jesus Christ is Lord and Savior *Hans Urs von Balthasar's Theology of Representation* Jacob Lett, 2023-04-15 This penetrating study makes a case for the centrality of the concept of representation *Stellvertretung* in Hans Urs von Balthasar's theological project How is it possible for Christ to act in the place of humanity In Hans Urs von Balthasar's *Theology of Representation* Jacob Lett broaches this perplexing soteriological question and offers the first book length analysis of Balthasar's theology of representation *Stellvertretung* Lett's study shows how Balthasar rehabilitates the category of representation by developing it in relationship to the central mysteries of the Christian faith concerned by the lack of metaphysical and theological foundations for understanding the question above Balthasar ultimately grounds representation in the trinitarian life of God making action in the place of the other central to divine and creaturely being Lett not only articulates the centrality of representation to Balthasar's theological project but also demonstrates that Balthasar's theology of representation has the potential to reshape discussions in the fields of soteriology Christology trinitarian theology anthropology and ecclesiology This work covers a wide range of themes in Balthasar's theology including placial and spatial metaphors a post Chalcedonian Christology of Christ's two wills and theories of drama This book is also a text of significant comparative range Lett considers Balthasar's key interlocutors Gregory of Nyssa Maximus Aquinas Przywara Ulrich Barth and expands this base to include voices beyond those typically found in Balthasarian scholarship including Dietrich Bonhoeffer and Dorothee S. Schleiermacher The overall result is a deeply probing presentation of one of Balthasar's most significant contributions to contemporary theology *Another Gospel?* Alisa Childers, Lee Strobel, 2020 This may be the most influential book you will read this year Lee Strobel bestselling author of *The Case for Miracles* A Movement Seeks to Redefine Christianity Some Think that It Is a Much Needed Progressive Reformation Others Believe that It Is an Attack on Historic Christianity Alisa Childers never thought she would question her Christian faith She was raised in a Christian home where she had seen her mom and dad feed the hungry clothe the homeless and love the outcast She had witnessed God at work and then had dedicated her own life to leading worship as part of the popular Christian band ZOEgirl All that was deeply challenged when she met a progressive pastor who called himself a hopeful agnostic *Another Gospel* describes the intellectual journey Alisa took over several years as she wrestled with a series of questions that struck at the core of the Christian faith After everything she had ever believed about God Jesus and the Bible had been picked apart she found herself at the brink of despair until God rescued her helping her to rebuild her faith one solid brick at a time In a culture of endless questions you need solid answers If you or someone you love has encountered the ideas of progressive Christianity and aren't sure how to respond Alisa's journey will show you how to determine and rest in what's unmistakably true **Faith Lies** Darrell Smith, 2019-01-08 *Faith Lies* 7 Incomplete Ideas That Hijack Faith and How to See Beyond Them is for people noticing the cracks in the foundation of their faith as well as those who feel they have been hurt or discarded by a God or a faith that just does not make sense *Faith lies* are those seemingly required religious ideas or spiritual beliefs that are often

confusing and rarely helpful LIE 1 The Bible is the Literal Word of God The Bible is not the written record of God s dictation God was most certainly the inspiration for the Bible but not the medium People were the medium they did the storytelling the writing the selecting and the interpretation that resulted in the Bible The Bible is not God s Bill of Rights and Constitution Rather it is a divinely inspired story of progression that should open things up rather than constrict and regulate LIE 2 God is Angry and Doesn t Like Me Especially When I Sin Instead of perceiving God as a loving parent many of us understand God as a cosmic scorekeeper intent on our purification Understanding God as a loving parent not only requires a reframing of our perception of God but also invites us to see each other and ourselves as beloved children LIE 3 The Devil is God s Counterpart This is the bad idea that the Bible presents a continuous consistent narrative about the devil It simply does not Moreover when we string together what we actually have disparate statements about satan made by different people from different places languages cultures and times we arrive at the strange notion that there is a good god who is responsible for the good things in our lives and a bad god satan who handles the bad stuff LIE 4 I Am Supposed to Protect and Defend God and My Faith There are real tensions and conflicts around the globe today that are built on the notion that as people of faith one of our jobs is to defend our faith or our God Rather than settling for a god who needs our protection we can follow the powerfully divine thread of moving beyond the tribe that is found throughout the Bible LIE 5 There is One Right Way to Believe and One Right Way to Behave One of the root lies of fundamentalism in all faiths is the notion that true faith is defined by believing the right things and acting the right way Isn t it more likely that we are all part of a diverse creation that flows from a God that cannot be contained by any one belief or behavior LIE 6 Faith is a Private Matter Much like whom we voted for in the last election or how much money we make people have wrongfully accepted the idea that faith is a private matter and not to be shared with others The spiritual life has always been a communal life We require others to undertake our journey and others need us too LIE 7 Real Faith is Blind Belief The idea that true faith has no doubts or questions creates a powerless and impotent faith that discourages critical thinking and fosters the ridiculous assumption that science and faith are unrelated Real faith actually requires doubt criticism and exploration in order to change us let alone change the world While the loud voices at the margins adamantly declare faith either completely irrelevant or capable of being contained in one narrow ideology most people get lost in the mix feeling no certainty or comfort in either direction Faith Lies deconstructs the terrible notion that faithlessness and fundamentalism are our only options

Jesus and the Other Place Paul Hazelden, 2025-08-22 Jesus and the Other Place seeks to take seriously what Jesus tells us about the fate of those who do not follow him The message Jesus gives us about the next world can be found throughout the Bible and can be summarised very simply we are offered two paths and we can choose between two possible futures we can receive eternal life or we can perish Traditional mainstream Christian teaching says the unsaved will suffer eternal torment but this is not the biblical message Contrary to what many Christians have been taught the Bible clearly and consistently teaches that those who reject God will

perish they will cease to exist The doctrine of eternal torment distorts the gospel message disrupts our evangelism and makes honest and sensitive pastoral care for the bereaved even harder than it is already Even worse it presents our Heavenly Father as a cruel monster

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