



Dickinson's Fascicles

A Spectrum of Possibilities



Edited by Paul Crumbley
&
Eleanor Elson Heginbotham

Dickinsons Fascicles A Spectrum Of Possibilities

Mark Richardson



Dickinsons Fascicles A Spectrum Of Possibilities:

Dickinson's Fascicles Paul Crumbley, 2016-01-08 Dickinson's Fascicles A Spectrum of Possibilities is the first collection of essays dedicated exclusively to re-examining Emily Dickinson's fascicles the extant forty hand-crafted manuscript books consisting of the roughly 814 poems crafted during the most productive period in Dickinson's writing life 1858-1864 Why Dickinson carefully preserved the fascicles despite her meticulous destruction of many of her early manuscript drafts is the central question contributors to this volume seek to answer The collection opens with an essential portion of Sharon Cameron's 1992 book that was the first to abandon the until then popular search for a single unifying narrative to explain the fascicles inaugurating a new era of fascicle scholarship Eight prominent Dickinson scholars contribute essays to this volume and respond vigorously and variously to Cameron's argument proposing for instance that the fascicles represent Dickinson's engagement with the world around her particularly with the Civil War and that they demonstrate her continued experimentation with poetic form Dickinson's Fascicles is edited by Paul Crumbley and Eleanor Elson Heginbotham Other contributors include Paula Bernat Bennett Martha Nell Smith Domhnall Mitchell Ellen Louise Hart Melanie Hubbard and Alexandra Socarides who assess what constitutes a vast final frontier in the Dickinson literary landscape Susan Howe provides a coda Paul Crumbley is professor of English at Utah State University Eleanor Elson Heginbotham is professor emerita at Concordia University St Paul She now teaches in and around Washington D C

The Oxford Handbook of Emily Dickinson Cristanne Miller, Karen Sánchez-Eppler, 2022-04-11 The Oxford Handbook of Emily Dickinson is designed to engage inform interest and delight students and scholars of Emily Dickinson of nineteenth-century US literature and cultural studies of American poetry and of the lyric It also establishes potential agendas for future work in the field of Dickinson studies This is the first collection on Dickinson to foreground the material and social culture of her time while opening new windows to interpretive possibility in ours The volume strives to balance Dickinson's own center of gravity in the material culture and historical context of nineteenth-century Amherst with the significance of important critical conversations of our present thus understanding her poetry with the broadest latitude of home as she puts it in her poem Forever is composed of Now's Debates about the lyric about Dickinson's manuscripts and practices of composition about the viability of translation across language media and culture and about the politics of class gender place and race circulate through this volume These debates matter to our moment but also to our understanding of hers Although rooted in the evolving history of Dickinson criticism the chapters foreground truly new original research and a wide range of innovative critical methodologies including artistic responses to her poetry by musicians visual artists and other poets The suppleness and daring of Dickinson's thought and uses of language remain open to new possibilities and meanings even while they are grounded in contexts from over 150 years ago and this collection expresses and celebrates the breadth of her accomplishments and relevance

The Language of Emily Dickinson Nicole Panizza, Trisha Kannan, 2021-01-05 The

Language of Emily Dickinson provides valuable insight into the cryptic complex and unique language of America's premier poet. The essays make each subject of exploration accessible to general readers providing sufficient background and contextual information to situate anyone interested in a better understanding of Dickinson's language. The collection also makes a substantial contribution to Dickinson studies with new scholarship in philology, musicality, and manuscript study. Cynthia L. Hallen, creator of the invaluable *Emily Dickinson Lexicon*, offers a detailed examination of Dickinson's words and phrases that are lexically alive and semantically vital. Nicole Panizza, an accomplished pianist, explores Dickinson's poetic relationship with music as bilingual practice. Holly L. Norton outlines the surprising connections between Dickinson's poetry and rap music, and Trisha Kannan contributes to recent discussions regarding Dickinson's fascicles, the manuscript books that contain just over 800 of Dickinson's 1,789 poems by reading Fascicle 30 in relation to the work and life of John Keats. This book will be of interest to scholars of Emily Dickinson and advanced readers of poetry such as those in upper-level undergraduate English courses and graduate students in departments of English as well as to general readers with an interest in Emily Dickinson.

Emily Dickinson and Poetics Melanie Hubbard, 2020-02-20 Dickinson formulates her poetics in the context of popular manuscript practices, rhetoric, philosophy, and science in the American nineteenth century. **Emily Dickinson: Poetics in Context** Melanie Hubbard, 2020-02-20 This book reassesses Dickinson's manuscripts, style, and statements to arrive at a historically appropriate conception of poetics. It compares her composition practices, such as variant generation and writing on already marked scraps, with those of her peers in nineteenth-century American popular manuscript culture, tracing them to the pervasive influence of Scottish Common Sense philosophy, Hume's scepticism, and associationism in philosophy of mind and early neuroscience. The argument consults the archives and considers Dickinson's reading in and out of school in philosophy, rhetoric, and semiotic theory, as well as her training in inductive science and her familiarity with ideas about electricity, evolution, emotion, sympathy, and the brain. Combining close readings of poems with contextualizing information about contemporary conflicts in intellectual history, the book contends that Dickinson takes the making of poems to be her philosophical praxis. It depicts a Dickinson committed to thinking about the physical constitution of human consciousness and the historicity and materiality of one of its chief modes, language.

The Cambridge Companion to American Poets Mark Richardson, 2015-10-14 The *Cambridge Companion to American Poets* brings together thirty-one essays on some fifty-four American poets spanning nearly 400 years, from Anne Bradstreet to contemporary performance poetry. This book also examines such movements in American poetry as modernism, the Harlem or New Negro Renaissance, confessional poetry, the Black Mountain School, the New York School, the Beats, and LANGUAGE poetry. Its reputable host of contributors approaches American poetry from perspectives as diverse as the poetry itself. The result is a Companion concise enough to be read with pleasure yet expansive enough to do justice to the many traditions American poets have modified, inaugurated, and made their own.

The Poetry of Emily Dickinson Victoria N. Morgan, 2023-08-24 Taking readers

through the various stages of criticism of Emily Dickinson's poetry this guide identifies both the essential critical texts and the key debates within them. The texts chosen for discussion represent the canonical readings which have typically shaped the area of Dickinson studies throughout the twentieth and twenty-first century and provide a lens through which to view current critical trends. Chapters focus on style and meaning, gender and sexuality, history and race, religion and hymn culture and performance and popular culture. In all, this guide serves as a user-friendly reference tool to the vast body of criticism on Dickinson to date by suggesting formative starting points and underlining essential critical highlights. It provides students and scholars of Dickinson with a sense of where these critical texts can be placed in relation to one another as well as an understanding of pivotal moments within the history of reception of Dickinson from late nineteenth-century reviews up to some of the definitive critical interventions of the twenty-first century.

Patriotism by Proxy Colleen Glenney

Boggs, 2020-08-03 At the height of the Civil War in 1863 the Union instated the first ever federal draft. *Patriotism By Proxy* develops a new understanding of the connections between American literature and American lives by focusing on this historic moment when the military transformed both. Paired with the Emancipation Proclamation the 1863 draft inaugurated new relationships between the nation and its citizens. A massive bureaucratic undertaking it redefined the American people as a population laying bare social divisions as wealthy draftees hired substitutes to serve in their stead. The draft is the context in which American politics met and also transformed into a new kind of biopolitics and these substitutes reflect the transformation of how the state governed American life. Censorship and the suspension of habeas corpus prohibited free discussions over the draft's significance making literary devices and genres the primary means for deliberating over the changing meanings of political representation and citizenship. Assembling an extensive textual and visual archive *Patriotism by Proxy* examines the draft as a cultural formation that operated at the nexus of political abstraction and embodied specificity where the definition of national subjectivity was negotiated in the interstices of what it means to be a citizen soldier. It brings together novels, poems, letters and newspaper editorials that show how Americans discussed the draft at a time of censorship and how the federal draft changed the way that Americans related to the state and to each other.

Emily Dickinson Ann Beebe, 2022-03-18 The public is familiar with the Emily Dickinson stereotype: an eccentric spinster in a white dress flitting about her father's house, hiding from visitors. But these associations are misguided and should be dismantled. This work aims to remove some of the distorted myths about Dickinson in order to clear a path to her poetry. The entries and short essays should open avenues of debate and individual critical analysis. This companion gives both instructors and readers multiple avenues for study. The entries and charts are intended to prompt ideas for classroom discussion and syllabus planning. Whether the reader is first encountering Dickinson's poems or returning to them, this book aims to inspire interpretative opportunities. The entries and charts make connections between Dickinson poems, ponder the significance of literary, artistic, historical, political or social contexts and question the interpretations offered by others as they enter the

never ending debates between Dickinson scholars Glancing Visions Zachary Tavlin, 2023-06-13 The sweeping vantages that typify American landscape painting from the nineteenth century by Thomas Cole and other members of the Hudson School are often interpreted for their geopolitical connotations as visual attempts to tame the wild alleviating fears of a savage frontier through views that subdue the landscape to the eye Zachary Tavlin's *Glancing Visions* challenges the long standing assumption that visuality in nineteenth century art and literature was inherently imperialistic or possessive While there is much to be said for both material economic and theological impulses to clear the wilderness superimpose a national identity and usher in a Puritanical idyll many literary figures of the era display a purposeful disdain for the possessive gaze signaling instead a preference for subtle glances often informed by early photography Impressionism new techniques in portraiture and soon after the dawn of cinema The visual subjectivities and contingencies introduced by these media made room for a visual counter narrative one informed by a mode of seeing that moves fast and lightly across the surface of things Tavlin probes Nathaniel Hawthorne's idea of the imagination one that derives from both the camera obscura in *The Custom House* and the daguerreotype in *The House of the Seven Gables* each in its way an instance of the glance and entirely dependent on temporal moments The poetry of Frances Ellen Watkins Harper toggles between gazes and glances unsettling two competing forms of racialized seeing as they pertain to nineteenth century Black life and racial hierarchies the sentimental gaze and the slave trader's glance highlighting the life and death stakes of both looking anyone squarely in the eye and looking away Emily Dickinson's certain slant of light syntactical oddities and her stitching of scraps and fragments into the fascicles that constitute her corpus all derive from a commitment to contingency the ungrounded life's only defense against the abyss of non being Tavlin investigates as well Henry James's vexed but entirely dependent relationship to literary and painterly impressionism and William Carlos Williams's imagist poetics as a response to early cinema's use of the cut as the basis for a new visual grammar Each of these literary artists Tavlin argues via their own distinctive sensibilities and the artistic or technological counterparts that informed them refuse the authoritative all possessive gaze in favor of the glance a mode of seeing thinking and being that made way for what we now think of as commonplace namely modernity

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