

Fabian Fitz

Wege der Dialektik zwischen
Selbstbehauptung und Selbstentfremdung
in Adornos "Dialektik der Aufklärung"

Studienarbeit

Dialektik Zwischen Selbstbehauptung Selbstentfremdung Aufkl Rung

**International Society for the Study of
Medieval Philosophy**



Dialektik Zwischen Selbstbehauptung Selbstentfremdung Aufkl rung:

Wege der Dialektik zwischen Selbstbehauptung und Selbstentfremdung in Adornos "Dialektik der Aufkl rung" Fabian Fitz, 2015-06-10 Studienarbeit aus dem Jahr 2014 im Fachbereich Philosophie Philosophie des 20. Jahrhunderts Note 1,3 Universität Stuttgart Institut für Philosophie Veranstaltung Dialektik der Aufkl rung Sprache Deutsch

Abstract Um Adornos Philosophie zu begreifen ist es von Relevanz das Dialektische seines Denkens selbst zu durchdringen da dies die Grundlage ist auf welcher seine Philosophie aufbaut Dialektik findet sich bei Adorno in nahezu allen Bereichen der Philosophie wobei die Bereiche nicht unabhängig voneinander fungieren sondern immer aufeinander aufbauen beziehungsweise aufeinander einwirken In der Dialektik der Aufkl rung beziehen Adorno und Horkheimer die dialektischen Verhältnisse explizit zwar nur auf die sich zum bürgerlichen Kapitalismus entwickelnde Gesellschaft und die kritische Analyse davon jedoch sind auch hier schon die Ideen der Negativen Dialektik präsent Es soll in dieser Arbeit nachvollzogen werden in welchem Zusammenhang das begriffliche Denken welches Horkheimer Adorno schon in der mythischen Figur des Odysseus ausmachen mit bürgerlich kapitalistischen Gesellschaftsstrukturen steht Und es soll darum gehen in welchem Verhältnis dazu das Individuum steht und wie dieses sich als ebensolches konstituieren kann Dabei soll Bezug genommen werden auf Hegels Theorie der Anerkennung aus der Phänomenologie des Geistes da diese so die These dieser Arbeit in der Dialektik der Aufkl rung wiedergefunden werden kann Es wird sich zeigen dass Adorno zwar im Geiste Hegels Philosophie betrieben hat jedoch und das entspricht wiederum seinem dialektischen Denken selbst kritisch darauf Bezug genommen und auch das Denken Hegels nicht einseitig betrachtet hat Im Fokus der Arbeit soll die Analyse der Entwicklung des begrifflichen Denkens hin zu Selbstbehauptung und Selbstentfremdung in der Gesellschaft stehen

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