

Sample Dialectical Journal: *Night*

Source Material (Provide a direct quotation or paraphrase and a parenthetical citation)	Page #	Respond, Analyze, and Evaluate (Why do you find this passage interesting or important?)
(What are you analyzing?) <i>Simile</i> “The snow was like a carpet, very gentle, very warm” (83).	83	<i>I can picture the men standing in the concentration camp, watching the snow blanket the ground. It is silent there. The snow-covered ground is smooth and soft. Wiesel describes the snow as being “gentle” and “warm.” This comparison is not what one would expect. Standing barefoot in the snow would be very painful. The cold would cut deep into one’s feet. So why does he say it is warm? Maybe his feet are frozen, numb to the pain. Perhaps the snow provides insulation from night’s bitter cold. This comparison creates a sense of peace, a moment without terror and fear. It is as if he is home again, safe and warm. 111 words</i>
(What are you analyzing?) <i>Personification/ Internal Conflict</i> “Death wrapped itself around me till I was stifled. It stuck to me. I felt that I could touch it. The idea of dying, of no longer being, began to fascinate me. Not to exist any longer” (82).	82	<i>This is a sad moment for Elie. He has fought to survive, but cannot fight any longer. I can’t imagine being fourteen and wanting to die. I can’t imagine being fourteen and losing my family, my dignity, my soul. What a tragedy. In this passage, Wiesel personifies death to show the control it has over those who are suffering in the camps. In this case, Death silences Elie, overpowering his will and subduing his hope of survival. Elie is conflicted. He wants to survive. He wants to take care of his father. But he doesn’t know how much more he can take. This is important because we see that Elie has reached a breaking point. Death has come for him so many times but has failed. This time, however, Elie is too tired to run, too tired to fight. He has had enough. Death is offering a gift—an escape from this hellish existence. 153 words</i>

Focus your entries on the following literary elements.

- * Motif
- * Internal and external conflict
- * Symbolism and theme
- * Literary devices and strategies (for example, simile, metaphor, imagery, personification, repetition, etc.)

Dialectic Journal Template

Wenbin Ji



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Smuggling Writing Karen D. Wood, D. Bruce Taylor, Katie Stover Kelly, 2015-10-30 Can you sneak more writing into your already jammed curriculum Smuggling Writing shows how to integrate writing seamlessly into your lesson plans with 32 written response activities that help students process information and ideas in short powerful sessions The authors invigorate time tested tools and organize them into sections on Vocabulary and Concept Development Comprehension Discussion and Research Inquiry Each strategy Takes students through before during and after reading learning Provides engaging digital applications Includes sample lessons Details connections to Common Core State Standards Smuggling Writing shows how big gains will come from writing small day by day Critical Autoethnography Robin M. Boylorn, Mark P. Orbe, 2020-11-26 Critical Autoethnography Intersecting Cultural Identities in Everyday Life Second Edition examines the development of the field of critical autoethnography through the lens of social identity Contributors situate interpersonal and intercultural experiences of gender race ethnicity ability citizenship sexuality and spirituality within larger systems of power oppression and privilege Approachable and accessible narratives highlight intersectional experiences of marginalization and interrogate social injustices The book is divided into three sections Complexities of Identity Performance Relationships in Diverse Contexts and Pathways to Culturally Authentic Selves Each thematic section includes provocative stories that critically engage personal and cultural narratives through a lens of difference The chapters in the book highlight both unique and ubiquitous extraordinary and common experiences in the interior lives of people who are Othered because of at least two overlapping identities The contributors offer first person accounts to suggest critical responses and alternatives to injustice The book also includes sectional summaries and discussion questions to facilitate dialogue and self reflection It is an excellent resource for undergraduate students graduate students educators and scholars who are interested in autoethnography interpersonal and intercultural communication qualitative studies personal narrative cultural studies and performance studies **The Holocaust/Genocide Template in Eastern Europe** Ljiljana Radonić, 2020-05-21 The Holocaust Genocide Template in Eastern Europe discusses the memory wars in the course of the post Communist re narration of history since 1989 and the current authoritarian backlash The book focuses specifically on how mnemonic warriors employ the Holocaust template and the concept of genocide in tendentious ways to justify radical policies and externalize the culpability for their international isolation and worsening social and economic circumstances domestically The chapters analyze three dimensions 1 the competing narratives of the universalization of the Holocaust as the negative icon of our era on the one hand and the double genocide paradigm on the other which focuses on our own national suffering under allegedly equally evil Nazism and Communism 2 the juxtaposition of post Communist Eastern Europe and Russia reflected primarily in the struggle of the Baltic states and Ukraine to challenge Russian propaganda a struggle that runs the risk of employing similarly distorting and propagandistic tropes and 3 the post Yugoslav rhetoric portraying one's own group

as the new Jews and one's opponents in the wars of the 1990s as akin to Nazis Surveying major battle sites in this memory war memorial museums monuments film and the war over definitions and terminology in relevant public discourse The Holocaust Genocide Template in Eastern Europe will be of great interest to scholars of genocide the Holocaust historical memory and revisionism and Eastern European Politics This book was originally published as a special issue of the Journal of Genocide Research

Legal Imaginaries of Crisis and Fear Martin Belov, 2025-11-18 This book explores the epistemological semiotic semantic and heuristic dimensions of the dark emotions in constitutional and international law We are living in times of crisis and emergency where negative emotions and dark feelings are abundant As these have come to form the intellectual and socio legal context for the performance of constitutional and international law this book explores their place especially the politics of fear but also anger hate despair and crisis in our current constitutional polycrisis Focusing on this dark constitutionalism the book draws together an international and interdisciplinary range of scholars to consider the place of emotive semiotics in collective meaning making the constitutional politics of emotions and emotional approaches to global challenges in a time of crisis emergency and transition The book thereby develops a compelling analysis of the use of negative emotions in the shaping of contemporary constitutional imaginaries and with it a novel account of the rise of dark constitutionalism This book will appeal to researchers and scholars working in the areas of legal theory legal philosophy constitutional law international law and socio legal studies Chapter 1 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

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Sandinista Narratives Jean-Pierre Reed, 2020-10-21 Sandinista Narratives is an analysis of the role of agency in the Nicaraguan Revolution and its aftermath Jean Pierre Reed argues that the insurrection in Nicaragua was shaped by political contingency action specific subjectivity and popular culture He also examines how Sandinista ideology contributed to state building in Nicaragua while tracing the role of post revolutionary Sandinismo as a political identity

Journal of Phenomenological Psychology, 1978

The Dictionary of Family Psychology and Family Therapy S. Richard Sauber, Luciano L'Abate, Gerald R. Weeks, William L. Buchanan, 1993-08-09 As the field of the family has expanded so has the need for an up to date volume that pulls together and defines major salient words phrases and concepts This second edition of The Dictionary of Family Psychology and Family Therapy provides an expanded handy reference for all family professionals theoreticians students researchers or clinicians There is no other source like it Each entry includes a definition of the term an example relevant to its usage the origin of the term an early source using the term and if pertinent a recent source Borrowed terms from other such fields as family law sex therapy clinical child psychology and group psychology are also included The Dictionary of Family Psychology and Family Therapy is an essential resource intended for use by students faculty family psychologists family therapists and others engaged in the

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