

Classic Illustrated Edition

DIALOGUES CONCERNING NATURAL RELIGION



DAVID HUME

Dialogues Concerning Natural Religion Illustrated

David Hume



Dialogues Concerning Natural Religion Illustrated:

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Dialogues Concerning Natural Religion :Illustrated Edition David Hume, 2021-10-10 *Dialogues Concerning Natural Religion* is a philosophical work by the Scottish philosopher David Hume Through dialogue three philosophers named Demea Philo and Cleanthes debate the nature of God s existence Whether or not these names reference specific philosophers ancient or otherwise remains a topic of scholarly dispute While all three agree that a god exists they differ sharply in opinion on God s nature or attributes and how or if humankind can come to knowledge of a deity In the *Dialogues* Hume s characters debate a number of arguments for the existence of God and arguments whose proponents believe through which we may come to know the nature of God Such topics debated include the argument from design for which Hume uses a house and whether there is more suffering or good in the world argument from evil Hume started writing the *Dialogues* in 1750 but did not complete them until 1776 shortly before his death They are based partly on Cicero s *De Natura Deorum* The *Dialogues* were published posthumously in 1779 originally with neither the author s nor the publisher s name

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Dialogues Concerning Natural Religion Illustrates David Hume, 2020-11-22 *Dialogues Concerning Natural Religion* is a philosophical work by the Scottish philosopher David Hume first published in 1779 Through dialogue

three philosophers named Demea Philo and Cleanthes debate the nature of God's existence. Whether or not these names reference specific philosophers ancient or otherwise remains a topic of scholarly dispute. While all three agree that a god exists, they differ sharply in opinion on God's nature or attributes and how or if humankind can come to knowledge of a deity. In the Dialogues, Hume's characters debate a number of arguments for the existence of God and arguments whose proponents believe through which we may come to know the nature of God. Such topics debated include the argument from design for which Hume uses a house and whether there is more suffering or good in the world, argument from evil. David Hume: Dialogues Concerning Natural Religion In Focus Stanley Tweyman, 2013-05-02. Based on the original handwritten manuscript, this book provides a new accurate edition of Hume's important work faithful to his original text, marginal notes and changes. Stanley Tweyman's comprehensive introduction gives an interpretation of the Dialogues as a whole as well as close analysis of each of the work's twelve parts. Hume's views on evil are discussed in four previously published articles and the volume concludes with an extensive bibliography. Originally published in 1991. *Dialogues Concerning Natural Religion Annotated And Illustrated Book With Teacher Edition* David Hume, 2020-09-03. Pamphilus is a young man apprenticed to the philosopher Cleanthes. He's present during a series of debates between his master Philo and Demea concerning the existence and nature of God. He relates the discourse to his friend Hermippus. Concerning the existence of God, all three philosophers seem to agree in favor, although they debate at length. Each arrives at their conclusion in favor of the existence of God by different methods, which is the cause for debate. Through their discourse, Hume presents several arguments or issues which are often contested among philosophers. These arguments include the natural order of the universe and its consequences, the balance of suffering and goodness in the universe and the qualifications of the human mind to arrive at conclusions about God. Each of the men presents his point of view. Cleanthes as an experimental theist believes in the existence of God based upon the order of the natural universe. In his view, all the complexity of existence points to an intelligent design and an undeniable proponent force throughout all the universe. Philo opposes Cleanthes' teleological approach to theology because he cannot accept the human mind's ability to discern such things. He argues that nothing can truly be known by such an imperfect, biased mind. In order to truly understand the nature of God, Philo believes a person must exist outside of the universe because only then would he or she have an accurate perspective in order to clearly interpret matters. Here Demea, who up to this point had agreed with Philo, accuses Philo of accepting an extreme form of skepticism. He proposes a division between faith and reason, preferring faith as the more important. To Demea, fidelity to God is paramount even to understanding him. He argues from a priori reasoning, meaning in this context pertaining to the existence of the universe. If we exist, then we must choose loyalty to God above all else. **Scepticism and Belief in Hume's Dialogues Concerning Natural Religion** S. Tweyman, 2012-12-06. In the pages that follow, an attempt is made to examine those sections of the Dialogues Concerning Natural Religion which deal with the Argument from Design, the argument which purports to prove

that certain observed similarities between the design of the world and machines of human contrivance countenance reasoning by analogy to the conclusion that the cause of the design of the world resembles human intelligence The sections which deal with the Argument from Design and with which I am therefore concerned are Parts I through VIII and Part XII I argue that a clue to Hume s discussion of the Argument from Design is to be found in Section XII of the first Enquiry in which Hume presents his most thorough analysis of philosophic dogmatism and scepticism The Dialogues as will be shown follows precisely Hume s recommendations in this Section for bringing the dogmatist to the position which Hume himself endorses mitigated scepticism It is then the position of the mitigated sceptic which is elaborated in Part XII of the Dialogues The belief in an intelligent designer of the world is shown to be akin to certain other beliefs discussed by Hume causality physical objects a continuing self which are usually referred to in the literature as natural beliefs The mitigated sceptic s defense of the unknowability of the divine nature is seen to be in accordance with Hume s view that whatever is believed naturally cannot be known or understood

Dialogues Concerning Natural Religion Annotated And Illustrated Book For Children David Hume,2020-08-22 Pamphilus is a young man apprenticed to the philosopher Cleanthes He s present during a series of debates between his master Philo and Demea concerning the existence and nature of God He relates the discourse to his friend Hermippus Concerning the existence of God all three philosophers seem to agree in favor although they debate at length Each arrives at their conclusion in favor of the existence of God by different methods which is the cause for debate Through their discourse Hume presents several arguments or issues which are often contested among philosophers These arguments include the natural order of the universe and its consequences the balance of suffering and goodness in the universe and the qualifications of the human mind to arrive at conclusions about God Each of the men presents his point of view Cleanthes as an experimental theist believes in the existence of God based upon the order of the natural universe In his view all the complexity of existence points to an intelligent design and an undeniable proponent force throughout all the universe Philo opposes Cleanthes teleological approach to theology because he cannot accept the human mind s ability to discern such things He argues that nothing can truly be known by such an imperfect biased mind In order to truly understand the nature of God Philo believes a person must exist outside of the universe because only then would he or she have an accurate perspective in order to clearly interpret matters Here Demea who up to this point had agreed with Philo accuses Philo of accepting an extreme form of skepticism He proposes a division between faith and reason preferring faith as the more important To Demea fidelity to God is paramount even to understanding him He argues from a priori reasoning meaning in this context pertaining to the existence of the universe If we exist then we must choose loyalty to God above all else In the end Pamphilus seems to think Cleanthes wins the argument His verdict is somewhat suspect however because of his apprenticeship to the man According to the presentation of the arguments by Hume it seems far more likely that Philo is the favored one In Hume s own opinion Philo comes the closest to winning the debate

The Complete Works of David

Hume. Illustrated David Hume, 2021-06-18 David Hume was one of the greatest figures in the Scottish Enlightenment. He worked as a philosopher, economist, historian, and publicist. Emmanuel Kant wrote that Hume's contemporaries misunderstood him and that Hume failed to find acceptance during his modern era. Nevertheless, Hume's ideas greatly influenced German classical philosophy, evolutionary theory, and evolutionary sociology. His concept of empiricism and machismo were some of his most significant theories. Hume's philosophy is considered a turning point from classical philosophy to the non-classical models of our modern age.

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