**DE GRUYTER** 

Paul Mendes-Flohr (Ed.)

# DIALOGUE AS A TRANS-DISCIPLINARY CONCEPT

MARTIN BUBER'S PHILOSOPHY OF DIALOGUE AND ITS CONTEMPORARY RECEPTION

STUDIA JUDAICA



# **Dialogue As A Trans Disciplinary Concept Studia Judaica**

**JE Gale** 

# Dialogue As A Trans Disciplinary Concept Studia Judaica:

**Dialogue as a Trans-disciplinary Concept** Paul Mendes-Flohr, 2015-06-16 This volume of essays takes as its point of departure Martin Buber's principle of dialogue which he applied as a comprehensive hermeneutic method for the study of various cultural phenomena. The volume critically evaluates the methodological purchase to be gained by the introduction of Buber's conception of dialogue in political theory psychology and psychiatry and religious studies **Trans-disciplinary Concept** Paul Mendes-Flohr, 2015-06-16 This volume of essays constitutes a critical evaluation of Martin Buber's concept of dialogue as a trans disciplinary hermeneutic method. So conceived dialogue has two distinct but ultimately convergent vectors. The first is directed to the subject of one s investigation one is to listen to the voice of the Other and to suspend all predetermined categories and notions that one may have of the Other dialogue is first and foremost the art of unmediated listening One must allow the voice of the Other to question one s pre established positions fortified by professional emotional intellectual and ideological commitments Dialogue is also to be conducted between various disciplinary perspectives despite the regnant tendency to academic specialization. In recent decades an increasing number of scholars have come to share Buber's position to foster cross disciplinary conversation if but to garner as Max Weber aruged useful questions upon which he would not so easily hit upon from his own specialized point of view Accordingly the objective of this volume is to explore the reception of Buber's philosophy of dialogue in some of the disciplines that fell within the purview of his own writings Anthropology Hasidism Religious Studies Psychology and Psychiatry **Theopolitics** Samuel Hayim Brody, 2018-02-16 How did one of the greatest Jewish thinkers of the 20th century grapple with the founding of Israel and the Israeli Palestinian conflict one of the most significant political conflicts of his time Samuel Hayim Brody traces the development of Martin Buber's thinking and its implications for the Jewish religion for the problems posed by Zionism and for the Zionist Arab conflict Beginning in turbulent Weimar Germany Brody shows how Buber s debates about Biblical meanings had concrete political consequences for anarchists socialists Zionists Nazis British and Palestinians alike Brody further reveals how Buber's passionate commitment to the rule of God absent an intermediary came into conflict in the face of a Zionist movement in danger of repeating ancient mistakes Brody argues that Buber's support for Israel stemmed from a radically rich and complex understanding of the nature of the Jewish mission on earth that arose from an anarchist reading of the Bible Muslimisch-Jüdischer Dialog Riemer, Nathanael, Sanci, Kadir, Szulc, Michal, 2016-12-23 PaRDeS Zeitschrift der Vereinigung fr J dische Studien e V m chte die fruchtbare und facettenreiche Kultur des Judentums sowie seine Ber hrungspunkte zur Umwelt in den unterschiedlichen Bereichen dokumentieren Daneben dient die Zeitschrift als Forum zur Positionierung der F cher J dische Studien und Judaistik innerhalb des wissenschaftlichen Diskurses sowie zur Diskussion ihrer historischen und gesellschaftlichen Verantwortung A Theology of Justice in Exodus Nathan Bills, 2021-03-03 This book traces the theme of justice throughout the narrative of Exodus in order to explicate how yhwh s

reclamation of Israel for service worship reveals a distinct theological ethic of justice grounded in yhwh s character and Israel s calling within yhwh s creational agenda Adopting a synchronic text immanent interpretive strategy that focuses on canonical and inner biblical connections Nathan Bills identifies two overlapping motifs that illuminate the theme of justice in Exodus First Bills considers the importance of Israel s creation traditions for grounding Exodus s theology of justice Reading Exodus against the backdrop of creation theology and as a continuation of the plot of Genesis Bills shows that the ethical disposition of justice imprinted on Israel in Exodus is an application of yhwh s creational agenda of justice Second Bills identifies an educational agenda woven throughout the text The narrative gives heightened attention to the way yhwh catechizes Israel in what it means to be the particular beneficiary and creational emissary of yhwh s justice These interpretative lenses of creation theology and pedagogy help to explain why Israel s salvation and shaping embody a programmatic applicability of yhwh s justice for the wider world This volume will be of substantial interest to divinity students and religious professionals interested in the themes of exodus exile and return **Directory of American** Religion Index One ,1995 Scholars: Philosophy, religion and law ,1999 Religion Index Two ,1987 Arts & **Humanities Citation Index**, 1980 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals

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