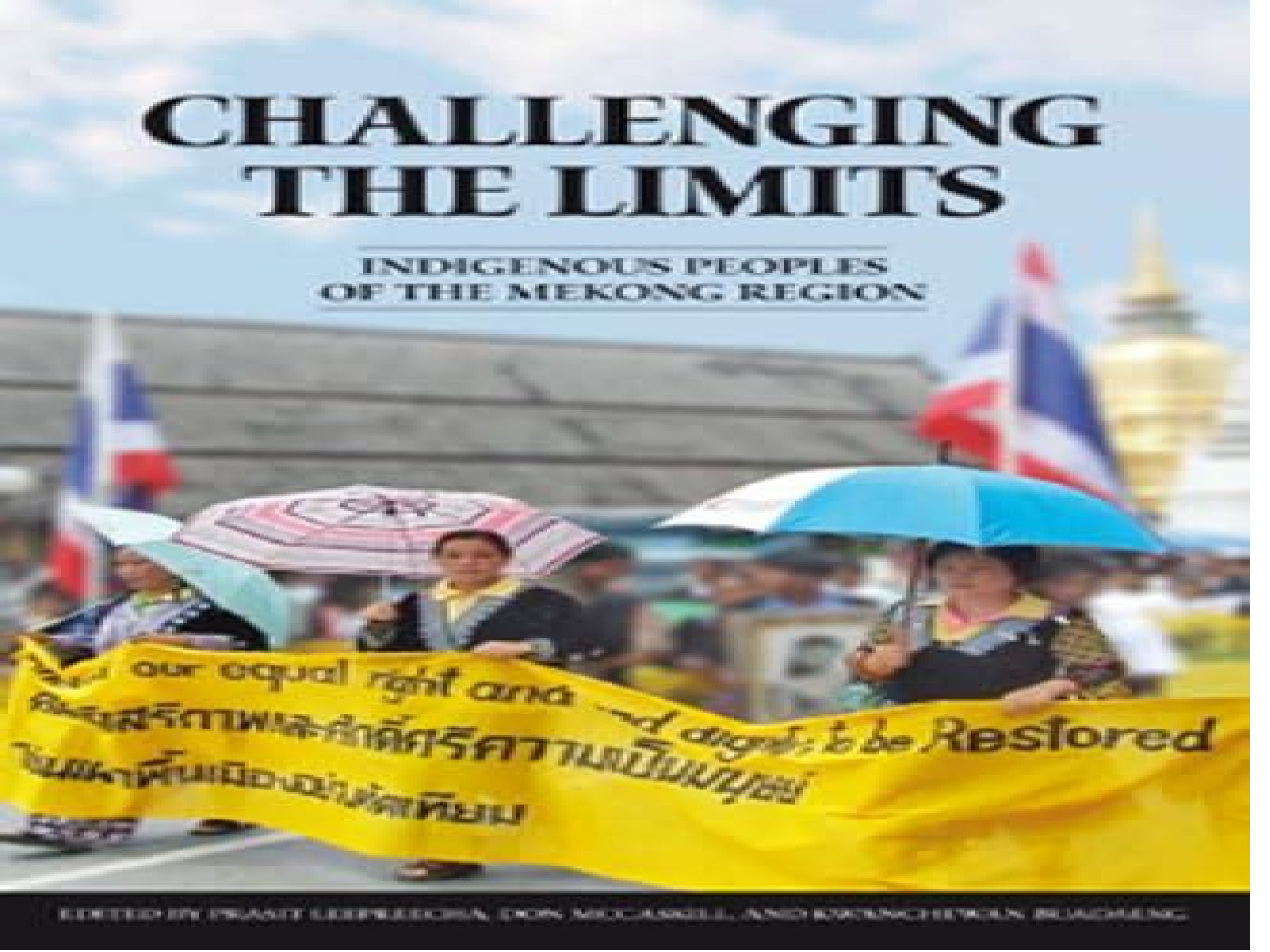


CHALLENGING THE LIMITS

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OF THE MEKONG REGION



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**Eva Gerharz, Nasir Uddin, Pradeep
Chakkarath**



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From Mekong Commons to Mekong Community Seiichi Igarashi, 2021-11-29 Considering the Mekong region as an aggregation of various commons the contributors to this volume investigate the various commons across the boundaries of the humanities social sciences and natural sciences The book incorporates the specialized fields of political science area studies public policy international relations international development geography economics business administration public health engineering agricultural economics tropical agriculture and biotechnology The contributions to the book cover various issues including innovation and technology transport and logistics public health and literacy traditional medicine infectious diseases advanced agricultural technologies irrigation water resources labor migration human trafficking and counterfeiting They examine various commons and goods related to these issues and discuss practices policies decision making processes and governance strategies for imagining a future Mekong Community that will avoid the tragedy and explore the comedy of the commons anti commons A valuable resource for scholars of the Mekong region and more broadly for academics working on the interdisciplinary study of transboundary governance issues

Challenging the Limits Prasit Liprīchā, Don N. McCaskill, Khwanchiwan Būadāeng, 2008 Except on tourist brochures the indigenous peoples of Laos Thailand Vietnam and southern China Yunnan are the least visible and most excluded of citizens All these countries have used similar strategies to classify include or exclude minority peoples from the project of nationalism Understanding the cultural and economic trajectories of key minorities such as the Dai Hmong Lahu Akha and Karen is critical to apprehending the construction workings and future of each of these nation states indeed of the Mekong region as a whole Conversely as vividly demonstrated here the minority peoples many spanning more than one country have adapted and accommodated to or actively resisted majority culture and state policy alike There continues to be undeniable impoverishment cultural loss and social suffering in some communities particularly among ex swidden based upland groups in Vietnam and Laos the rearranging or reconstituting of trading and social networks the over commodification of aspects of culture often for domestic tourism and struggles to maintain language rituals and belief systems The studies here bring alive these communities in transformation pointing out those in near dissolution such as some Akha villages in Laos affected by overzealous opium eradication programs as well as those reclaiming and expanding their cultural space such as the Dai in SipSongpanna Xishuangbanna engaged in a cross border revival of Theravada Buddhism and Dai culture This is essential reading for anyone who wishes to uncover the nuances and interplay of ethnicity nationalism and change in the Mekong region and serves as a companion volume to *Living in a Globalized World Ethnic Minorities in the Greater Mekong Subregion*

Water Rights and Social Justice in the Mekong Region Kate Lazarus, Bernadette P. Resurreccion, Nga Dao, Nathan Badenoch, 2012-06-25 The Mekong Region has come to represent many of the important water governance challenges faced more broadly by the mainland Southeast Asian region This book focuses on the complex nature of water rights and social

justice in the Mekong region The chapters delve into the diverse social political and cultural dynamics that shape the various realities and scales of water governance in the region in an effort to bring to the forefront some of the local nuances required in the formulation of a larger vision of justice in water governance It is hoped that this contextualized analysis will deepen our understanding of the potential of and constraints on water rights in the region particularly in relation to the need to realize social justice The authors show how vitally important it is that water governance is democratized to allow a more equitable sharing of water resources and counteract the pressures of economic growth that may pose risks to social welfare and environmental sustainability

International Trade in Indigenous Cultural Heritage Christoph Beat Graber, Karolina Kuprecht, Jessica C. Lai, 2012-01-01 This text sets the standard for researchers working on the difficult issues raised by trade and commerce in indigenous cultural heritage

Buddhist Fury Michael K. Jerryson, 2011-07-28 Buddhist Fury reveals the Buddhist parameters of the conflict in southern Thailand Monks zealously advocate Buddhist nationalism act as covert military officers and equip themselves with guns Buddhist Fury displays the methods by which religion alters the nature of the conflict and the dangers that come with this transformation

The Lahu Minority in Southwest China Jianxiong Ma, 2013-05-07 The Lahu with a population of around 470 000 inhabit the mountainous country in Yunnan Province bordering on Burma Laos and northern Thailand Buddhists with a long history of resistance to the Chinese Han majority the Lahu are currently facing a serious collapse of their traditional social system with the highest suicide rate in the world large scale human trafficking of their women alcoholism and poverty This book based on extensive original research including long term anthropological research among the Lahu provides an overview of the traditional way of life of the Lahu their social system culture and beliefs and discusses the ways in which these are changing It shows how the Lahu are especially vulnerable because of their lack of political representatives and a state educated elite which can engage with and be part of the government administrative system The Lahu are one of many relatively small ethnic minorities in China overall the book provides an example of how the Chinese government approaches these relatively small ethnic minorities

Border Humanitarians Adam Saltsman, 2022-08-31 In rich ethnographic detail Border Humanitarians explores the narratives of Burmese activists in exile who rely on transnational political and social networks to respond to gender violence among the hundreds of thousands of migrants living and working precariously on the Thai border with Myanmar The activists this book follows must navigate a multiplicity of representations they are simultaneously illegal in Thailand underpaid feminized laborers in a global garment supply chain and targets of global North humanitarian intervention with funding to rescue and empower them Looking at how these multiple roles overlap Saltsman asks how state border enforcement regimes global humanitarianism and neoliberal capitalist trajectories produce varied sets of constraints and opportunities in migrants lives Here like in many spaces that are simultaneously zones of refuge and hubs for flexible labor the borderlands are both a site of dispossession for migrants as well as a resource for collective agency As Saltsman details gender itself emerges as an

important tool for migrants and aid workers alike to navigate insecurity and assert varying ways of making order amidst the upheaval of displacement and ongoing exclusion **Appetites and Aspirations in Vietnam** Erica J. Peters, 2012 *Appetites and Aspirations in Vietnam* explores how people in Vietnam used food and drink to strengthen their social position during the long nineteenth century from the 1790s to the 1920s Indigeneity on the Move Eva Gerharz, Nasir Uddin, Pradeep Chakkarath, 2017-12-29 Indigeneity has become a prominent yet contested concept in national and international politics as well as within the social sciences This edited volume draws from authors representing different disciplines and perspectives exploring the dependence of indigeneity on varying sociopolitical contexts actors and discourses with the ultimate goal of investigating the concept's scientific and political potential *Heritage and the Making of Political Legitimacy in Laos* Phill Wilcox, 2025-10-01 The Lao People's Democratic Republic is nearly fifty years old and one of the few surviving one party socialist states Nearly five decades on from its revolutionary birth the Lao population continues to build futures in and around a political landscape that maintains socialist rhetoric on the one hand and capitalist economics on the other Contemporary Lao politics is marked by the use of cultural heritage as a source of political legitimacy Researched through long term detailed ethnography in the former royal capital of Luang Prabang itself a UNESCO recognized World Heritage Site since 1995 this book takes a fresh look at issues of legitimacy heritage and national identity for different members of the Lao population It argues that the political system has become sufficiently embedded to avoid imminent risk of collapse but suggests that it is facing new challenges primarily in the form of rising Chinese influence in Laos

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