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**AW Chickering** 

#### **Daniel In The Critics Den:**

Daniel in the Critics' Den Robert Anderson, 1902 **Daniel in the Critics' Den** Robert Anderson, 1990 A classic on the book of Daniel that was written as a reply to allegations attacking the authenticity and dating of this important Old **Daniel in the Critics' Den** Robert Anderson, 1895 Daniel in the Critics' Den. A Reply Testament prophetic book to Dean Farrar's "Book of Daniel." Sir Robert Anderson, Samuel Rolles Driver, Frederic William Farrar, 1902 the Critics' Den; a Reply to Dean Farrar's Book of Daniel Sir Robert Anderson, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1895 edition Excerpt APPENDIX NOTE I See p 71 ante As the punctuation of Daniel ix 25 is doubtful I have given the passage without any punctuation whatever The Revisers decided by a majority vote to follow the Massoretic punctuation and this has been adopted by Dean Farrar who fails to see that it is fatal to his pseud epigraph theory of Daniel The passage thus read appears to limit to 62 weeks the period during which Jerusalem was to remain as an inhabited city But it is guite certain that no Jew writing in the days of the Seleucid tyrant anxious to inspire the courage and console the sufferings of his countrymen could have framed words which would have been construed to mean that the destruction of their holy city was imminent Assuming the genuineness of the Book of Daniel the RV punctuation renders the meaning of the passage more obscure but it cannot alter it for as 7 62 1 make up 70 it is obvious that the lesser periods mentioned are subdivisions of the 70 weeks of the prophecy It is clear therefore that the 62 weeks follow the 7 weeks and that the death of Messiah according to verse 26 was to be at the close of the 69th week As every one knows there are no punctuation marks in the old Hebrew Scriptures and the insertion of these is largely a matter of editing And further The Received or as it is commonly called the Massoretic Text of the Old Testament Scriptures has come down to us in manuscripts which are of no very great antiquity and which all belong to the same family or recension Preface RV In adopting the Massoretic punctuation of Daniel ix 25 the Revisers have followed the accepted axiom of criticism that of various readings the more difficult is to be preferred But that rule is of course **Daniel in the Critics' Den** Robert Anderson, 2017-10-16 Excerpt from Daniel in the Critics Den A Reply to Dean Farrar's Book of Daniel Portance of his own testimony and to betray impatience when evidence of another kind is allowed its legitimate weight N owhere moreover is this tendency more marked than among the critics About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Daniel in the Critics' Den. A Reply to

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