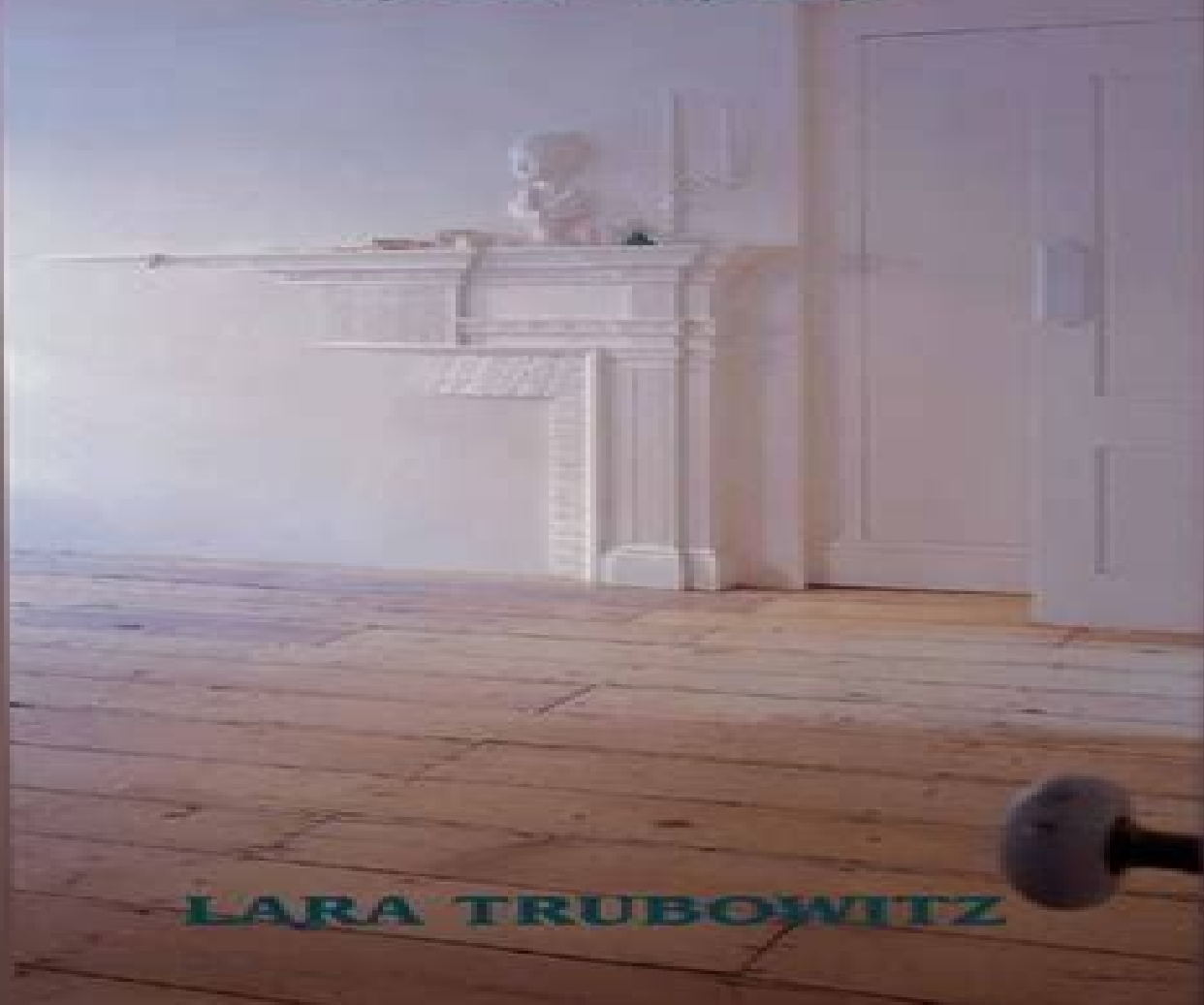


**CIVIL ANTISEMITISM,
MODERNISM, AND
BRITISH CULTURE,
1902-1939**



LARA TRUBOWITZ



Civil Antisemitism Modernism And British Culture 1902 1939

Derek Ryan, Stephen Ross



Civil Antisemitism Modernism And British Culture 1902 1939:

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and heritage into her work this book uncovers Stein's constant and varied writing about Jewish topics throughout her career Amy Feinstein argues that Judaism was central to Stein's ideas about modernity showing how Stein connects the modernist era to the Jewish experience Combing through Stein's scholastic writings drafting notebooks and literary works Feinstein analyzes references to Judaism that have puzzled scholars She reveals the never before discussed influence of Matthew Arnold as well as a hidden Jewish framework in Stein's epic novel *The Making of Americans* In Stein's experimental voices poems Feinstein identifies an explicitly Jewish vocabulary that expresses themes of marriage nationalism and Zionism She also shows how *Wars I Have Seen* written in Vichy France during World War II compares the experience of wartime occupation with the historic persecution of Jews Affirming the importance of Jewish identity and modernist style to Gertrude Stein's legacy as a writer this book radically changes the way we read and appreciate Stein's work *Civil Antisemitism, Modernism, and British Culture, 1902-1939* Lara Trubowitz, 2012-04-26 This book addresses the development of civil anti-Semitism in twentieth century Britain a crucial and often critically neglected strand of anti-Jewish rhetoric that prior to 1934 was essential to the legitimization of proto-fascist political and literary discourses as well as stylistic practices within literary modernism *The Cambridge Companion to Wyndham Lewis* Tyrus Miller, 2016-02-09 This Companion offers fresh insight into the controversial works both literary and visual of Wyndham Lewis Written by a team of leading experts this book examines Lewis's work in light of contemporary concerns with radical politics feminism and queer perspectives and the effects of mass media **Periodizing Secularization** Clive D. Field, 2019-10-31 Moving beyond the now somewhat tired debates about secularization as paradigm theory or master narrative *Periodizing Secularization* focuses upon the empirical evidence for secularization viewed in its descriptive sense as the waning social influence of religion in Britain Particular emphasis is attached to the two key performance indicators of religious allegiance and churchgoing each subsuming several sub-indicators between 1880 and 1945 including the first substantive account of secularization during the fin de siècle A wide range of primary sources is deployed many of them relatively or entirely unknown and with due regard to their methodological and interpretative challenges On the back of them a cross-cutting statistical measure of active church adherence is devised which clearly shows how secularization has been a reality and a gradual not revolutionary process The most likely causes of secularization were an incremental demise of a Sabbatarian culture coupled with the associated emergence of new leisure opportunities and transport links and of religious socialization in the church at home and in the school The analysis is also extended backwards to include a summary of developments during the eighteenth and early nineteenth centuries and laterally to incorporate a preliminary evaluation of a six-dimensional model of diffusive religion demonstrating that these alternative performance indicators have hitherto failed to prove that secularization has not occurred The book is designed as a prequel to the author's previous volumes on the chronology of British secularization *Britain's Last Religious Revival* 2015 and *Secularization in the Long 1960s* 2017 Together they offer a holistic picture of

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