

# CITY OF WOMEN

SEX AND CLASS  
IN NEW YORK  
1789-1860

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CHRISTINE STANSELL

"This is an immensely important book."  
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# City Of Women Sex And Class In New York 1789 186

**John Mckiernan-González**



## **City Of Women Sex And Class In New York 1789 186:**

**CITY OF WOMEN** Christine Stansell, 2012-12-19 In this brilliant and vivid study of life in New York City during the years between the creation of the republic and the Civil War a distinguished historian explores the position of men and women in both the poor and middle classes the conflict between women of the laboring poor and those of the genteel classes who tried to help them and the ways in which laboring women traced out unforeseen possibilities for themselves in work and in politics Christine Stansell shows how a new concept of womanhood took shape in America as middle class women constituted themselves the moral guardians of their families and of the nation while poor workingwomen cut adrift from the family ties that both sustained and oppressed them were subverting through their sudden entry into the working and political worlds outside the home the strict notions of female domesticity and propriety of woman's place and woman's nature that were central to the flowering and the image of bourgeois life in America Here we have a passionate and enlightening portrait of New York during the years in which it was becoming a center of world capitalist development years in which it was evolving in dramatic ways becoming the city it fundamentally is And we have as well a radically illuminating depiction of a class conflict in which the dialectic of female vice and virtue was a central issue *City of Women* is a prime work of scholarship the first full scale work by a major new voice in the fields of American and urban history

*City of Women* Christine Stansell, 1987 Before the Civil War a new idea of womanhood took shape in America in general and in the Northeast in particular Women of the propertied classes assumed the mantle of moral guardians of their families and the nation Laboring women by contrast continued to suffer from the oppressions of sex and class In fact their very existence troubled their more prosperous sisters for the impoverished female worker violated dearly held genteel precepts of woman's nature and woman's place *City of Women* delves into the misfortunes that New York City's laboring women suffered and the problems that resulted Looking at how and why a community of women workers came into existence Christine Stansell analyzes the social conflicts surrounding laboring women and the social pressure these conflicts brought to bear on others The result is a fascinating journey into economic relations and cultural forms that influenced working women's lives one that reveals at last the female city concealed within America's first great metropolis

*Women and the City* Sarah Deutsch, 2000-06-29 In the 70 years between the Civil War and World War II the women of Boston changed the city dramatically From anti spitting campaigns and demands for police mothers to patrol local parks to calls for a decent wage and living quarters women rich and poor white and black immigrant and native born struggled to make a place for themselves in the city Now in *Women and the City* historian Sarah Deutsch tells this story for the first time revealing how they changed not only the manners but also the physical layout of the modern city Deutsch shows how the women of Boston turned the city from a place with no respectable public space for women to a city where women sat on the City Council and met their beaux on the street corners The book follows the efforts of working class middle class and elite matrons working girls and new women as they struggled

to shape the city in their own interests And in fact they succeeded in breathtaking fashion rearranging and redefining the moral geography of the city and in so doing broadening the scope of their own opportunities But Deutsch reveals that not all women shared equally in this new access to public space and even those who did walk the streets with relative impunity and protested their wrongs in public did so only through strategic and limited alliances with other women and with men A penetrating new work by a brilliant young historian *Women and the City* is the first book to analyze women's role in shaping the modern city It casts new light not only on urban history but also on women's domestic lives women's organizations labor organizing and city politics and on the crucial connections between gender space and power *Women, Gays, and the Constitution* David A. J. Richards, 1998-07-20 In this remarkable study David A J Richards combines an interpretive history of culture and law political philosophy and constitutional analysis to explain the background development and growing impact of two of the most important and challenging human rights movements of our time feminism and gay rights Richards argues that both movements are extensions of rights based dissent rooted in antebellum abolitionist feminism that condemned both American racism and sexism He sees the progressive role of such radical dissent as an emancipated moral voice in the American constitutional tradition He examines the role of dissident African Americans Jews women and homosexuals in forging alternative visions of rights based democracy He also draws special attention to Walt Whitman's visionary poetry showing how it made space for the silenced and subjugated voices of homosexuals in public and private culture According to Richards contemporary feminism rediscovers and elaborates this earlier tradition And similarly the movement for gay rights builds upon an interpretation of abolitionist feminism developed by Whitman in his defense both in poetry and prose of love between men Richards explores Whitman's impact on pro gay advocates including John Addington Symonds Havelock Ellis Edward Carpenter Oscar Wilde and Andr Gide He also discusses other diverse writers and reformers such as Margaret Sanger Franz Boas Elizabeth Stanton W E B DuBois and Adrienne Rich Richards addresses current controversies such as the exclusion of homosexuals from the military and from the right to marriage and concludes with a powerful defense of the struggle for such constitutional rights in terms of the principles of rights based feminism ***The Kingdom of Matthias: A Story of Sex and Salvation in 19th-Century America*** Paul E. Johnson, Sean Wilentz, 1994-04-28 In the autumn of 1834 New York City was awash with rumors of a strange religious cult operating nearby centered around a mysterious self styled prophet named Matthias It was said that Matthias the Prophet was stealing money from one of his followers then came reports of lascivious sexual relations based on odd teachings of matched spirits apostolic priesthoods and the inferiority of women At its climax the rumors transformed into legal charges as the Prophet was arrested for the murder of a once highly regarded Christian gentleman who had fallen under his sway By the time the story played out it became one of the nation's first penny press sensations casting a peculiar but revealing light on the sexual and spiritual tensions of the day In *The Kingdom of Matthias* the distinguished historians Paul Johnson and Sean Wilentz brilliantly recapture this forgotten story

imbuing their richly researched account with the dramatic force of a novel In this book the strange tale of Matthias the Prophet provides a fascinating window into the turbulent movements of the religious revival known as the Second Great Awakening movements which swept up great numbers of evangelical Americans and gave rise to new sects like the Mormons Into this teeming environment walked a down and out carpenter named Robert Matthews who announced himself as Matthias prophet of the God of the Jews His hypnotic spell drew in a cast of unforgettable characters the meekly devout businessman Elijah Pierson who once tried to raise his late wife from the dead the young attractive Christian couple Benjamin Folger and his wife Ann who seduced the woman hating Prophet and the shrewd ex slave Isabella Van Wagenen regarded by some as the most wicked of the wicked None was more colorful than the Prophet himself a bearded thundering tyrant who gathered his followers into an absolutist household using their money to buy an elaborate eccentric wardrobe and reordering their marital relations By the time the tensions within the kingdom exploded into a clash with the law Matthias had become a national scandal In the hands of Johnson and Wilentz the strange tale of the Prophet and his kingdom comes vividly to life recalling scenes from recent experiences at Jonestown and Waco They also reveal much about a formative period in American history showing the connections among rapid economic change sex and race relations politics popular culture and the rich varieties of American religious experience

**The Restless City** Joanne Reitano, 2010-07 The Restless City A Short History of New York from Colonial Times to the Present is a short lively history of the world s most exciting and diverse metropolis It shows how New York s perpetual struggles for power wealth and status exemplify the vigor creativity resilience and influence of the nation s premier urban center The updated second edition includes nineteen images and brings the story right up through the mayoral election of 2009 In these pages are the stories of a broad cross section of people and events that shaped the city including mayors and moguls women and workers and policemen and poets Joanne Reitano shows how New York has invigorated the American dream by confronting the fundamental economic political and social challenges that face every city Energized by change enriched by immigrants and enlivened by provocative leaders New York City s restlessness has always been its greatest asset

Hallelujah Lads and Lasses Lillian Taiz, 2002-11-25 So strongly associated is the Salvation Army with its modern mission of service that its colorful history as a religious movement is often overlooked In telling the story of the organization in America Lillian Taiz traces its evolution from a working class evangelical religion to a movement that emphasized service as the path to salvation When the Salvation Army crossed the Atlantic from Britain in 1879 it immediately began to adapt its religious culture to its new American setting The group found its constituency among young working class men and women who were attracted to its intensely experiential religious culture which combined a frontier camp meeting style with working class forms of popular culture modeled on the saloon and theater In the hands of these new recruits the Salvation Army developed a remarkably democratic internal culture By the turn of the century though as the Army increasingly attempted to attract souls by addressing the physical needs of the

masses the group began to turn away from boisterous religious expression toward a more refined religious culture and a more centrally controlled bureaucratic structure Placing her focus on the membership of the Salvation Army and its transformation as an organization within the broader context of literature on class labor and women s history Taiz sheds new light on the character of American working class culture and religion in the late nineteenth and early twentieth centuries

*Mirror of Modernity* Stephen Vlastos,1998-05 This collection of essays challenges the notion that Japan s present cultural identity is the simple legacy of its pre modern and insular past Scholars examine age old Japanese cultural practices and show these to be largely creations of the modern era

**Practicing Democracy** Daniel Peart,Adam I. P. Smith,2015-07-07 In *Practicing Democracy* eleven historians challenge conventional narratives of democratization in the early United States offering new perspectives on the period between the ratification of the Constitution and the outbreak of the Civil War The essays in this collection address critical themes such as the origins evolution and disintegration of party competition the relationship between political parties and popular participation and the place that parties occupied within the wider world of United States politics In recent years historians of the early republic have demolished old assumptions about low rates of political participation and shallow popular partisanship in the age of Jefferson raising the question of how if at all Jacksonian politics departed from earlier norms This book reaffirms the significance of a transition in political practices during the 1820s and 1830s but casts the transformation in a new light Whereas the traditional narrative is one of a party driven democratic awakening the contributors to this volume challenge the correlation of party with democracy They both critique constricting definitions of legitimate democratic practices in the decades following the ratification of the Constitution and emphasize the proliferation of competing public voices in the buildup to the Civil War Taken together these essays offer a new way of thinking about American politics across the traditional dividing line of 1828 and suggest a novel approach to the long standing question of what it meant to be part of We the People Contributors Tyler Anbinder George Washington University Douglas Bradburn Fred W Smith National Library for the Study of George Washington at Mount Vernon John L Brooke The Ohio State University Andrew Heath University of Sheffield Reeve Huston Duke University Johann N Neem Western Washington University Kenneth Owen University of Illinois Springfield Graham A Peck Saint Xavier University Andrew W Robertson Graduate Center of the City University of New York and Lehman College CUNY

**Fevered Measures** John Mckiernan-González,2012-08-29 In *Fevered Measures* John Mckiernan Gonz lez examines public health campaigns along the Texas Mexico border between 1848 and 1942 and reveals the changing medical and political frameworks U S health authorities used when facing the threat of epidemic disease The medical borders created by these officials changed with each contagion and sometimes varied from the existing national borders Federal officers sought to distinguish Mexican citizens from U S citizens a process troubled by the deeply interconnected nature of border communities Mckiernan Gonz lez uncovers forgotten or ignored cases in which Mexicans Mexican Americans African Americans and other groups were subject

to and sometimes agents of quarantines inspections detentions and forced treatment regimens These cases illustrate the ways that medical encounters shaped border identities before and after the Mexican Revolution Mckiernan Gonz lez also maintains that the threat of disease provided a venue to destabilize identity at the border enacted processes of racialization and re legitimized the power of U S policymakers He demonstrates how this complex history continues to shape and frame contemporary perceptions of the Latino body today

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