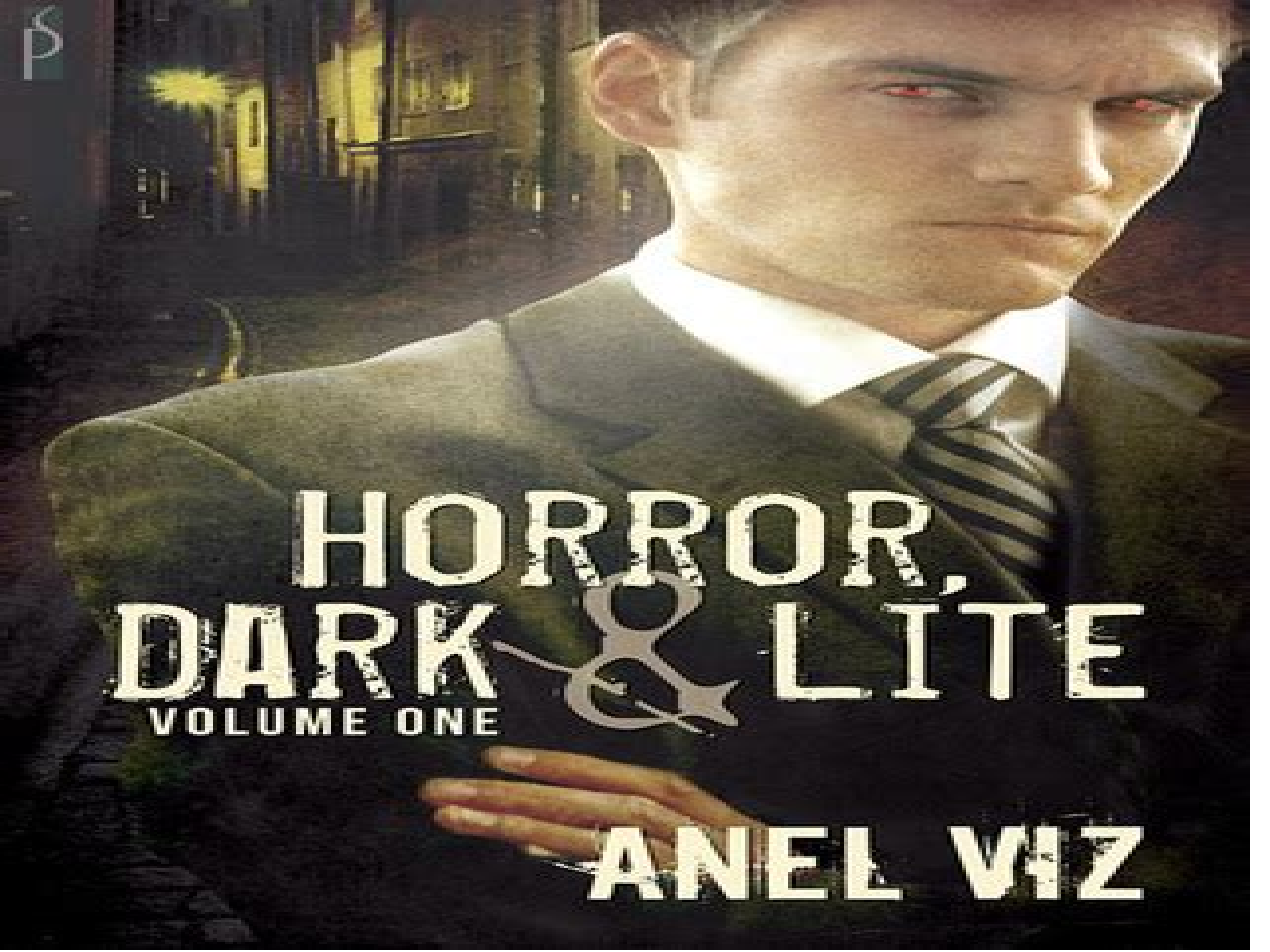


A man in a dark suit and striped tie is shown from the chest up. He has a serious expression and his eyes are a striking red color. The background is a dark, blurry street scene at night with some lights visible in the distance.

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Carnalities Mariana Ortega, 2024-11-08 In *Carnalities* Mariana Ortega presents a phenomenological study of aesthetics grounded in the work of primarily Latinx artists. She introduces the idea of carnal aesthetics informed by carnalities creative practices shaped by the self's affective attunement to the material cultural historical communal and spiritual. For Ortega carnal aesthetics offers a way to think about the affective and bodily experiences of racialized selves. Drawing on Gloria Anzaldúa, Chela Sandoval, José Esteban Muñoz, Alia Al-Saji, Helen Ngo, Maurice Merleau-Ponty, Roland Barthes, and others, Ortega examines photographic works on Latinx subjects. She analyzes the photography of Laura Aguilar, Verónica Gabriela Cárdenas, and Susan Meiselas among others, theorizing photography as a carnal affective medium that is crucial for processes of self-formation, resistance, and mourning in Latinx life. She ends with an intimate reading of photography through a reflection of her own crossing from Nicaragua to the United States in 1979. Motivated by her experience of loss and exile, Ortega argues for the importance of carnal aesthetics in destabilizing and transforming normative colonial and decolonial subjects, imaginaries, and structures. *The Greatest Cult Television Shows of All Time* Christopher J. Olson, CarrieLynn D.

Reinhard, 2020-05-29 Reaching back to the beginnings of television, *The Greatest Cult Television Shows* offers readers a fun and accessible look at the 100 most significant cult television series of all time, compiled in a single resource that includes valuable information on the shows and their creators. While they generally lack mainstream appeal, cult television shows develop devout followings over time and exert some sort of impact on a given community, society, culture, or even media industry. Cult television shows have been around since at least the 1960s, with *Star Trek* perhaps the most famous of that era. However, the rise of cable contributed to the rise of cult television throughout the 1980s and 1990s, and now, with the plethora of streaming options available, more shows can be added to this categorization. Reaching back to the beginnings of television, the book includes such groundbreaking series as *The Twilight Zone* and *The Prisoner* alongside more contemporary examples like *Crazy Ex-Girlfriend* and *Hannibal*. The authors provide production history for each series and discuss their relevance to global pop culture. To provide a more global approach to the topic, the authors also consider several non-American cult TV series, including British, Canadian, and Japanese shows. Thus, Monty Python's *Flying Circus* appears alongside *Sailor Moon* and *Degrassi: Junior High*. Additionally, to move beyond the conception of cult as a primarily white, heteronormative fanboy obsession, the book contains shows that speak to a variety of cult audiences and experiences, such as *Queer as Folk* and *Charmed*. With detailed arguments for why these shows deserve to be considered the greatest of all time, Olson and Reinhard provide ideas for discussion and debate on cult television. Each entry in this book demonstrates the importance of the 100 shows chosen for inclusion and highlights how they offer insight into the period and the cults that formed around them.

XXXVI. Sermons Robert Sanderson, 1689 **The One Year Devos for Girls**, 2002-10 Boys and girls can discover the joys of daily time with God. *The One Year Book of Devotions for Boys Volume 2* and *The One Year Book of Devotions for Girls*

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