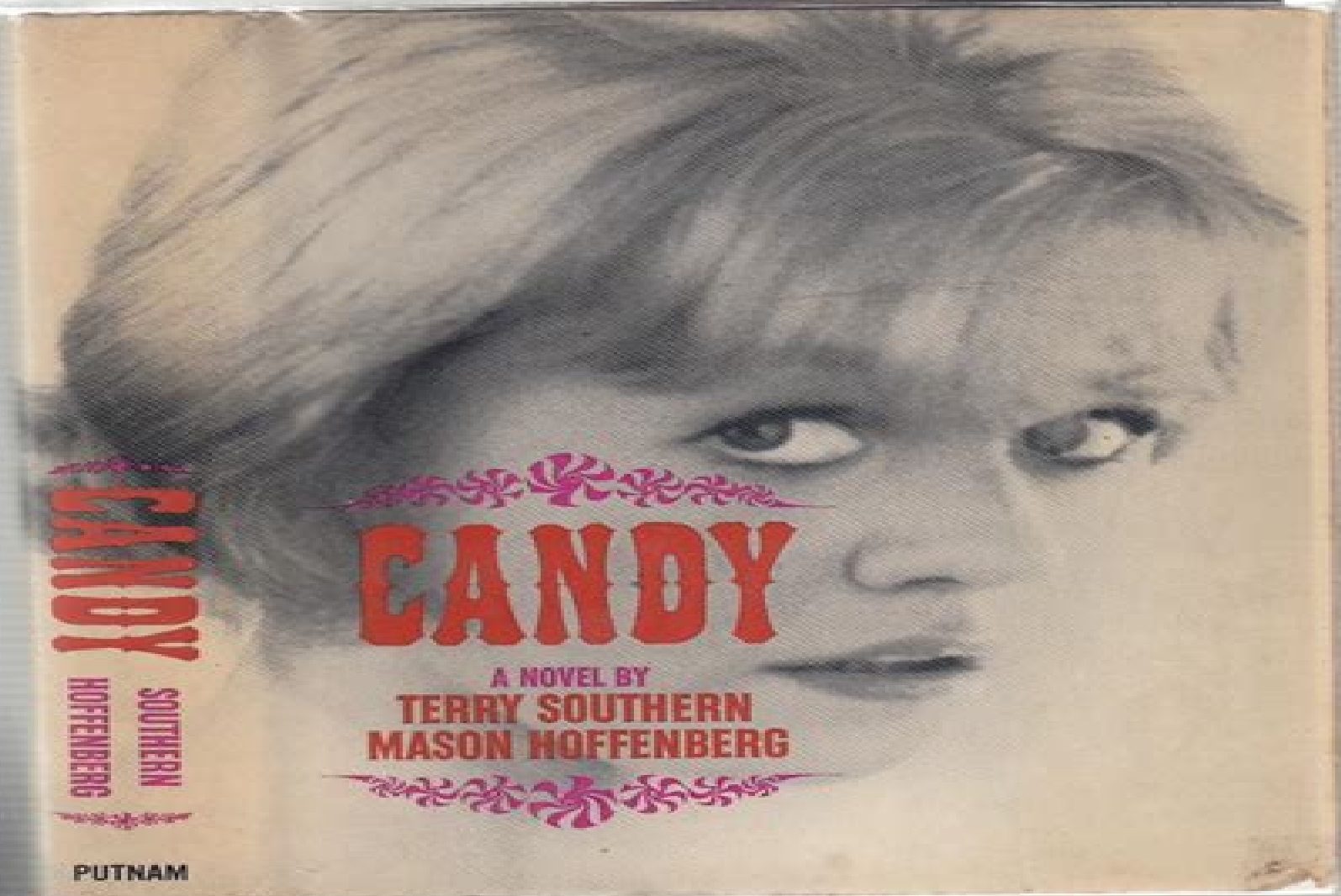




CANDY

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A NOVEL BY
**TERRY SOUTHERN
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Candy Terry Southern

DJ Losen



Candy Terry Southern:

Candy Terry Southern, Mason Hoffenberg, 1996 Banned upon its initial publication the now classic *Candy* is a romp of a story about the impossibly sweet Candy Christian a wide eyed luscious all American girl *Candy* a satire of Voltaire's *Candide* chronicles her adventures with mystics sexual analysts and everyone she meets when she sets out to experience the world

Candy, by Terry Southern & Mason Hoffenberg Terry Southern, Mason Hoffenberg, 1968 **The Candy Men** Nile Southern, 2004 In 1958 the famous underground Olympia Press which three years earlier had published Vladimir Nabokov's *Lolita* published a novel entitled *Candy* by one Maxwell Kenton Over the next decade it would become one of the most famous and notorious novels of its time Here is the full story behind its creation publication and litigation **Candy. Illustrated edition. Complete and Unabridged.** Maxwell Kenton, 2025-04-11 *Candy* 1958 written under the pseudonym Maxwell Kenton by Terry Southern and Mason Hoffenberg is a provocative satirical novel that blends bawdy humor with social critique Originally published by Olympia Press as part of its Traveller's Companion series the book gained notoriety for its explicit content and controversial themes The novel follows Candy Christian an 18 year old ingénue whose naïveté and altruistic desire to help others lead her into a series of absurd and farcical sexual escapades The plot satirizes Voltaire's *Candide* replacing philosophical misadventures with sexual misadventures as Candy encounters a variety of eccentric characters including her lecherous philosophy professor a hunchback performance artist and a fraudulent spiritual guru Each interaction underscores the predatory nature of those around her while Candy remains obliviously well meaning The book's creation was itself unconventional Southern and Hoffenberg collaborated through letters while living in different cities exchanging chapters like jokes They completed the manuscript in France but later battled over copyright issues with Olympia Press when the book became a bestseller in the U S Despite being banned in some regions for obscenity *Candy* achieved significant cultural impact It was listed by *Playboy* in 2006 as one of the 25 Sexiest Novels Ever Written praised for its satirical take on mid 20th century societal obsessions The novel inspired adaptations including Christian Marquand's 1968 film *Candy* and elements in the adult film *The Erotic Adventures of Candy* 1978 Southern's son Nile detailed the book's tumultuous history in *The Candy Men* 2004 highlighting its accidental uncopyrighted status and subsequent rampant piracy Today *Candy* is remembered as a parody that critiques free love and societal hypocrisies while pushing the boundaries of literary satire **Flash and Filigree** Terry Southern, 2011-05-03 *DIV divDIVA* satirical dream logic journey through the dark heart of 1950s Los Angeles *divDIV divDIV* Dr Frederick Eichner world renowned dermatologist is visited by the entrancingly irritating Felix Treevly who comes to him as a patient and stays as an obsession Prosaic incidents blossom into bizarre developments with the sharpened reality of dreams as the spectral Mr Treevly leads the doctor into a series of increasingly weird situations With the assistance of a drunken private detective a mad judge a car crash a game show called *What's My Disease* and a hashish party Treevly drives Eichner to madness and mayhem It is through comedy and a strange

blend of violence and poetic delicacy that the novel charms

Southern's first novel *Flash and Filigree* was turned down by seventeen timorous American publishers. It was Southern's mentor the genius English novelist Henry Green who brought the book to the attention of a leading British publishing house which released it to high praise. A fast paced dark comedy *Flash and Filigree* established Terry Southern as one of the finest American prose stylists to emerge in Paris after the War.

This ebook features an illustrated biography of Terry Southern including rare photos and never before seen documents from the author's estate.

Candy Terry Southern, Mason Hoffenberg, 1958

Terry Southern and the American Grotesque David Tully, 2010-04-23

This work offers a critical biography and analysis of the varied literary output of novels, short stories, screenplays, poetry, articles, and essays of the American writer Terry Southern. The book explores Southern's career from his early days in Paris with friends like Samuel Beckett to swinging London in such company as the Rolling Stones to filmmaking in Los Angeles and Europe with luminaries like Stanley Kubrick. His writings are examined in chronological order. David Tully was granted unprecedented access by Terry Southern's family to rare unpublished work from his private archives. This study offers the first comprehensive examination of the career of this major American writer.

Candy Terry Southern, 19??

The Magic Christian Terry Southern, 2022-11-24

The *Magic Christian* is a 1959 comic novel by American author Terry Southern. 1924-1995 about an odd billionaire who spends most of his time playing elaborate practical jokes on people. It is known for bringing Southern to the attention of filmmaker Stanley Kubrick who had received a copy as a gift from Peter Sellers and subsequently hired him as co-writer for *Dr. Strangelove* 1964 when Kubrick decided to make that film a black comedy satire rather than a straightforward thriller. Guy Grand is an odd billionaire who spends most of his time playing elaborate practical jokes on people. A big spender, he does not mind losing large sums of money to complete strangers if he can have a good laugh. All his escapades are designed to prove his theory that everyone has their price; it just depends on the amount one is prepared to pay them.

B Is for Bad Cinema Claire Perkins, Constantine Verevis, 2014-02-19

B Is for Bad Cinema continues and extends but does not limit itself to the trends in film scholarship that have made cult and exploitation films and other low genres increasingly acceptable objects for critical analysis. Springing from discussions of taste and value in film, these original essays mark out the broad contours of bad that is aesthetically, morally, or commercially disreputable cinema. While some of the essays share a kinship with recent discussions of B movies and cult films, they do not describe a single aesthetic category or represent a single methodology or critical agenda, but variously approach bad cinema in terms of aesthetics, politics, and cultural value. The volume covers a range of issues from the aesthetic and industrial mechanics of low budget production through the terrain of audience responses and cinematic affect and on to the broader moral and ethical implications of the material. As a result, *B Is for Bad Cinema* takes an interest in a variety of film examples: overblown Hollywood blockbusters, faux pornographic works, and European art house films to consider those that lurk on the boundaries of acceptability.

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