

ISRAELITE BAPTIST CHURCH

2100 Martin L. King, Jr. Boulevard
New Orleans, LA 70113

Rev. Dr. Emanuel Smith, Jr. Pastor



Annual HOMECOMING CELEBRATION

Theme

"THROUGH IT ALL, HE HAS KEPT US"

Scripture Isaiah 41:10

You're invited to join us

Sunday, November 27, 2022

10:15 AM – Worship Service



GUEST SPEAKER

Rev. Johnny R. Arvie

Pastor

Law Street Missionary Baptist Church

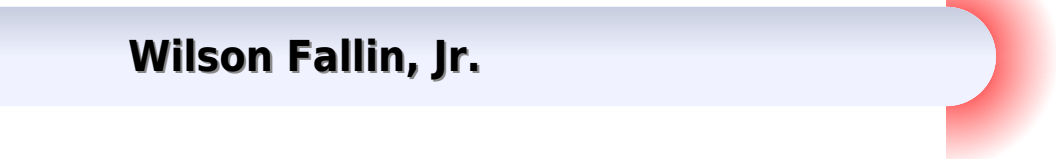
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Church Homecoming Programs

Wilson Fallin, Jr.



Church Homecoming Programs:

The Country Church and Its Program Earl A. Roadman, 1925 **African-American Holiness Pentecostal Movement**
Sherry S. DuPree, 2013-09-13 First Published in 1996 Those of us who aspire to know about the black church in the African American experience are never satisfied We know so much more about the Christian and church life of black Americans than we did even a dozen years ago but all the recent discoveries whet our insatiable appetites to know it all That goal will never be attained of course but there do remain many conquerable worlds Sherry Sherrod DuPree set her mind to conquering one of those worlds She has persisted with the results detailed here A huge number of items are available to inform us about Holiness Pentecostal and Charismatic congregations and organizations in the African American Christian community

Directory of Ministers and the Maryland Churches They Served, 1634-1990 Edna A. Kanely, 1991-01-01 Provides the means to link events found in public records to religious organizations It is the place to begin any research relating to the clergy in Maryland K0201HB 75 00 Ways to Spark Your Church Program Frank A. Kostyu, 1974 *You Touched Me; Therefore, I Am* Pearlia Mae Wallace Derrick, 2016-07-30 *You Touched Me Therefore I Am* is a book about my life Dr Pearlia Mae Wallace Derrick I have recounted my professional life as an educator as well as a wife and mother Education work experiences and philosophy family travel hobbies and family life are topics I have discussed with candor and wise insights My commitment to the religious life of service is evident throughout the book My story of life lived with challenges but lived well provides inspiration for young people who are searching for encouragement as they begin their adult life My life story is also of special interest to others who may be struggling with what may appear to be limited opportunities Readers find in this book a story of positive response to life in all its dimensions **The African American Church in Birmingham, Alabama, 1815-1963** Wilson Fallin, Jr., 2017-09-06 This study first published in 1997 attempts to fill a gap in the historiography of the African American church by analysing the role and place of the African American church in one city Birmingham Alabama It traces the roles and functions of the church from the arrival of African Americans as slaves in the early 1800s to 1963 the year that the civil rights movement reached a peak in the city This title will be of interest to students of nineteenth and twentieth century religious and social history *Yorktown, Virginia* Wilford Kale, 2018-10-22 Yorktown s history is often overshadowed by its pivotal role in the Revolutionary War The site of the British surrender has held several victory commemorations over the past two hundred years Yorktown also was a thriving colonial port and the site of one of the biggest Union blunders in the Civil War During Reconstruction former slaves created a vibrant community called Slabtown on the edge of the hamlet In the 1930s the National Park Service began preserving the battlefield what was for decades a sleepy village is now dominated by tourism and nearby modern military installations have helped to give it new life Join author Wilford Kale as he reveals the many facets of Yorktown **Havre de Grace** Linda Noll, 2012 Some believe that Havre de Grace s name is derived from C est le havre an expression coined by General Marquis de la Fayette during the late 18th

century Once a small settlement Havre de Grace now boasts a population of 13 000 and has evolved into a major attraction for recreation and tourism **Church Administration Handbook** Bruce P. Powers,2008 Together with the newly revised Christian Education Handbook this volume provides complete basic church information and administrative guidelines

When They Blew the Levee David Todd Lawrence,Elaine J. Lawless,2018-05-30 Winner of the 2019 Chicago Folklore Prize In 2011 the Midwest suffered devastating floods Due to the flooding the US Army Corps of Engineers activated the Birds Point New Madrid Floodway one of the flood prevention mechanisms of the Mississippi Rivers and Tributaries Project This levee breach was intended to divert water in order to save the town of Cairo Illinois but in the process it completely destroyed the small African American town of Pinhook Missouri In When They Blew the Levee Race Politics and Community in Pinhook Missouri authors David Todd Lawrence and Elaine J Lawless examine two conflicting narratives about the flood one promoted by the Corps of Engineers that boasts the success of the levee breach and the flood diversion and the other gleaned from displaced Pinhook residents who in oral narratives tell a different story of neglect and indifference on the part of government officials Receiving inadequate warning and no evacuation assistance during the breach residents lost everything Still after more than six years displaced Pinhook residents have yet to receive restitution and funding for relocation and reconstruction of their town The authors research traces a long history of discrimination and neglect of the rights of the Pinhook community beginning with their migration from the Deep South to southeast Missouri through purchasing and farming the land and up to the Birds Point levee breach nearly eighty years later The residents stories relate what it has been like to be dispersed in other small towns living with relatives and friends while trying to negotiate the bureaucracy surrounding Federal Emergency Management Agency and State Emergency Management Agency assistance programs Ultimately the stories of displaced citizens of Pinhook reveal a strong African American community whose bonds were developed over time and through shared traditions a community persisting despite extremely difficult circumstances

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