



Daughters Of The Diaspora Daughters Of The Diaspora

Heather A. Hewett



Daughters Of The Diaspora Daughters Of The Diaspora:

Daughters of the Diaspora, Get Ready Julie A. Gibson, 2006

Diaspora's Daughters Heather A. Hewett, 2001

Daughters of the Diaspora Miriam DeCosta-Willis, 2003-01-01

Daughters of the Diaspora in Search of a Mother(land)

Shelia Y. Morgan, 2002

Oshun's Daughters

Vanessa K. Valdés, 2014-01-01 Examines the ways in which the inclusion of African diasporic religious practices serves as a transgressive tool in narrative discourses in the Americas Oshun's Daughters examines representations of African diasporic religions from novels and poems written by women in the United States the Spanish Caribbean and Brazil In spite of differences in age language and nationality these women writers all turn to variations of traditional Yoruba religion Santería Regla de Ocha and Candomblé as a source of inspiration for creating portraits of womanhood Within these religious systems binaries that dominate European thought man woman mind body light dark good evil do not function in the same way as the emphasis is not on extremes but on balancing or reconciling these radical differences Involvement with these African diasporic religions thus provides alternative models of womanhood that differ substantially from those found in dominant Western patriarchal culture namely that of virgin asexual wife mother and whore Instead we find images of the sexual woman who enjoys her body without any sense of shame the mother who nurtures her children without sacrificing herself and the warrior woman who actively resists demands that she conform to one dimensional stereotypes of womanhood

Dialogues Across Diasporas Marion Rohrleitner, Sarah E. Ryan, 2013

Dialogues Across Diasporas focuses on the shared historical legacies of members of the African and Latina diasporas and the cultural impact of the African diaspora in the Americas This book seeks to emphasize connections rather than divisions among different migratory ethnic communities via a reconfiguration of borders and ethnic identities This collection of essays has three major goals first to foreground shared themes and strategies in the literary productions of women of African and Latina descent second to highlight the importance of the arts for community activism within shared diasporic spaces and third to illustrate the potential of artistic and activist collaborations among women from both groups across disciplinary political national and ethnic divides *Dialogues across Diasporas* is divided into three sections The first section provides a theoretical overview of diasporic migrations politics and identities It argues that diverse diasporas can unite around shared political and cultural experiences such as converting contested spaces into communities and resisting rhetorics of exclusion The second section demonstrates the diverse ways in which migratory women and daughters of the diaspora frame their histories lived experiences and different forms of knowledge via poetry short stories academic essays and other art forms The third section focuses on women's activism suggesting opportunities for collaboration among and between diverse diasporic communities

Daughters of the Diaspora Miriam DeCosta-Willis, 2003

My Daughter's Legacy Mindy Starns Clark, Leslie Gould, 2017-07-01 Women of Unfailing Conviction Virginia 1864 Therese Jennings cannot abide the thought of owning slaves When her widowed mother inherits a plantation Therese flees to Civil War Richmond where she works as a

governess by day and tends to wounded soldiers at night But when trouble befalls her family can she reconcile her obligations with her beliefs And will love whether with an old beau or a handsome new suitor ever fit in her broken world Virginia present day Nicole Talbot s life is back on track after years of substance abuse Home from college for the summer she s finally ready to share a shocking secret one that raises new questions about a traumatic childhood experience But when facts she uncovers cast doubt on her family s legacy she must risk all that she s gained her fresh start her family s trust and her growing relationship with a new man to unlock the secrets of the past From the Christy Award winning team of Mindy Starns Clark and Leslie Gould comes a thrilling tale of two women longing to follow God s leading make the most of second chances and find true love at last

Reproducing Chinese Culture in Diaspora Shu-min Huang,2010-01-01 Reproducing Chinese Culture in Diaspora describes how a group of anti communist Chinese nationals managed to establish a farming community in Thailand s northern hills after voluntary exile from communist China in 1949 Though successful from an agricultural sustainability standpoint this community of Chinese exiles has rigidly maintained its cultural ideals driving away younger generations and ultimately threatening to derail the community s continued existence

Israel and the Daughters of the Shoah Ronit Lentin,2000-10-01 The murder of a third of Europe s Jews by the Nazis is unquestionably the worst catastrophe in the history of contemporary Judaism and a formative event in the history of Zionism and the State of Israel Understandably therefore the Shoah written about analyzed and given various political interpretations has shaped public discourse in the history of the State of Israel The key element of Shoah in the Israeli context is victimhood and as such it has become a source of shame shrouded in silence and subordinated to the dominant discourse which resulting from the construction of a new Hebrew active subjectivity taught the postwar generation of Israelis to reject diaspora Jewry and its alleged passivity in the face of catastrophe This book is the culmination of years of preoccupation with the meaning of the Shoah for the author an Israeli woman with a split subjectivity that of a daughter of a family of Shoah survivors and that of a daughter of the first Israeli born generation the culmination of her need to break the silence about the Shoah in a society which constructed itself as the Israeli antithesis to diaspora Jewry and to excavate a truth from underneath the mountain of Zionist nation building myths These myths the author argues not only had deep implication for the formation of her generation but also a profound impact on the Israeli Palestinian conflict Moreover they are shot through with images of the masculine Israeli contrasted with those of the weak passive non virile Jewish Other of the diaspora This book offers the first gendered analysis of Israeli society and the Shoah The author employs personal narratives of nine Israeli daughters of Shoah survivors writers and film makers and a feminist re reading of official and unofficial Israeli and Zionist discourses to explore the ways in which the relationship between Israel and the Shoah has been gendered in that the Shoah was feminized while Israel was masculinized This new perspective has considerable implications for the analysis of Israeli society a gendered analysis of Israeli construction of nation reveals how the Shoah and Shoah discourse are exploited to justify Israel s i e the

new Hebrew's self-perceived right of occupation Israel thus not only negated the Jewish diaspora but also stigmatized and feminized Shoah victims and survivors all the while employing Shoah discourses as an excuse for occupation both in the past and in the present

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