

Guy Debord (the Spectacle

the Society of

Comments On The Society Of The Spectacle Radical Thinkers

Guy Debord



Comments On The Society Of The Spectacle Radical Thinkers:

Comments on the Society of the Spectacle Guy Debord, 2011-01-10 First published in 1967 Guy Debord's stinging revolutionary critique of contemporary society The Society of the Spectacle has since acquired a cult status Credited by many as being the inspiration for the ideas generated by the events of May 1968 in France Debord's pitiless attack on commodity fetishism and its incrustation in the practices of everyday life continues to burn brightly in today's age of satellite television and the soundbite In Comments on the Society of the Spectacle published twenty years later Debord returned to the themes of his previous analysis and demonstrated how they were all the more relevant in a period when the integrated spectacle was dominant Resolutely refusing to be reconciled to the system Debord trenchantly slices through the doxa and mystification offered tip by journalists and pundits to show how aspects of reality as diverse as terrorism and the environment the Mafia and the media were caught up in the logic of the spectacular society Pointing the finger clearly at those who benefit from the logic of domination Debord's Comments convey the revolutionary impulse at the heart of situationism

Comments on the Society of the Spectacle Guy Debord, 1998 Presents an update to Society of the Spectacle that offers insights into the phenomenon of the spectacle which is the use of mass media consumerism capitalism and political systems to create a world distorted from reality

Militant Aesthetics Martin Lang, 2024-01-25 In 2008 an Iraqi artist was waterboarded as performance art In 2010 artists upturned police cars in Russia But what exactly do we mean by militant art and aesthetics Bringing together the philosophy of art and politics Martin Lang provides a comprehensive examination of militant art activism its history its advocates and the aesthetic theory behind it Protest art is not a new concept and yet this book argues that after the terrorist attacks of 9/11 distinctly 21st century forms of art activism emerged On the one hand these became militant as artists retained belief in the possibility of radical political change through art On the other hand this belief developed in a hostile environment when anti terror legislations reclassified activists and artists as terrorists Through first hand interviews and experiences Militant Aesthetics sheds light on numerous international case studies of modern art activism and the different ways they can be classified as militant Many artists and collectives including Grupo Etc tera in Buenos Aires are prepared to break the law and risk arrest for their art Others like Thomas Bresolin's Militant Training Camp utilise military uniforms in violent performances that connect with public anger and artists such as Zbigniew Libera in the Czech Republic occupy hack antagonise and disrupt in increasingly militant ways Combining these examples with the pioneering thought of Badiou, Deleuze, Rancière and Mouffe as well as up to date scholarship from Bishop, Lyng and others Lang investigates the instances attributes and rules of militant art in order to introduce a new overall theory of 21st century militant aesthetics

Critique of Instrumental Reason Max Horkheimer, 2014-09-24 These essays written between 1949 and 1967 focus on a single theme the triumph in the twentieth century of the state bureaucratic apparatus and instrumental reason and the concomitant liquidation of the individual and the basic social institutions and relationships associated with the individual

The Panopticon Writings Jeremy Bentham, 2011-01-10 The Panopticon project for a model prison obsessed the English philosopher Jeremy Bentham for almost 20 years. In the end the project came to nothing; the Panopticon was never built. But it is precisely this that makes the Panopticon project the best exemplification of Bentham's own theory of fictions according to which non-existent fictitious entities can have all too real effects. There is probably no building that has stirred more philosophical controversy than Bentham's Panopticon. The Panopticon is not merely as Foucault thought a cruel ingenious cage in which subjects collaborate in their own subjection but much more constructing the Panopticon produces not only a prison but also a god within it. The Panopticon is a machine which on assembly is already inhabited by a ghost. It is through the Panopticon and the closely related theory of fictions that Bentham has made his greatest impact on modern thought above all on the theory of power. The Panopticon writings are frequently cited rarely read. This edition contains the complete Panopticon Letters together with selections from Panopticon Postscript I and Fragment on Ontology. Bentham's fullest account of fictions. A comprehensive introduction by Miran Bozovic explores the place of Panopticon in contemporary theoretical debate.

Design and Crime (And Other Diatribes) Hal Foster, 2011-01-10 In these diatribes on the marketing of culture and the branding of identity, the development of spectacle architecture and the rise of global cities, Hal Foster surveys our new political economy of design. Written in a lively style, *Design and Crime* explores the historical relations of modern art and modern museum, the conceptual vicissitudes of art history and visual studies, the recent travails of art criticism and the double aftermath of modernism and postmodernism in an attempt to illuminate the conditions for critical culture in the present.

Critique of Economic Reason Andre Gorz, 2011-01-10 Andr Gorz's earlier books from *Ecology as Politics* to *Farewell to the Working Class* and *Paths to Paradise* have informed and inspired the most radical currents in Green movements in Europe and America over the last two decades. In *Critique of Economic Reason* he offers his fullest account to date of the terminal crisis of a system where every activity and aspiration has been subjected to the rule of the market. By carefully delineating the existential and cultural limits of economic rationality, he emphasizes the urgent need to create a society which rejects the work ethic in favor of an emancipatory ethic of free time. At the heart of his alternative is an advocacy not of full employment but of an equal distribution of the diminishing amount of necessary paid work. He presents a practical strategy for reducing the working week and develops a radical version of a guaranteed wage for all. Above all, he argues that a utopian vision is now the only realistic proposal and that economic reason must be returned to its true, that is subordinate place.

Freudianism Valentin Voloshinov, 2014-07-22 Freudianism is a major icon in the history of ideas independently rich and suggestive today both for psychoanalysis and for theories of language. It offers critical insights whose recognition demands a change in the manner in which the fundamental principles of both psychoanalysis and linguistic theory are understood. Voloshinov went to the root of Freud's theory and method, arguing that what is for him the central concept of psychoanalysis, the unconscious, was a fiction. He argued that the phenomena that were taken by Freud as

evidence for the unconscious constituted instead an aspect of the conscious albeit one with a person's official conscious. For Volosinov the conscious was a monologue a use of language inner speech as he called it. As such the conscious participated in all of the properties of language particularly for Volosinov its social essence. This type of argumentation stood behind Volosinov's charge that Freudianism presented humans in an inherently false individualistic asocial and ahistorical setting.

Ethics of the Real Alenka Zupancic, 2012-01-16 The idea of Kantian ethics is both simple and revolutionary it proposes a moral law independent of any notion of a pre established Good or any human inclination such as love sympathy or fear. In attempting to interpret such a revolutionary proposition in a more humane light and to turn Kant into our contemporary someone who can help us with our own ethical dilemmas many Kantian scholars have glossed over its apparent paradoxes and impossible claims. This book is concerned with doing exactly the opposite. Kant thank God is not our contemporary he stands against the grain of our times. Lacan on the face of it appears the very antithesis of Kant the wild theorist of psychoanalysis compared to the sober Enlightenment thinker. His concept of the Real however provides perhaps the most useful backdrop to this new interpretation of Kantian ethics. Constantly juxtaposing her readings of the two philosophers Alenka Zupancic summons up an ethics of the Real and clears the ground for a radical restoration of the disruptive element in ethics.

Immanuel Kant Lucien Goldmann, 2012-01-16 Immanuel Kant was a philosopher at the end of the 18th century Enlightenment. Kant's magnum opus the Critique of Pure Reason aimed to unite reason with experience to move beyond what he took to be failures of traditional philosophy and metaphysics. Kant's influence on Western thought has been profound. Over and above his influence on specific thinkers Kant changed the framework within which philosophical inquiry has been carried out. He is seen as a major figure in the history and development of philosophy and his influence still inspires philosophical work today. Over the years Lucien Goldmann's excellent study of Kant has remained the classic introductory text to Kant's legacy and philosophy.

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