

# **Commerative Souvenir**

Spink & Son

#### **Commerative Souvenir:**

Centenary Souvenir, Commemorative of the Completion of a Century by the First Presbyterian Church of Dayton, Ohio Dayton,

Encounters with Popular Pasts Mike Robinson, Helaine Silverman, 2015-03-19 This volume is based on the recognition that heritage is popular and popular culture is now readily transformed into heritage whose meanings and myths reshape social life and political and economic realities as well as re make tradition. The papers in this volume consider What does popular heritage look like To whom does it speak Is it active in dissolving class and cultural boundaries or just in reproducing new ones. How do societies manage a heritage that is fluid immediate and that straddles extremes of serious conflict and hedonistic frivolity. When under what circumstances is the creation and expression of new cultural forms popular culture capable of being transformed into heritage.

\*\*Altered Memories of the Great War\*\* Mark\*\* David Sheftall, 2010-01-30 The experiences of World War I touched the lives of a generation but memories of this momentous experience vary enormously throughout the world In Britain there was a strong reaction against militarism but in the Dominion powers of Canada.

Australia and New Zealand the response was very different For these former colonial powers the experience of war was largely accepted as a national rite of passage and their pride and respect for their soldiers sacrifices found its focus in a powerful nationalist drive How did a single supposedly shared experience provoke such contrasting reactions What does it reveal about earlier pre existing ideas of national identity And how did the memory of war influence later ideas of self determination and nationhood Altered Memories of the Great War is the first book to compare the distinctive collective narratives that emerged within Britain and the Dominions in response to World War I It powerfully illuminates the differences as well as the similarities between different memories of war and offers fascinating insights into what this reveals about developing concepts of national identity in the aftermath of World War I Organizing for War Rachel Chrastil, 2010-10 By the end of the Franco Prussian War 1870 71 Germany occupied one third of French territory thousands of Alsatians and Lorrainers had flooded into France and 140 000 French soldiers had died France's crushing defeat in the most significant European armed conflict between the Napoleonic wars and World War I cast long shadows over military garrisons meeting halls and kitchen tables throughout the nation Until now no study has adequately addressed the complex lasting effects of the war on the lives of ordinary French men and women In this stimulating new book Rachel Chrastil provides a lively history of French provincial citizens after the Franco Prussian War as they came to terms with defeat and began to prepare themselves for a seemingly inevitable future conflict Chrastil provides the first examination of the problems facing provincial France following the war and the negotiations between the state and citizen organizations over the best ways to resolve these issues She also reinterprets postwar commemorative practices as an aspect of civil society rather than as an issue of collective memory By the 1880s Chrastil shows the Franco Prussian War had receded far enough into the past for French citizens to reassess their roles during the war and reorient themselves toward the future Believing that they had failed in their duties during the Franco Prussian War many French men and women argued that citizens could and should take responsibility for the nation s war effort even before hostilities began To this end they joined the Red Cross gymnastics clubs and commemorative organizations like the Souvenir Fran ais especially in areas of the country that had faced occupation and that anticipated future invasion Using extensive archival and published sources Chrastil deftly traces the evolution of these private or semiprivate associations and the ways in which those associations affected the relationship of citizens with the French state Through a novel interpretation of these civilian groups Chrastil asserts that the associations encouraged French citizens to accept and even to prolong World War I The Great War and Medieval Memory Stefan Goebel, 2007-01-25 A comparative study of the cultural impact of the Great War on British and German societies Taking medievalism as a mode of public commemorations as its focus this book unravels the British and German search for historical continuity and meaning in the shadow of an unprecedented human catastrophe

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