



DILEMMAS OF DIFFERENCE

Indigenous Women and the Limits of
Postcolonial Development Policy

SARAH A. RADCLIFFE

Dilemmas Of Difference Indigenous Women And The Limits Of Postcolonial Development Policy

Tariq Jazeel, Stephen Legg



Dilemmas Of Difference Indigenous Women And The Limits Of Postcolonial Development Policy:

Dilemmas of Difference Sarah A. Radcliffe, 2015-10-30 Drawing from ethnographic fieldwork and postcolonial theory Sarah A Radcliffe centers the experiences of rural indigenous women in Ecuador to show how the efforts of development agencies to reduce social and economic inequality fail because they do not reckon with the legacies of colonialism

Dilemmas of Difference Sarah A. Radcliffe, 2015-10-23 In *Dilemmas of Difference* Sarah A Radcliffe explores the relationship of rural indigenous women in Ecuador to the development policies and actors that are ostensibly there to help ameliorate social and economic inequality Radcliffe finds that development policies's inability to recognize and reckon with the legacies of colonialism reinforces long standing social hierarchies thereby reproducing the very poverty and disempowerment they are there to solve This ineffectiveness results from failures to acknowledge the local population's diversity and a lack of accounting for the complex intersections of gender race ethnicity class and geography As a result projects often fail to match beneficiaries' needs certain groups are made invisible and indigenous women become excluded from positions of authority Drawing from a mix of ethnographic fieldwork and postcolonial and social theory Radcliffe centers the perspectives of indigenous women to show how they craft practices and epistemologies that critique ineffective development methods inform their political agendas and shape their strategic interventions in public policy debates

Postcolonialism, Decoloniality and Development Cheryl McEwan, 2018-12-07 *Postcolonialism Decoloniality and Development* is a comprehensive revision of *Postcolonialism and Development* 2009 that explains reviews and critically evaluates recent debates about postcolonial and decolonial approaches and their implications for development studies By outlining contemporary theoretical debates and examining their implications for how the developing world is thought about written about and engaged with in policy terms this book unpacks the difficult complex and important aspects of the relationships between postcolonial theory decoloniality and development studies The book focuses on the importance of development discourses the relationship between development knowledge and power and agency within development It includes significant new material exploring the significance of postcolonial approaches to understanding development in the context of rapid global change and the dissonances and interconnections between postcolonial theory and decolonial politics It includes a new chapter on postcolonial theory development and the Anthropocene that considers the challenges posed by the current global environmental crisis to both postcolonial theory and ideas of development The book sets out an original and timely agenda for exploring the intersections between postcolonialism decolonialism and development and provides an outline for a coherent and reinvigorated project of postcolonial development studies Engaging with new and emerging debates in the fields of postcolonialism and development and illustrating these through current issues the book continues to set agendas for diverse scholars working in the fields of development studies geography anthropology politics cultural studies and history

Indigenous Women and Adult Learning Sheila Aikman, Anna Robinson-Pant, 2020-12-17 In

contemporary educational research practice and policy indigenous women have emerged as an important focus in the global education arena and the 2030 Sustainable Development Agenda This edited book investigates what is significant about indigenous women and their learning in terms of policy directions research agendas and not least their own aspirations The book examines contemporary education policy and questions the dominant deficit discourse of indigenous women as vulnerable By contrast this publication demonstrates the marginalisations and multiple discriminations that indigenous women confront as indigenous persons as women and as indigenous women Chapters draw on ethnographic research in Egypt Ethiopia India Mexico Nepal Peru and the Philippines and engage with indigenous women s learning from the perspectives of rights gender equality and cultural linguistic and ontological diversity The book investigates intergenerational and intercultural learning and indigenous women s agency and power in the face of complex and dynamic changing social physical economic and cultural environments The grounded ethnographic chapters illustrate indigenous women s diverse historical and contemporary experiences of inequalities opportunities and formal education and how these influence their strengths learning aspirations and ways of learning as well as their values demands desires and practices Chapters 1 6 and 8 in this book were originally published in a special issue of the journal *Studies in the Education of Adults*

The Routledge Handbook of Indigenous Development Katharina Ruckstuhl, Irma A. Velásquez Nimatuj, John-Andrew McNeish, Nancy Postero, 2022-11-30 This Handbook inverts the lens on development asking what Indigenous communities across the globe hope and build for themselves In contrast to earlier writing on development this volume focuses on Indigenous peoples as inspiring theorists and potent political actors who resist the ongoing destruction of their livelihoods To foster their own visions of development they look from the present back to Indigenous pasts and forward to Indigenous futures Key questions How do Indigenous theories of justice sovereignty and relations between humans and non humans inform their understandings of development How have Indigenous people used Rights of Nature legal pluralism and global governance systems to push for their visions How do Indigenous relations with the Earth inform their struggles against natural resource extraction How have native peoples negotiated the dangers and benefits of capitalism to foster their own life projects How do Indigenous peoples in diaspora and in cities around the world contribute to Indigenous futures How can Indigenous intellectuals artists and scientists control their intellectual property and knowledge systems and bring into being meaningful collective life projects The book is intended for Indigenous and non Indigenous activists communities scholars and students It provides a guide to current thinking across the disciplines that converge in the study of development including geography anthropology environmental studies development studies political science and Indigenous studies

Ethnographic Constructions of Indigenous Others George Byrne, 2024-04-30 This book examines the ways in which indigeneity interacts with climate change politics at multiple levels and at the same time offers a self critical reflection on the role of ethnographic research and researchers in this process Through a multi sited ethnography it shows how indigeneity

and climate change mitigation are at this point so intensely intertwined that one cannot be clearly understood without considering the other While indigenous identities have been re defined in relation to climate change it argues that Indigenous Peoples continue to subvert pervasive notions of the nature culture dichotomy and disrupt our understanding of what it means to be human in relation to nature It encourages students and researchers in anthropology international development and other related fields to engage in more meaningful reflection on the epistemic shortcomings of the West including in our own research and to acknowledge the ongoing role of power coloniality extractivism and whiteness in climate change discourses

Engendering Development Amy Trauger,Jennifer L. Fluri,2019-05-10 Engendering Development demonstrates how gender is a form of inequality that is used to generate global capitalist development It charts the histories of gender race class sexuality and nationality as categories of inequality under imperialism which continue to support the accumulation of capital in the global economy today The textbook draws on feminist and critical development scholarship to provide insightful ways of understanding and critiquing capitalist economic trajectories by focusing on the way development is enacted and protested by men and women It incorporates analyses of the lived experiences in the global north and south in place specific ways Taking a broad perspective on development Engendering Development draws on textured case studies from the authors research and the work of geographers and feminist scholars The cases demonstrate how gendered raced and classed subjects have been enrolled in global capitalism and how individuals and communities resist embrace and rework development efforts This textbook starts from an understanding of development as global capitalism that perpetuates and benefits from gendered raced and classed hierarchies The book will prove to be useful to advanced undergraduate and graduate students enrolled in courses on development through its critical approach to development conveyed with straightforward arguments detailed case studies accessible writing and a problem solving approach based on lived experiences

Subaltern Geographies Tariq Jazeel,Stephen Legg,2024-08-20 Subaltern Geographies stands as the inaugural comprehensive exploration into the intersection of subaltern studies historical breakthroughs and the critical methodologies of cultural urban historical and political geography Editors Tariq Jazeel and Stephen Legg embark on an intellectual journey to scrutinize the relationship between space and spatial categorizations posing pivotal questions about the methodological philosophical potential that a geographically grounded engagement with the concept of subalternity offers in both historical and contemporary contexts This edited volume seeks to unravel the implications and impact of subaltern studies scholarship on geographical thought while navigating beyond methodological nationalism and Eurocentrism The book s contributors comprising historians geographers urban theorists and a social activist present diverse studies spanning colonial India post colonial Tanzania Andean Ecuador Delhi s recycling centres Bolivian protest sites the Indian Ocean and urban fragments The volume contends that politicointellectual skills are vital for conceiving and representing subaltern geographies This craft involves grappling with the complexities of translation mistranslation and the

untranslatability inherent in radically different geographical descriptions The book further explores the challenges of retrieving notionally subaltern space from archives or through ethnographic and textual research Lastly it addresses the representational hurdles posed by ordinariness and everyday spatiality in contrast to conventional geographical descriptions

Releasing the Commons Ash Amin, Philip Howell, 2016-04-28 This book moves beyond seeing the commons in the past tense an entity passed over from the public into the private to reimagine the commons as a process a contest of force a reconstitution and a site of convening practices It highlights new spaces of gathering opening up such as the digital commons and new practices of being in common such as community economies and solidarity networks The commons is seen as a contested domain of the collective and as a changing way of being in common with the balance poised in the tensile play between political economy and social innovation The book focuses on the possibility of recovering a future in which more can be held by the many focusing on three concepts nation and nature as a commons publics and rights and bodies concerning the management of lives and livelihoods Across these three passage points the book finds evidence of a commons under attack but also defended in fragile though promising ways With contributions from leading scholars this thought provoking book will be of great interest to students and scholars in geography environmental studies politics anthropology and cultural studies

Key Thinkers on Development David Simon, 2019-04-02 Since its publication in 2006 as Fifty Key Thinkers on Development this invaluable reference has established itself as the leading biographical handbook in its field providing a concise and accessible introduction to the lives and key contributions of development thinkers from across the ideological and disciplinary spectrum This substantially expanded and fully updated second edition in the relaunched series without the numerical constraint includes an additional 24 essays filling in many gaps in the original selection greatly improving the gender balance and diversifying coverage to reflect the evolving landscape of development in theory policy and practice It presents a unique guide to the lives ideas and practices of leading contributors to the contested terrain of development studies and development policy and practice Its thoughtful essays reflect the diversity of development in theory policy and practice across time space disciplines and communities of practice Accordingly it challenges Western centrism Orientalism and the like while also demonstrating the enduring appeal of development in different guises David Simon has assembled a highly authoritative team of contributors from different backgrounds regional settings and disciplines to reflect on the lives and contributions of leading authorities on development from around the world These include Modernisers like Kindleberger Perroux and Rostow Dependencistas such as Frank Furtado Cardoso and Amin Progressives and critical modernists like Hirschman Prebisch Helleiner Sen Streeten and Wang Political leaders enunciating radical alternative visions of development such as Mao Nkrumah and Nyerere Progenitors of religiously or spiritually inspired development such as Gandhi Ariyaratne and Vivekananda Development environment thinkers like Agarwal Blaikie Brookfield Ostrom and Sachs International institution builders like Singer Hammarstad Kaul and Ul Haq Anti and post development thinkers and activists like Escobar

Ghosh Quijano and Roy Key Thinkers on Development is therefore the essential handbook on the world's most influential development thinkers and an invaluable guide for students of development and sustainability policy makers and practitioners seeking an accessible overview of this diverse field and its leading voices

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