

Jeremy Waldron

# Dignity, Rank, & Rights

with Wai Chee Dimock, Don Herzog, & Michael Rosen edited by Meir Dan-Cohen

THE BERKELEY TANNER LECTURES

# **Dignity Rank And Rights The Berkeley Tanner Lectures**

**Jeremy Waldron** 

# **Dignity Rank And Rights The Berkeley Tanner Lectures:**

Dignity, Rank, and Rights Jeremy Waldron, 2012-11-29 This volume collects two lectures by Jeremy Waldron that were originally given as Berkeley Tanner Lectures along with responses to the lectures from Wai Chee Dimock Don Herzog and Michael Rosen a reply to the responses by Waldron and an introduction by Meir Dan Cohen Dignity, Rank, and Rights Jeremy Waldron, 2012-10-23 Writers on human dignity roughly divide between those who stress the social origins of this concept and its role in marking rank and hierarchy and those who follow Kant in grounding dignity in an abstract and idealized philosophical conception of human beings In these lectures Jeremy Waldron contrives to combine attractive features of both strands In the first lecture Waldron presents a conception of dignity that preserves its ancient association with rank and station thus allowing him to tap rich historical resources while avoiding what many perceive as the excessive abstraction and dubious metaphysics of the Kantian strand At the same time he argues for a conception of human dignity that amounts to a generalization of high status across all human beings and so attains the appealing universality of the Kantian position The second lecture focuses particularly on the importance of dignity understood in this way as a status defining persons relation to law their presentation as persons capable of self applying the law capable of presenting and arguing a point of view and capable of responding to law s demands without brute coercion Together the two lectures illuminate the relation between dignity conceived as the ground of rights and dignity conceived as the content of rights they also illuminate important ideas about dignity as noble bearing and dignity as the subject of a right against degrading treatment and they help us understand the sense in which dignity is better conceived as a status than as a kind of value Kant's Concept of Dignity Yasushi Kato, Gerhard Schönrich, 2019-12-16 Nearly all philosophers refer to Kant when debating the concept of dignity and many approve of Kant's conception unaware of the tensions between Kant's conception and the modern idea of dignity intimately connected to the idea of human rights What exactly is Kant's conception of dignity Is there a connecting tie between dignity and the legal sphere of human rights at all Does Kant's concept refer to a superior status human beings seem to own in comparison to non rational beings Or does it refer to an absolute value The contributions of this volume are organised in five broader topics In the first section tensions within the Kantian conception of dignity are discussed C Horn D Birnbacher G Sch nrich The second group of articles illuminates the intimate connections between dignity and human rights R Mosayebi M Kettner The third group discusses the prevailing moral conception of dignity S Yamatsuta S Shell O Sensen The fourth group focuses on the relation of dignity and end in itself T Hill D Sturma A Wood The central theme of the fifth group of contributions are the social political and cultural dimensions of dignity Y Kato K Ameriks K Flikschuh T Saito

**Prisoners' Rights** John Kleinig,2017-07-05 This volume brings together a selection of the most important published research articles from the ongoing debate about the moral rights of prisoners The articles consider the moral underpinnings of the debate and include framework discussions for a theory of prisoners rights as well as several international documents

which detail the rights of prisoners including women prisoners Finally detailed analysis of the moral bases for particular rights relating to prison conditions covers areas such as health solitary confinement recreation work religious observance library access the use of prisoners in research and the disenfranchisement of prisoners Human Dignity in International Law Ginevra Le Moli,2021-11-25 A theoretical historical and juridical exegesis of human dignity in international law over two A Critical Legal Examination of Liberalism and Liberal Rights Matthew McManus, 2020-11-23 This book has two aims First to provide a critical legal examination of the liberal state and liberal rights in the law and secondly to present a systematic alternative to liberal approaches to both the law and rights grounded in a left wing conception of human dignity At the opening of the 21st century a remarkable thing happened Liberalism once considered the only doctrine left standing at the end of history began to face renewed competition from both the political left and the post modern conservative right This book argues that the way forward is not to abandon but to radicalize the potential of the liberal project Analysing major theoretical positions in order to build a critical genealogy of liberal rights McManus lucidly develops a left wing alternative to the classic liberal approach to rights drawing on the traditions of liberal egalitarians and deliberative democracy theory Societies he argues should be committed to advancing the human dignity of all through the enshrinement of certain rights into positive state law the expansion of democracy and a resolute commitment to economic The Cambridge Handbook of Human Dignity Marcus Düwell, Jens Braarvig, Roger Brownsword, Dietmar equality Mieth, 2014-04-10 This introduction to human dignity explores the history of the notion from antiquity to the nineteenth century and the way in which dignity is conceptualised in non Western contexts Building on this it addresses a range of systematic conceptualisations considers the theoretical and legal conditions for human dignity as a useful notion and analyses a number of philosophical and conceptual approaches to dignity Finally the book introduces current debates paying particular attention to the legal implementation human rights justice and conflicts medicine and bioethics and provides an explicit systematic framework for discussing human dignity Adopting a wide range of perspectives and taking into account numerous cultures and contexts this handbook is a valuable resource for students scholars and professionals working in philosophy law history and theology The Future of the Person Hans-W. Micklitz, Giuseppe Vettori, 2025-03-06 This book rigorously debates the notion of the person a fundamental concept which underpins national private law orders worldwide In the 20th century the unity of the person came under pressure firstly through the rise of labour law and then secondly post World War II through consumer law The book moves this debate on exploring the ongoing fragmentation of the concept of the person and the unique challenges that this gives rise to and suggesting how this might impact on the future of private law The book asks three questions are the subject of the 19th century Codes or the person of 20th century constitutions useful categories of reference for the person could fundamental rights currently central to the notion of the person be replaced by forms of the impersonal how and why should subjectivities be rethought in the age of infocracy and autocracies Thought

provoking and paradigm shifting this is a fascinating examination of the bedrock of private law The Oxford Handbook of Law, Regulation and Technology Roger Brownsword, Eloise Scotford, Karen Yeung, 2017 The variety pace and power of technological innovations that have emerged in the 21st Century have been breathtaking These technological developments which include advances in networked information and communications biotechnology neurotechnology nanotechnology robotics and environmental engineering technology have raised a number of vital and complex questions Although these technologies have the potential to generate positive transformation and help address grand societal challenges the novelty associated with technological innovation has also been accompanied by anxieties about their risks and destabilizing effects Is there a potential harm to human health or the environment What are the ethical implications Do this innovations erode of antagonize values such as human dignity privacy democracy or other norms underpinning existing bodies of law and regulation These technological developments have therefore spawned a nascent but growing body of law and technology scholarship broadly concerned with exploring the legal social and ethical dimensions of technological innovation This handbook collates the many and varied strands of this scholarship focusing broadly across a range of new and emerging technology and a vast array of social and policy sectors through which leading scholars in the field interrogate the interfaces between law emerging technology and regulation Structured in five parts the handbook I establishes the collection of essays within existing scholarship concerned with law and technology as well as regulatory governance II explores the relationship between technology development by focusing on core concepts and values which technological developments implicate III studies the challenges for law in responding to the emergence of new technologies examining how legal norms doctrine and institutions have been shaped challenged and destabilized by technology and even how technologies have been shaped by legal regimes IV provides a critical exploration of the implications of technological innovation examining the ways in which technological innovation has generated challenges for regulators in the governance of technological development and the implications of employing new technologies as an instrument of regulatory governance V explores various interfaces between law regulatory governance and new technologies across a range of key social domains **Hate Speech Frontiers** Alexander Brown, Adriana Sinclair, 2023-11-09 A deep dive into the theoretical and practical distinctions between the common understanding of hate speech and its legal definitions

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