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Institutes of Ecclesiastical History, Ancient and Modern: Book III. Embracing events from the times of Charlemagne, to the commencement of the Reformation by Luther Johann Lorenz Mosheim, 1839

Patterson's American Education ,1908

[A Source Book in Medieval Science](#) Edward Grant, 1974 This Source Book explores a millennium of European scientific thought accompanied by critical commentary and annotation nearly half the selections appear for the first time in the vernacular Representing science in the medieval sense selections include alchemy astrology logic and theology as well as mathematics physics and biology

The Measure of Multitude Peter Biller, 2000-12-14 By 1300 medieval men and women were beginning to measure multitude counting for example numbers of boys and girls being baptized Their mental capacity to grapple with population to get its measure was developing and this book describes how medieval people thought about population through both the texts which contained their thought and the medieval realities which shaped it They found many topics such as the history of population and variations between polygamy monogamy and virginity through theology Crusade and travel literature supplied the themes of Muslim polygamy military numbers the colonization of the Holy Land and the populations of Mongolia and China Translations of Aristotle provided not only new themes but also a new vocabulary with which to think about population In this innovative new study Peter Biller challenges the view that medieval thought was fundamentally abstract He investigates medieval thought s capacity to deal with concrete contemporary realities and sets academic discussions of population alongside the medieval facts of birth and copulation and death

A Dictionary of American and English Law Stewart Rapalje, Robert Linn Lawrence, 1888

The Two Latin Cultures and the Foundation of Renaissance Humanism in Medieval Italy Ronald G. Witt, 2012-03-19 This book traces the intellectual life of the Kingdom of Italy the area in which humanism began in the mid thirteenth century a century or more before exerting its influence on the rest of Europe Covering a period of over four and a half centuries this study offers the first integrated analysis of Latin writings produced in the area examining not only religious literary and legal texts Ronald G Witt characterizes the changes reflected in these Latin writings as products of the interaction of thought with economic political and religious tendencies in Italian society as well as with intellectual influences coming from abroad His research ultimately traces the early emergence of humanism in northern Italy

in the mid thirteenth century to the precocious development of a lay intelligentsia in the region whose participation in the culture of Latin writing fostered the beginnings of the intellectual movement which would eventually revolutionize all of Europe *Editor & Publisher Newspaper Data Book* ,2004 *American Journal, and Annals of Education and Instruction* ,1871

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