

CATECISMO DE LA IGLESIA CATÓLICA

NUMERALES- 1171- 1876

1771 El término 'pasiones' designa los afectos y los sentimientos. Por medio de sus emociones, el hombre intuye lo bueno y lo malo.

1772 Ejemplos eminentes de pasiones son el amor y el odio, el deseo y el temor, la alegría, la tristeza y la ira.

1773 En las pasiones, en cuanto impulsos de la sensibilidad, no hay ni bien ni mal moral. Pero según dependan o no de la razón y de la voluntad, hay en ellas bien o mal moral.

1774 Las emociones y los sentimientos pueden ser asumidos por las virtudes, o pervertidos en los vicios.

1775 La perfección del bien moral consiste en que el hombre no sea movido al bien sólo por su voluntad, sino también por su 'corazón'.

LA CONCIENCIA MORAL

1776 "En lo más profundo de su conciencia el hombre descubre una ley que él no se da a sí mismo, sino a la que debe obedecer y cuya voz resuena, cuando es necesario, en los oídos de su corazón, llamándole siempre a amar y a hacer el bien y a evitar el mal... El hombre tiene una ley inscrita por Dios en su corazón... La conciencia es el núcleo más secreto y el sagrario del hombre, en el que está solo con Dios, cuya voz resuena en lo más íntimo de ella" (GS 16).

1795 "La conciencia es el núcleo más secreto y el sagrario del hombre, en el que está solo con Dios, cuya voz resuena en lo más íntimo de ella" (GS 16).

1796 La conciencia moral es un juicio de la razón por el que la persona humana reconoce la calidad moral de un acto concreto.

1797 Para el hombre que ha cometido el mal, el veredicto de su conciencia constituye una garantía de conversión y de esperanza.

1798 Una conciencia bien formada es recta y veraz. Formula sus juicios según la razón, conforme al bien verdadero querido por la sabiduría del Creador. Cada cual debe poner los medios para formar su conciencia.

Catecismo De La Iglesia Cata Lica

JE Gale



Catecismo De La Iglesia Cata Lica:

Catecismo De La Iglesia Cata Lica Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has become more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Catecismo De La Iglesia Cata Lica**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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