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to think of sleep as a private concern a night time retreat from the physical world into the realm of the subconscious Yet sleep also has a public side it has been the focal point of religious ritual philosophic speculation political debate psychological research and more recently neuroscientific investigation and medical practice. In this first ever history of sleep research Kenton Kroker draws on a wide range of material to present the story of how an investigative field at one time dominated by the study of dreams slowly morphed into a laboratory based discipline The result of this transformation Kroker argues has changed the very meaning of sleep from its earlier conception to an issue for public health and biomedical intervention Examining a vast historical period of 2500 years Kroker separates the problems associated with the history of dreaming from those associated with sleep itself and charts sleep related diseases such as narcolepsy insomnia and sleep apnea He describes the discovery of rapid eye movement REM during the 1950s and shows how this discovery initiated the creation of dream laboratories that later emerged as centres for sleep research during the 1960s and 1970s Kroker's work is unique in subject and scope and will be enormously useful for both sleep researchers medical historians and anybody who s ever lost a night s sleep The Authority of Experience John C. O'Neal, 2008-08-26 Sensationism a philosophy that gained momentum in the French Enlightenment as a response to Lockean empiricism was acclaimed by Hippolyte Taine as the doctrine of the most lucid methodical and French minds to have honored France The first major general study in English of eighteenth century French sensationism The Authority of Experience presents the history of a complex set of ideas and explores their important ramifications for literature education and moral theory The study begins by presenting the main ideas of sensationist philosophers Condillac Bonnet and Helv tius who held that all of our ideas come to us through the senses The experience of the body in seeing hearing smelling tasting and touching enabled individuals as John C O Neal points out to challenge the sometimes arbitrary authority of institutions and people in positions of power After a general introduction to sensationism the author develops a theory of sensationist aesthetics that not only reveals the interconnections of the period s philosophy and literature but also enhances our awareness of the forces at work in the French novel He goes on to examine the relations between sensationism and eighteenth century French educational theory materialism and id ologie Ultimately O Neal opens a discussion of the implications of sensationist thought for issues of particular concern to society today Pure Sociology Lester Frank Ward, 1903

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