

DAVID CRACOTT



COLLECTED JOURNALS

1894-1900

David Gascoyne Collected Journals 1936 4

Elizabeth Podnieks, Sandra Chait



David Gascoyne Collected Journals 1936 4:

The Situationist International in Britain Sam Cooper, 2016-08-25 This book tells for the first time the story of the Situationist International's influence and afterlives in Britain where its radical ideas have been rapturously welcomed and fiercely resisted. The Situationist International presented itself as the culmination of the twentieth century avant garde tradition as the true successor of Dada and Surrealism. Its grand ambition was not unfounded. Though it dissolved in 1972, generations of artists and writers, theorists and provocateurs, punks and psychogeographers have continued its effort to confront and contest the society of the spectacle. This book constructs a long cultural history beginning in the interwar period with the arrival of Surrealism to Britain, moving through the countercultures of the 1950s and 1960s and finally surveying the directions in which Situationist theory and practice are being taken today. It combines agile historicism with close readings of a vast range of archival and newly excavated materials including newspaper reports, underground pamphlets, psychogeographical films and experimental novels. It brings to light an overlooked but ferociously productive period of British avant garde practice and demonstrates how this subterranean activity helps us to understand postwar culture, late modernism and the complex internationalization of the avant garde. As popular and academic interest in the Situationists grows, this book offers an important contribution to the international history of the avant garde and Surrealism. It will prove a valuable resource for researchers and students of English and Comparative Literature, Modernism and the Avant Gardes, Twentieth Century and Contemporary History, Cultural Studies, Art History and Political Aesthetics. Hayford Hall

Elizabeth Podnieks, Sandra Chait, 2005 As a critical treatment of the living and writing that unfolded at the estate Hayford Hall, *Hangovers: Erotics and Modernist Aesthetics* asserts that female modernists who gathered there integrated public art with their private lives, thus making their personal writing works of experimental aesthetics. The Chameleon Poet

Robert Fraser, 2014-09-30 The poet George Barker was convinced that his biography could never be written. I've stirred the facts around too much, he told Robert Fraser. It simply can't be done. Eliot wrote of his genius. Yeats thought him the most interesting poet of his generation. Dylan Thomas envied his power over women. War trapped him in Japan. In America he conducted one of the most celebrated love affairs of the century. He fathered fifteen children in several countries, three during one battle-torn summer. By the 1950s he was the toast of Soho. Barker was Catholic and bohemian, frank and elusive, tender and boisterous. In Eliot's phrase, he was a most peculiar fellow. Robert Fraser's biography offers both a portrait of a talented, tormented and irresistibly entertaining man and a broad cultural landscape. Around the central figure cluster painters like Francis Bacon, Lucian Freud, Johnny Minton and the Roberts, Colquhoun and MacBryde; writers such as Dylan Thomas, Walter de la Mare and Elizabeth Smart, whose *By Grand Central Station I Sat Down and Wept* hymns their liaison; the lugubrious humorist Jeffrey Bernard. After closing time at the Colony Room, Minton declared they had to sweep up the jokes.

The Morbid Age Richard Overby, 2009-05-07 British intellectual life between the wars stood at the heart of modernity. The

combination of a liberal uncensored society and a large educated audience for new ideas made Britain a laboratory for novel ways to understand the world. The Morbid Age opens a window onto this creative but anxious era, the golden age of the public intellectual and scientist. Arnold Toynbee, Aldous Huxley, H. G. Wells, Marie Stopes and a host of others. Yet as Richard Overton argues, a striking characteristic of so many of the ideas that emerged from this new age, from eugenics to Freud's unconscious to modern ideas of pacifism and world government, was the fear that the West was facing a possibly terminal crisis of civilization. The modern era promised progress of a kind, but it was overshadowed by a growing fear of decay and death, an end to the civilized world and the arrival of a new Dark Age, even though the country had suffered no occupation, no civil war, and none of the bitter ideological rivalries of inter-war Europe, and had an economy that survived better than most. The Morbid Age explores how this strange paradox came about. Ultimately, Overton shows the coming of war was almost welcomed as a way to resolve the contradictions and anxieties of this period, a war in which it was believed civilization would be either saved or utterly destroyed.

The Cambridge History of Twentieth-Century English Literature Laura Marcus, Peter Nicholls, 2004. Publisher Description. Reading Dylan Thomas Edward Allen, 2018-11-14. Reading Dylan Thomas attends in detail to the problems and pleasures of deciphering Thomas in the twenty-first century, teasing out his debts and effects, tracing his influence on later artists and suggesting ways to understand his own idiosyncratic reading practices. , Night Thoughts Robert Fraser, 2012-02-16. This pioneering biography of the British poet and translator David Gascoyne (1916-2001) candidly describes his creative work, involvement with surrealism, addictions, tormented private life, and his many friendships in England and France. Reading the Ruins Leo Mellor, 2011-09-15. From fires to ghosts and from flowers to surrealist apparitions, the bomb sites of London were both unsettling and inspiring terrains. Yet throughout the years prior to the Second World War, British culture was already filled with ruins and fragments. They appeared as content with visions of tottering towers and scraps of paper, and also as form in the shapes of broken poetics. But from the outbreak of the Second World War, what had been an aesthetic mode began to resemble a proleptic template. During that conflict, many modernist writers such as Graham Greene, Louis MacNeice, David Jones, J. F. Hendry, Elizabeth Bowen, T. S. Eliot, and Rose Macaulay engaged with devastated cityscapes and the altered lives of a nation at war. To understand the potency of the bomb sites both in the Second World War and after, Reading the Ruins brings together poetry, novels, and short stories, as well as film and visual art. Reading London in Wartime William Cederwell, 2017-11-06. Reading London in Wartime: Blitz, the People, and Propaganda in 1940s Literature presents an expansive variety of writers and genres, including non-fiction and film, approaches to build a comprehensive social picture of the atmosphere during wartime London. From blitz and austerity to the nagging insistency of propaganda, this volume examines the representation of London in wartime and early post-war literature through each writer's unique perspective on the pressures of 1940s city life. Exploring the use of London imagery, this book considers how literature redirects attention to individual subjective experience at a time of

enforced co operation uniformity and community Unlike government information films and news broadcasts which often used London to prop up prevailing clichés and stereotypes and encouraged patriotic support for the war literature had the freedom to express more recalcitrant truths London writing of the 1940s was not a literature of opposition or dissent but in offering more nuanced depictions of the period it was a counterweight to propaganda and the general war temperament In writing the city becomes a more complex place no longer the easy symbol of defiance and stoicism of the shared sacrifice of ration book and war work

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