

An abstract painting with a warm, orange and red background. In the foreground, there are dark, stylized figures of people. One figure on the left is seated, wearing a green and blue garment. Another figure in the center is standing, wearing a blue and white garment. A third figure on the right is partially visible, wearing a blue and green garment. The overall style is expressive and modern, with bold colors and simplified forms.

*D*AUGHTERS
OF THE
*D*IASPORA

Afra-Hispanic Writers

MIRIAM DECOSTA-WILLIS

Daughters Of The Diaspora Afra Hispanic Writers

María Mercedes Jaramillo, Lucía Ortiz



Daughters Of The Diaspora Afra Hispanic Writers:

Daughters of the Diaspora Miriam DeCosta-Willis, 2003-01-01 *Daughters of the Diaspora* Miriam DeCosta-Willis, 2003

Daughters of the Diaspora Miriam DeCosta-Willis, 2003 *Daughters of the Diaspora* features the creative writing of 20 Hispanophone women of African descent as well as the interpretive essays of 15 literary critics. The collection is unique in its combination of genres including poetry, short stories, essays, excerpts from novels, and personal narratives, many of which are being translated into English for the first time. They address issues of ethnicity, sexuality, social class, and self-representation and in so doing shape a revolutionary discourse that questions and subverts historical assumptions and literary conventions. Miriam DeCosta Willis's comprehensive Introduction, biographical sketches of the authors, and their chronological arrangement within the text provide an accessible history of the evolution of an Afro-Hispanic literary tradition in the Caribbean, Africa, and Latin America. The book will be useful as a textbook in courses in African Studies, Women's Studies, Caribbean, Latina, and Latin American Studies, as well as courses in literature and the humanities.

Stories of Latin American Women of African Heritage María Mercedes Jaramillo, Lucía Ortiz, 2025-07-24 *Stories of Latin American Women of African Heritage* highlights the significant contributions of women in the African diaspora to the Americas. A translation to English of the highly influential *Hijas del Muntu*, the chapters of this edited collection illuminate life experiences and examine narrative threads and traces of identity whose common theme is the history of struggle for equal rights and participation in society. The diverse women in these stories come from all walks of life, from the singers and poets to favela leaders and mainstream politicians. Their stories are told through interviews, personal accounts, and traditional academic biography. *Stories of Latin American Women of African Heritage: Daughters of Muntu* will be a valuable resource to those interested in Latin American Studies, Gender Studies, and Race Studies among other disciplines.

Dialogues Across Diasporas Marion Rohrleitner, Sarah E. Ryan, 2013 *Dialogues Across Diasporas* focuses on the shared historical legacies of members of the African and Latina diasporas and the cultural impact of the African diaspora in the Americas. This book seeks to emphasize connections rather than divisions among different migratory ethnic communities via a reconfiguration of borders and ethnic identities. This collection of essays has three major goals: first, to foreground shared themes and strategies in the literary productions of women of African and Latina descent; second, to highlight the importance of the arts for community activism within shared diasporic spaces; and third, to illustrate the potential of artistic and activist collaborations among women from both groups across disciplinary, political, national, and ethnic divides. *Dialogues across Diasporas* is divided into three sections. The first section provides a theoretical overview of diasporic migrations, politics, and identities. It argues that diverse diasporas can unite around shared political and cultural experiences, such as converting contested spaces into communities and resisting rhetorics of exclusion. The second section demonstrates the diverse ways in which migratory women and daughters of the diaspora frame their histories, lived experiences, and different forms of knowledge via poetry.

short stories academic essays and other art forms The third section focuses on women s activism suggesting opportunities for collaboration among and between diverse diasporic communities **Oshun's Daughters** Vanessa K. Valdés,2014-01-01

Examines the ways in which the inclusion of African diasporic religious practices serves as a transgressive tool in narrative discourses in the Americas Oshun s Daughters examines representations of African diasporic religions from novels and poems written by women in the United States the Spanish Caribbean and Brazil In spite of differences in age language and nationality these women writers all turn to variations of traditional Yoruba religion Santería Regla de Ocha and Candomblé as a source of inspiration for creating portraits of womanhood Within these religious systems binaries that dominate European thought man woman mind body light dark good evil do not function in the same way as the emphasis is not on extremes but on balancing or reconciling these radical differences Involvement with these African diasporic religions thus provides alternative models of womanhood that differ substantially from those found in dominant Western patriarchal culture namely that of virgin asexual wife mother and whore Instead we find images of the sexual woman who enjoys her body without any sense of shame the mother who nurtures her children without sacrificing herself and the warrior woman who actively resists demands that she conform to one dimensional stereotypes of womanhood *Encyclopedia of the African Diaspora* Carole

Boyce Davies,2008-07-29 The authoritative source for information on the people places and events of the African Diaspora spanning five continents and five centuries The field of African Diaspora studies is rapidly growing Until now there was no single authoritative source for information on this broad complex discipline Drawing on the work of over 300 scholars this encyclopedia fills that void Now the researcher from high school level up can go to a single reference for information on the historical political economic and cultural relations between people of African descent and the rest of the world community Five hundred years of relocation and dislocation of assimilation and separation have produced a rich tapestry of history and culture into which are woven people places and events This authoritative accessible work picks out the strands of the tapestry telling the story of diverse peoples separated by time and distance but retaining a commonality of origin and experience Organized in A Z sections covering global topics country of origin and destination country the work is designed for easy use by all **Hispanic-American Writers, New Edition** Harold Bloom,2009 Presents a collection of critical

essays analyzing modern Hispanic American writers including Junot Díaz Pat Mora and Rudolfo Anaya *The Oxford Handbook of the Latin American Novel* Juan E. De Castro, Ignacio López-Calvo,2023 The Latin American novel burst onto the international literary scene with the Boom era led by Julio Cortázar Gabriel García Márquez Carlos Fuentes and Mario Vargas Llosa and has influenced writers throughout the world ever since García Márquez and Vargas Llosa each received the Nobel Prize in literature and many of the best known contemporary novelists are inspired by the region s fiction Indeed magical realism the style associated with García Márquez has left a profound imprint on African American African Asian Anglophone Caribbean and Latinx writers Furthermore post Boom literature continues to garner interest from the novels of Roberto Bola

o to the works of César Aira and Chico Buarque to those of younger novelists such as Juan Gabriel Vásquez, Alejandro Zambra and Valeria Luiselli. Yet for many readers the Latin American novel is often read in a piecemeal manner, delinked from the traditions, authors and social contexts that help explain its evolution. The Oxford Handbook of the Latin American Novel draws literary, historical and social connections so that readers will come away understanding this literature as a rich and compelling canon. In forty-five chapters by leading and innovative scholars, the Handbook provides a comprehensive introduction helping readers to see the region's intrinsic heterogeneity; for only with a broader view can one fully appreciate García Márquez or Bolaño. This volume charts the literary tradition of the Latin American novel from its beginnings during colonial times, its development during the nineteenth and the first half of the twentieth century, and its flourishing from the 1960s onward. Furthermore, the Handbook explores the region's representations of identity, narrative trends and authors that make this literature so diverse and fascinating, reflecting on the Latin American novel's position in world literature.

The Diaspora Strikes Back Juan Flores, 2010-04-02 In *The Diaspora Strikes Back*, the eminent ethnic and cultural studies scholar Juan Flores flips the process on its head: what happens to the home country when it is being constantly fed by emigrants returning from abroad? He looks at how Nuyoricans, Puerto Rican New Yorkers, have transformed the home country, introducing hip hop and modern New York culture to the Caribbean island. While he focuses on New York and Mayaguez in Puerto Rico, the model is broadly applicable: Indians introducing contemporary British culture to India, New York Dominicans bringing slices of New York culture back to the Dominican Republic, Mexicans bringing LA culture from fast food to heavy metal back to Guadalajara and Monterrey. This ongoing process is both massive and global, and Flores's novel account will command a significant audience across disciplines.

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