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EXAM STUDY GUIDE 2021-2022

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# College Accounting Civil Service Exam Study Guide

**JE Gale**



## **College Accounting Civil Service Exam Study Guide:**

**Subject Guide to Books in Print** ,1997      *National Union Catalog* ,1978 Includes entries for maps and atlases

**Library of Congress Subject Headings** Library of Congress,Library of Congress. Subject Cataloging Division,1989

**Correction Officer; a Complete Study Guide for Scoring High on the Exam** David Reuben Turner,1966

Vocational and Technical Resources for Community College Libraries Mary Ann Laun,1995      *Civil Service Handbook*

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**Labor Literature** United States. Department of Labor. Library,1979      *Labor Literature* ,1979      *The City Record* Cleveland (Ohio),1924      **Popular Mechanics** ,1976-10 Popular Mechanics inspires instructs and influences readers to

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