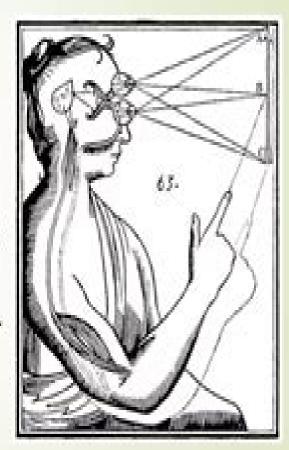
# **DUALISM**

Dualism is the concept that our mind is more than just our brain. This concept entails that our mind has a non-material, spiritual dimension that includes consciousness and possibly an eternal attribute. One way to understand this concept is to consider our self as a container including our physical body and physical brain along with a separate non-physical mind, spirit, or soul. The mind, spirit, or soul is considered the conscious part that manifests itself through the brain in a similar way that picture waves and sound waves manifest themselves through a television set. The picture and sound waves are also non-material just like the mind, spirit, or soul.



# **Comprehensively Define The Concept Dualism**

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#### **Comprehensively Define The Concept Dualism:**

Metaphysical Dualism, Subjective Idealism, and Existential Loneliness Ben Lazare Mijuskovic, 2021-11-25 Since the ages of the Old Testament the Homeric myths the tragedies of Sophocles and the ensuing theological speculations of the Christian millennium the theme of loneliness has dominated and haunted the Western world In this wide ranging book philosopher Ben Lazare Mijuskovic returns us to our rich philosophical past on the nature of consciousness lived experience and the pining for a meaningful existence that contemporary social science has displaced in its tendency toward material reduction Engaging key metaphysical discussions on causality space time subjectivity the mind body problem personal identity freedom religion and transcendence in ancient scholastic modern and contemporary philosophy he highlights the phenomenology of loneliness that lies at the very core of being human In challenging psychoanalytic and neuroscientific paradigms Mijuskovic argues that isolative existence and self consciousness is not so much of a problem of unconscious conflict or the need for psychopharmacology as it is the loss of a sense of personal intimacy. The issue of the criteria of personal identity in relation to loneliness has long engaged and consumed the interest of theologians ethicists philosophers novelists and psychologists This book will be of great interest to academics and students of the humanities and all those with an interest in the philosophy of F. C. Baur's Synthesis of Böhme and Hegel Corneliu Simut, 2014-10-16 In this book Professor Simu shows loneliness how Christian theology started to be understood as a Gnostic philosophy of religion in the thought of the 19th century scholar F C Baur Although Baur was seen traditionally as a theologian and biblical exegete Simu argues that he was in fact a philosopher of religion and it was his philosophical reading of Christian theology that informed his biblical preoccupations Specifically Baur's perspective on Christian theology was heavily influenced by Jakob B hme's esoteric theosophy and Hegel's religious philosophy in some key issues such as creation Lucifer dualism and the connection between spirit and matter coupled with that between philosophy and religion Nature Exposed to Our Method of Questioning Amy Ione, 2002 Nature Exposed to our Method of Questioning explores how we create our cultural assumptions about personhood culture and nature The following four questions frame the study 1 How do premodern modern and postmodern perspectives in art religion philosophy and science differ and interpenetrate 2 What does it mean to integrate questions ideas values and beliefs as we create our living environments 3 What are symbols and metaphors and how do they contribute to the human dialogue 4 How do purpose intention and consciousness foster creativity and influence our perceptions of human living Three conclusions emerged in exploring these questions 1 Models of earlier eras are not comprehensive enough to speak about the nature of our contemporary environment 2 Human models are creative human inventions 3 We benefit in defining open models rather than models which attempt to be universal in an all inclusive fashion Anthropology as Ethics T. M. S. Evens, 2009 Anthropology as Ethics is concerned with rethinking anthropology by rethinking the nature of reality It develops the ontological implications of a defining thesis of the Manchester School that all social orders exhibit basically conflicting

underlying principles Drawing especially on Continental social thought including Wittgenstein Merleau Ponty Levinas Dumont Bourdieu and others and on pre modern sources such as the Hebrew bible the Nuer the Dinka and the Azande the book mounts a radical study of the ontology of self and other in relation to dualism and nondualism It demonstrates how the self other dichotomy disguises fundamental ambiguity or nondualism thus obscuring the essentially ethical dilemmatic and sacrificial nature of all social life It also proposes a reason other than dualist nihilist and instrumental one in which logic is seen as both inimical to and continuous with value Without embracing absolutism the book makes ambiguity and paradox the foundation of an ethical response to the pervasive anti foundationalism of much postmodern thought Introduction to Interdisciplinary Studies Allen F. Repko, Rick Szostak, Michelle Phillips **Movement Studies** ,1978 Buchberger, 2025-01-03 This book provides instructors and students in entry level interdisciplinary courses and thematic programs with a comprehensive introduction to interdisciplinary studies Authors Allen F Repko Rick Szostak and Michelle Phillips Buchberger introduce students to the cognitive process that interdisciplinarians use to approach complex problems and eventually arrive at more comprehensive understandings of them Students learn how to think like interdisciplinarians understand interdisciplinary processes and assess the quality of their own work Changes to the Fourth Edition include revised content on epistemology and methods more on integrative strategies reordering of some chapters new assignment ideas and new examples which include student examples and insights from the latest scholarly works **Relativism and Philosophy** Marcelo Dascal,1991 To what extent does cultural diversity affect the activity and the products of philosophizing Can there be convergence of worldviews and conceptual frameworks across cultural boundaries Can there be mutual understanding across them in spite of diversity To what extent are the philosophies and worldviews developed in North and Latin America diverse These and other questions prompted by the recent upsurge of relativism are tackled in original essays by philosophers and social scientists from North and Latin America Dance Research Collage Patricia A. Rowe, Ernestine Stodelle, 1979 A Rational Faith Joshua Sijuwade, 2025-03-27 A comprehensive analysis of Richard Swinburne's intellectual journey and philosophical work A Rational Faith explores the legacy of one of the most influential and rigorous philosophical defenders of theism Across Swinburne's written career he has displayed a deep commitment to demonstrating the intellectual credibility of the Christian faith facing modern scientific and philosophical challenges and the materialistic worldview of modern intellectualism Analysing his life and work through in depth accessible explanations of key issues and their context Joshua Sijuwade brings together collected criticism of Swinburne s work and explores possible counter arguments alongside a foreword by Richard Swinburne himself Suitable for any reader interested in Swinburne s philosophy first approach or those intrigued by a philosophical defence of the Christian faith A Rational Faith reveals Swinburne's life and work as a witness to his belief that belief in the central tenets of the Christian faith is rational

American Journal of Islamic Social Sciences 9:3 Abdul Khaliq, J. L. Berggren, Fawzia Bariun, Louay Safi, Marie

Parker-Jenkins, Jonathan D. Sarna, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam

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