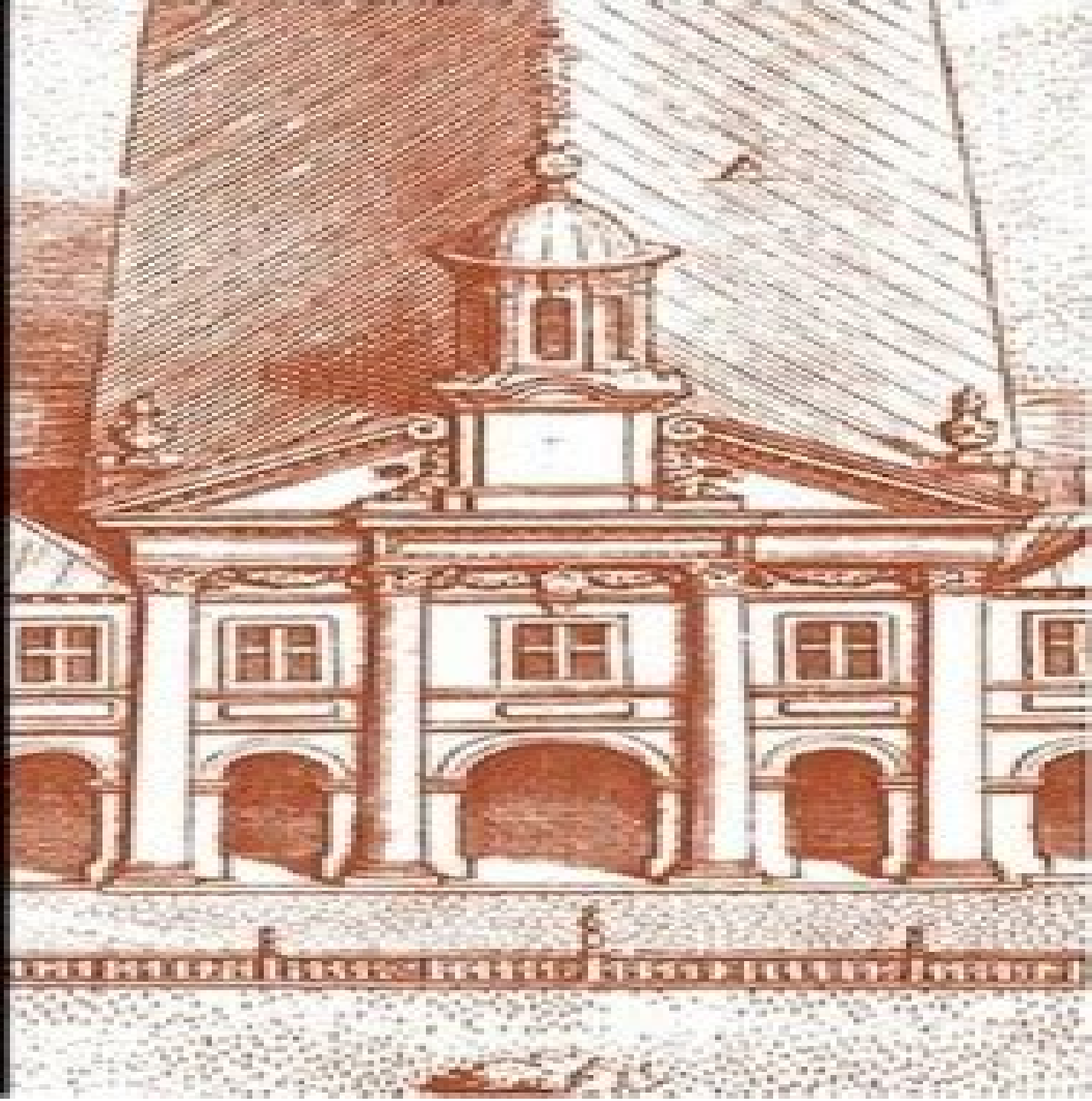


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Cambridge Platonist Spirituality



Cambridge Platonist Spirituality

T. Cattoi, J. McDaniel



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Cambridge Platonist Spirituality Charles Taliaferro, Alison J. Teply, 2004 This anthology collects essays poetry and treatises by a group of English philosophers from the Age of Reason who were devoted to the goodness of God and the spiritual importance of rationalism These philosophers known as the Cambridge Platonists produced a movement in philosophical theology that flourished around Cambridge University in the seventeenth century and influenced not only Great Britain but the United States and beyond Their school of thought emphasized the great goodness of God the compatibility of reason and faith an integrated life of virtue and the deep joy of living in concord with God This volume introduces and presents the key documents of the Cambridge Platonist movement while setting its thinkers in their historical and religious context the decades of turbulence and political crises surrounding the English Civil War **The Cambridge Platonists** C. A. Patrides, 1980-11-06 This volume contains selected discourses chosen to illustrate the tenets characteristic of the influential movement known as Cambridge Platonism *The Cambridge Platonists in Philosophical Context* G.A. Rogers, J.-M. Vienne, Y.C. Zarka, 2013-03-14 The Cambridge Platonists were defenders of tolerance in the political as well as the moral sphere they held that practical judgment came down in the last instance to individual conscience and they laid the foundations of our modern conceptions of conscience and liberty But at the same time they maintained the existence of eternal truths and of a Good in itself identical with Truth and Being refusing to admit that freedom of conscience implied moral relativism They were critics of dogmatism and of the sectarian notion of enthusiasm as a source of illumination on the grounds that both were disruptive of social harmony they pleaded the cause of reason in the hope that it could become the foundation of all human knowledge Yet for all that they maintained that a certain sort of mystical illumination lay at the heart of all true thought and that human reason had validity only in virtue of its divine origin They debated with Descartes and took a keen interest in his mechanism and his dualism they brought the atomistic theories of Democritus back into repute and they sought to provide a detailed account of the causality linking all phenomena **The Routledge Companion to Theism** Charles Taliaferro, Victoria S. Harrison, Stewart Goetz, 2013 There are deep and pervasive disagreements today in universities and colleges and popular culture in general over the credibility and value of belief in God This has given rise to an urgent need for a balanced comprehensive accessible resource book that can inform the public and scholarly debate over theism While scholars with as diverse interests as Daniel Dennett Terry Eagleton Richard Dawkins Jürgen Habermas and Rowan Williams have recently contributed books to this debate theism as a concept remains poorly understood and requires a more thorough and systematic analysis than it has so far received in any single volume The Routledge Companion to Theism addresses this need by investigating theism's history as well as its relationship to inquiry in the sciences social sciences and humanities and to its wider cultural contexts The contents are not confined within the philosophy of religion or even within the more expansive borders of philosophy Rather The Routledge Companion to Theism investigates its subject

through the lens of a wide variety of disciplines and explores the ramifications of theism considered as a way of life as well as an intellectual conviction. The five parts of the volume indicate its inclusive scope: I What is Theism II Theism and Inquiry III Theism and the Socio Political Realm IV Theism and Culture V Theism as a Way of Life. The result is a well ordered and thorough collection that should provide a wide spectrum of readers with a better understanding of a subject that is much discussed but frequently misunderstood. As the editors note in their Introduction while stimulating and informing the contemporary debate a key aim of the volume is to open new avenues of inquiry into theism and thereby to encourage further research into this vital topic. Comprised of 54 essays by leading scholars in philosophy history theology religious studies political science education and sociology *The Routledge Companion to Theism* promises to be the most useful comprehensive resource on an emerging subject of interest for students and scholars.

Luther's Spirituality Philip D. Krey, Peter D. S. Krey, 2007. In inclusive and contemporary translations this volume introduces the reader to the rich complex of issues that Luther contributes to the history of spirituality.

SCM Studyguide to Christian Spirituality Ross Thompson, 2008-09-01. The SCM Studyguide Christian Spirituality is designed as an introduction to spirituality for students of all religious backgrounds coming to the subject for the first time.

With All the Fullness of God Jared Ortiz, 2021-01-12. Christians confess that Christ came to save us from sin and death. But what did he save us for? One beautiful and compelling answer to this question is that God saved us for union with him so that we might become partakers of the divine nature. 1 Pet 2:4 what the Christian tradition has called deification. This term refers to a particular vision of salvation which claims that God wants to share his own divine life with us uniting us to himself and transforming us into his likeness. While often thought to be either a heretical notion or the provenance of Eastern Orthodoxy this book shows that deification is an integral part of Catholicism Orthodoxy and many Protestant denominations. Drawing on the resources of their own Christian heritages eleven scholars share the riches of their respective traditions on the doctrine of deification. In this book scholars and pastor scholars from diverse Christian expressions write for both a scholarly and lay audience about what God created us to be adopted children of God who are called even now to be filled with all the fullness of God. Eph 3:19.

Norbert and Early Norbertine Spirituality Theodore James Antry, Carol Neel, 2007. Having met with resistance in his attempts to reform the clergy in his native Xanten Norbert ca 1080-1134 founded a religious community in France. His establishment was the first house of an eventually hugely successful order the Canons Regular of Premontre also known as the Premonstratensians or Norbertines. Although Norbert who was appointed archbishop of Magdeburg in 1126 left no writings his followers produced many important texts in their efforts to reform a lax and demoralized clergy. Yet despite these authors significance to the spirituality of their age their words and their historical context are little known to modern readers. This volume renders audible the voices of the twelfth century followers of Norbert presenting the most important early Premonstratensian texts including two versions of the *Vita Norberti* along with an introductory essay describing their place in twelfth century

religious life Book jacket **British Philosophy in the Seventeenth Century** Sarah Hutton, 2015-06-04 Sarah Hutton presents a rich historical study of one of the most fertile periods in modern philosophy. It was in the seventeenth century that Britain's first philosophers of international stature and lasting influence emerged. Its most famous names, Hobbes and Locke, rank alongside the greatest names in the European philosophical canon. Bacon too belongs with this constellation of great thinkers, although his status as a philosopher tends to be obscured by his status as father of modern science. The seventeenth century is normally regarded as the dawn of modernity following the breakdown of the Aristotelian synthesis which had dominated intellectual life since the middle ages. In this period of transformational change, Bacon, Hobbes, Locke are acknowledged to have contributed significantly to the shape of European philosophy from their own time to the present day. But these figures did not work in isolation. Sarah Hutton places them in their intellectual context, including the social, political, and religious conditions in which philosophy was practised. She treats seventeenth-century philosophy as an ongoing conversation, like all conversations, some voices will dominate, some will be more persuasive than others, and there will be enormous variations in tone, from the polite to the polemical, matter of fact to intemperate. The conversation model allows voices to be heard which would otherwise be discounted. Hutton shows the importance of figures normally regarded as minor players in philosophy, e.g. Herbert of Cherbury, Cudworth, More, Burthogge, Norris, Toland, as well as others who have been completely overlooked, notably female philosophers. Crucially, instead of emphasizing the break between seventeenth-century philosophy and its past, the conversation model makes it possible to trace continuities between the Renaissance and seventeenth century across the seventeenth century and into the eighteenth century, while at the same time acknowledging the major changes which occurred.

Perceiving the Divine through the Human Body T. Cattoi, J. McDaniel, 2011-11-07 Cattoi and McDaniel present a selection of articles on the role of the body and the spiritual senses, our transfigured channels of sensory perceptions in the context of spiritual practice. The volume investigates this theme across a variety of different religious traditions within Christianity, Hinduism, Buddhism, and Daoism.

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