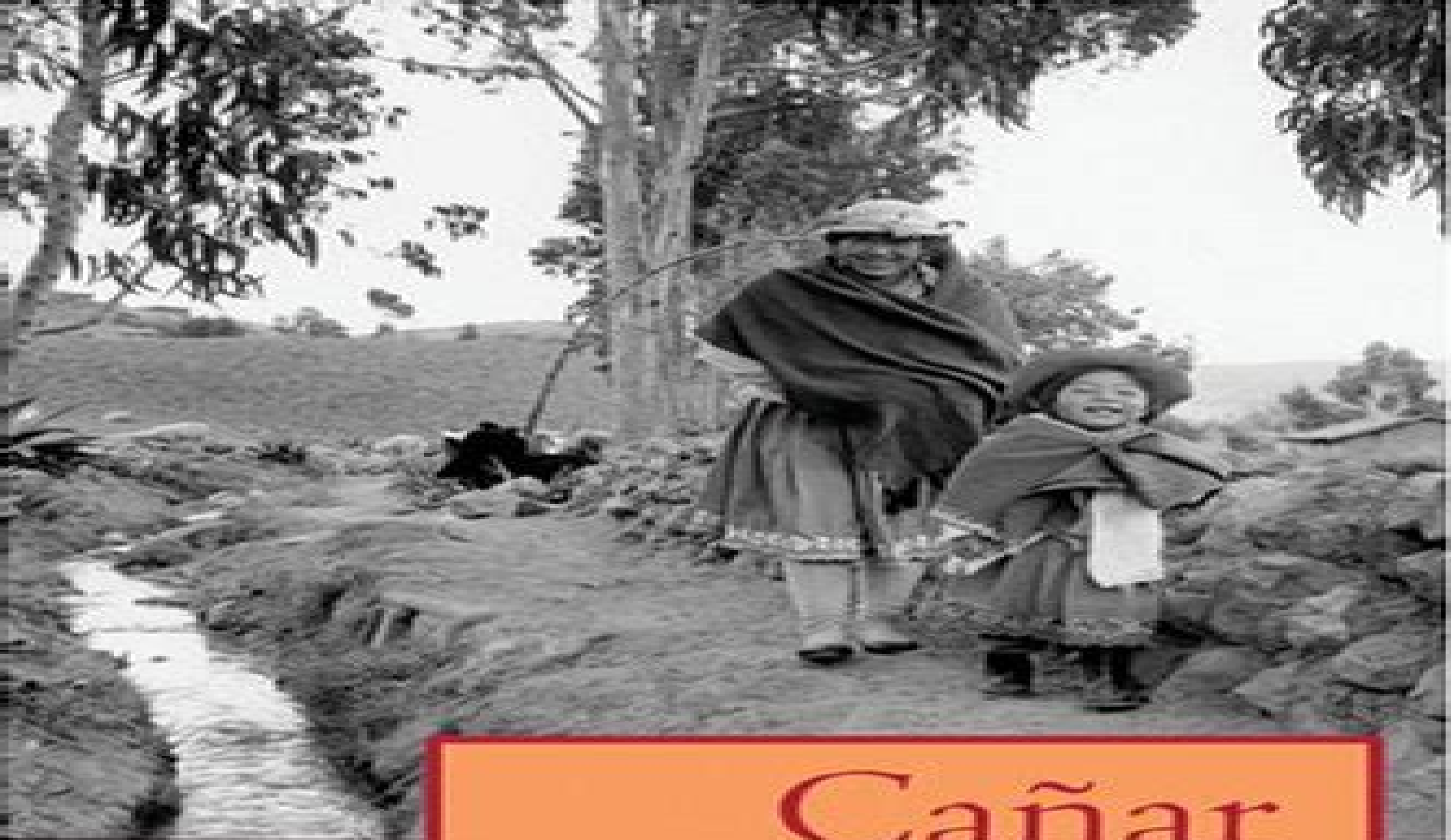




Cañar

A Year in the Highlands of Ecuador

Judy Blankenship

Canar A Year In The Highlands Of Ecuador

RJ Alexander



Canar A Year In The Highlands Of Ecuador:

Cañar Judy Blankenship, 2005-04-01 In this book Blankenship combines her sensitively observed photographs with an inviting text to tell the story of the most recent year she and her husband Michael spent living and working among the people of Canar Jacket

Cañar Judy Blankenship, 2010-01-01 Once isolated from the modern world in the heights of the Andean mountains the indigenous communities of Ecuador now send migrants to New York City as readily as they celebrate festivals whose roots reach back to the pre Columbian past Fascinated by this blending of old and new and eager to make a record of traditional customs and rituals before they disappear entirely photographer journalist Judy Blankenship spent several years in Ca ar Ecuador photographing the local people in their daily lives and conducting photography workshops to enable them to preserve their own visions of their culture In this engaging book Blankenship combines her sensitively observed photographs with an inviting text to tell the story of the most recent year she and her husband Michael spent living and working among the people of Ca ar Very much a personal account of a community undergoing change Ca ar documents such activities as plantings and harvests religious processions a traditional wedding healing ceremonies a death and funeral and a home birth with a native midwife Along the way Blankenship describes how she and Michael went from being outsiders only warily accepted in the community to becoming neighbors and even godparents to some of the local children She also explains how outside forces from Ecuador s failing economy to globalization are disrupting the traditional lifeways of the Ca ari as economic migration virtually empties highland communities of young people Blankenship s words and photographs create a moving intimate portrait of a people trying to balance the demands of the twenty first century with the traditions that have formed their identity for centuries

Our House in the Clouds Judy Blankenship, 2013-03-15 While many baby boomers are downsizing to a simpler retirement lifestyle photographer and writer Judy Blankenship and her husband Michael Jenkins took a more challenging leap in deciding to build a house on the side of a mountain in southern Ecuador They now live half the year in Ca ar an indigenous community they came to know in the early nineties when Blankenship taught photography there They are the only extranjeros outsiders in this homely chilly town at 10 100 feet where every afternoon a spectacular mass of clouds rolls up from the river valley below and envelopes the town In this absorbing memoir Blankenship tells the interwoven stories of building their house in the clouds and strengthening their ties to the community Although she and Michael had spent considerable time in Ca ar before deciding to move there they still had much to learn about local customs as they navigated the process of building a house with traditional materials using a local architect and craftspeople Likewise fulfilling their obligations as neighbors in a community based on reciprocity presented its own challenges and rewards Blankenship writes vividly of the rituals of births baptisms marriages festival days and deaths that counterpoint her and Michael s solitary pursuits of reading writing listening to opera playing chess and cooking Their story will appeal to anyone contemplating a second life as well as those seeking a deeper understanding of daily life in the developing world **Latin**

America Transformed Robert N Gwynne, Kay Cristobal, 2014-04-23 Restructured to offer a more thematic approach Designed to be more student friendly with new features including chapter summaries a glossary of Spanish phrases and acronyms All the chapters have been substantially revised and a new chapter on livelihoods and place as well as a concluding chapter have been added All the chapters have been substantially revised and a new chapter on livelihoods and place as well as a concluding chapter have been added **British Bulletin of Publications on Latin America, the Caribbean, Portugal, and Spain** ,2005 **Costume and History in Highland Ecuador** Ann Pollard Rowe, Lynn A. Meisch, 2012-10-03 The traditional costumes worn by people in the Andes women's woolen skirts men's ponchos woven belts and white felt hats instantly identify them as natives of the region and serve as revealing markers of ethnicity social class gender age and so on Because costume expresses so much scholars study it to learn how the indigenous people of the Andes have identified themselves over time as well as how others have identified and influenced them Costume and History in Highland Ecuador assembles for the first time for any Andean country the evidence for indigenous costume from the entire chronological range of prehistory and history The contributors glean a remarkable amount of information from pre Hispanic ceramics and textile tools archaeological textiles from the Inca empire in Peru written accounts from the colonial period nineteenth century European style pictorial representations and twentieth century textiles in museum collections Their findings reveal that several garments introduced by the Incas including men's tunics and women's wrapped dresses shawls and belts had a remarkable longevity They also demonstrate that the hybrid poncho from Chile and the rebozo from Mexico diffused in South America during the colonial period and that the development of the rebozo in particular was more interesting and complex than has previously been suggested The adoption of Spanish garments such as the pollera skirt and man's shirt were also less straightforward and of more recent vintage than might be expected **Emerging Infectious Diseases** ,2012 *Latin American Research Review* ,2005 An interdisciplinary journal that publishes original research and surveys of current research on Latin America and the Caribbean *Encyclopedia of Prehistory* Peter N. Peregrine, Melvin Ember, 2012-12-06 The Encyclopedia of Prehistory represents temporal dimension Major traditions are an attempt to provide basic information also defined by a somewhat different set of on all archaeologically known cultures sociocultural characteristics than are eth covering the entire globe and the entire nological cultures Major traditions are prehistory of humankind It is designed as defined based on common subsistence a tool to assist in doing comparative practices sociopolitical organization and research on the peoples of the past Most material industries but language ideology of the entries are written by the world's and kinship ties play little or no part in foremost experts on the particular areas their definition because they are virtually and time periods unrecoverable from archaeological con The Encyclopedia is organized accord texts In contrast language ideology and ing to major traditions A major tradition kinship ties are central to defining ethno is defined as a group of populations sharing logical cultures similar subsistence practices technology There are three types of entries in the and

forms of sociopolitical organization Encyclopedia the major tradition entry which are spatially contiguous over a relatively large area and which endure over time Each contains different types of entry for a relatively long period Minimal information and each is intended to be areal coverage for a major tradition can be used in a different way

Handbook of Transnational Families Around the World Javiera Cienfuegos, Rosa Brandhorst, Deborah Fahy Bryceson, 2023-01-01 This handbook compiles the most up to date research on transnational families It employs a dialogue between classical approaches and cutting edge directions in transnational family research to identify continuities and changes in terms of socioeconomic disparities and actors and to analyze coexistence Further the volume adopts a twofold global and international comparative perspective On the one hand it focuses on different migratory flows around the world and describes their entangled logics on the other it is written by an international group of contributors with a diverse range of professional backgrounds Their contributions are based on sound empirical research and explore geographical regions around the world The handbook presents different thematic perspectives on transnational families including an analytical focus on gender global sociodemographic inequalities power asymmetries and border and mobility regimes as well as the organization of transnational care transnational fatherhood ageing family reunions and return It also includes a variety of methodological approaches to transnational family research ranging from ethnography biographical research and life course methods to multi sited approaches and quantitative surveys Investigating an emergent debate it sheds new light on migratory fluxes their common and specific determinants the types of actors involved and ways to empirically and methodologically approach them This is a must read reference for social scientists interested in family research migration and gender studies Chapter 7 is available open access under a Creative Commons Attribution 4.0 International License via link.springer.com

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