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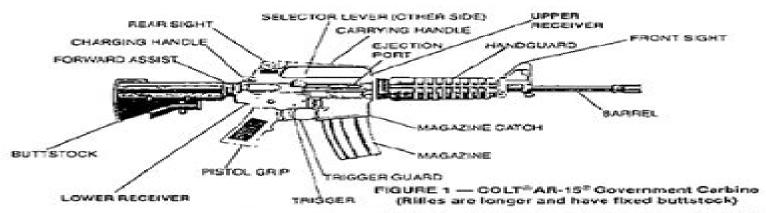
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SAFETY AND INSTRUCTION MANUAL

COLT® AR-15® SEMIAUTOMATIC RIFLES AND CARBINES

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United States. Congress. House.
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Congress, First Session, May 15, 16, 31, June 21, July 25, 26, 27, August 8, 9, and 22, 1967 United States. Congress. House. Committee on Armed Services. Special Subcommittee on the M-16 Rifle Program, 1967 Committee Serial No 19 Examines M 16 rifle production and use and effect of foreign sales upon U S national security Field Manuals United States. War Department, 1946

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