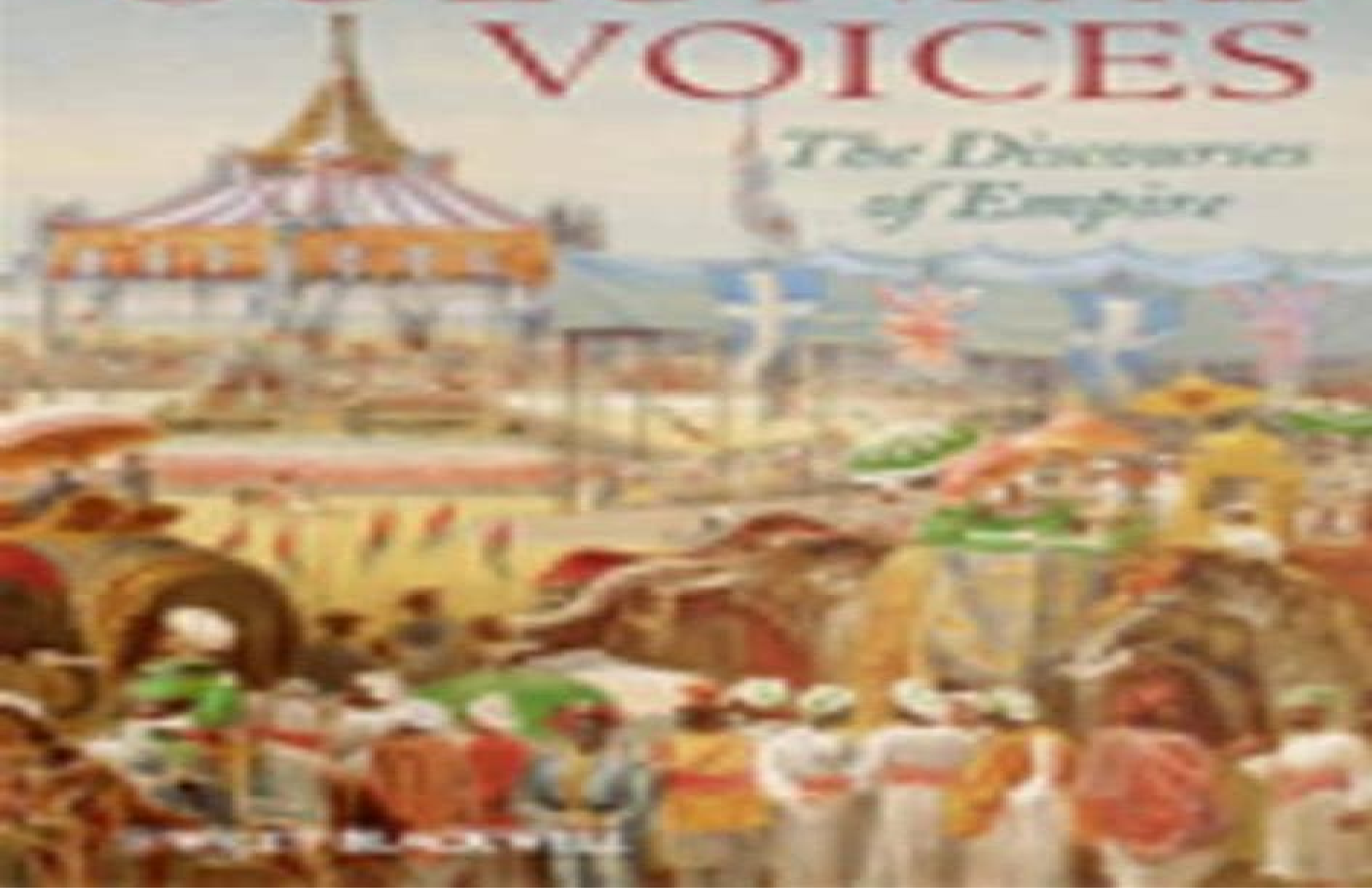


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COLONIAL VOICES

*The Discourses
of Empire*



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Colonial Voices The Discourses Of Empire

**Ingrid Hotz-Davies, Martin
Middeke, Christoph Reinfandt**



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of interest to students and researchers of environmental humanities planetary humanities affect studies digital humanities and media studies besides also being of interest to those studying interdisciplinary critical cultural theory Television and film studies philosophy and architectural theory Memory and Latency in Contemporary Anglophone Literature Yvonne Liebermann, 2023-06-06 Up until fairly recently memory used to be mainly considered within the frames of the nation and related mechanisms of group identity Building on mechanisms of inclusion and exclusion this form of memory focused on the event as a central category of meaning making Taking its cue from a number of Anglophone novels this book examines the indeterminate traces of memories in literary texts that are not overtly concerned with memory but still latently informed by the past More concretely it analyzes novels that do not directly address memories and do not focus on the event as a central meaning making category Relegating memory to the realm of the latent that is the not directly graspable dimensions of a text the novels that this book analyses withdraw from overt memory discourses and create new ways of remembering that refigure the temporal tripartite of past present and future and negotiate what is memorable in the first place Combining the analysis of the novels overall structure with close readings of selected passages this book links latency as a mode of memory with the productive agency of formal literary devices that work both on the micro and macro level activating readers to challenge their learned ways of reading for memory **Cultural Studies in India** Rana Nayar, Pushpinder Syal, Akshaya Kumar, 2017-07-05 This volume discusses the development of cultural studies in India It shows how inter disciplinaryity and cultural pluralism form the basis of this emerging field It deals with contemporary debates and interpretations of post colonial theory subaltern studies Marxism and post Marxism nationalism and post nationalism Drawing upon literature linguistics history political science media and theatre studies and cultural anthropology it explores themes such as caste indigenous peoples vernacular languages and folklore and their role in the making of historical consciousness A significant intervention in the area this book will be useful to scholars and students of cultural studies and theory literature history cultural anthropology sociology and media and mass communication as well as the general reader **Christian-Muslim Relations. A Bibliographical History Volume 11 South and East Asia, Africa and the Americas (1600-1700)**, 2016-12-05 Christian Muslim Relations a Bibliographical History Volume 11 CMR 11 covering South and East Asia Africa and the Americas in the period 1600 1700 is a continuing volume in a history of relations between the two faiths from the 7th to the early 20th century as this is reflected in written works It comprises introductory essays and the main body of entries which treat all the works surviving or lost that are recorded These entries provide biographical details of the authors descriptions and assessments of their works and complete accounts of publications and studies The result of collaboration between numerous leading scholars CMR 11 along with the other volumes in this series is intended as a basic tool for research in Christian Muslim relations Section Editors Clinton Bennett Luis F Bernabe Pons Jaco Beyers Lejla Demiri Martha Frederiks David D Grafton Stanis aw Grod Alan Guenther Emma Gaze Loghin Gordon Nickel Claire Norton Reza Pourjavady

Douglas Pratt Radu P un Peter Riddell Umar Ryad Mehdi Sajid Cornelia Soldat Karel Steenbrink Davide Tacchini Ann Thomson Serge Traore Carsten Walbiner **Literary Materialisations and Interferential Reading** Ingrid Hotz-Davies, Martin Middeke, Christoph Reinfandt, 2025-03-28 This book traces literature's long history of repurposing representational language use for performative material effects. It brings this tradition into dialogue with the recent material turn in literary and cultural theory which seeks to supplant or at least rethink the foundational influence of the linguistic turn in the field. Drawing on a variety of cutting edge new materialist theories this book programmatically outlines the contours of a methodology of Interferential Reading that is then brought to bear on examples ranging from Shakespeare Donne Keats and Tennyson to Northern Irish poets Colette Bryce and Sin ad Morrissey and Scottish poet Kathleen Jamie from British thing essays to J G Ballard John Berger Nicola Barker Richard Powers Colum McCann Tim Crouch Hanya Yanagihara and Korean writer Han Kang winner of the 2024 Nobel Prize for literature and from the history of theatrical bodies to the intermedial as well as affective textures in very recent experimental theatre live theatre broadcasting and media art **Ecoambiguity, Community, and Development** Scott Slovic, Swarnalatha Rangarajan, Vidya Sarveswaran, 2014-02-19 Ecoambiguity Community and Development takes stock of cultural and environmental contexts in many different regions of the world by exploring literature and film. Artists and scholars working in the social ecology environmental justice and postcolonial arenas have long recognized that as soon as we tug on a thread of ecodegradation we generally find it linked to some form of cultural oppression. The reverse is also often true. In the spirit of postcolonial ecocriticism the studies collected by Scott Slovic R Swarnalatha and Vidya Sarveswaran emphasize the impossibility of disentangling environmental and cultural problems. While not all the authors explicitly invoke Karen Thornber's term ecoambiguity or the concepts and terminology of postcolonial ecocriticism their articles frequently bring to light various ironies. For example the fact that Ukrainian environmental experience in the twenty first century is defined by one of the world's most infamous industrial disasters the Chernobyl nuclear accident of 1986 yet Ukrainian culture like many throughout the world actually cherishes a profound even animistic attachment to the wonders of nature. The repetition of this and other paradoxes in human cultural responses to the more than human world reinforces our sense of the congruities and idiosyncrasies of human culture. Every human culture regardless of its condition of economic and industrial development has produced its own version of environmental literature and art but the nuances of this work reflect that culture's precise social and geophysical circumstances. In various ways these stories of community and development from across the planet converge and diverge as told and explained by distinguished scholars many of whom come from the cultures represented in these articles.

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