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Hugo Canihac



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The Powers of Law Mauricio García-Villegas, 2018-05-03 Comparative studies can reveal much about how law is formed out of social reality and political power by exploring these interactions in different national contexts In this work Mauricio García Villegas compares ideas about law and society in France and the United States demonstrating different approaches to socio political legal studies Using the interdisciplinary tools of the sociology of law critical legal theory and socio legal studies García Villegas builds up an insightful overview of what constitutes law and society theory and practice in France and the United States He brings together diverse perspectives and practices that generally do not communicate well with one another as is often the case between the critical theory of law of jurists and the legal sociology of sociologists This study will allow readers to understand the sociology of law in a comparative perspective and sets out a new research agenda for the field of socio political legal studies Legal and Political Thinking Against Sovereignty Hugo Canihac, 2025-09-17 At the

intersection of the history of constitutional ideas and of political theory this book offers a new genealogy of the constitutional thought of the European Union Centrally the book traces the emergence and transformation of the post sovereign thesis an argument that seeks to move beyond the routine opposition between states and European organization by claiming the concept of sovereignty to be obsolete and its complicated relationship with liberalism Analyzing the thought of a series of constitutional thinkers who have developed different versions of this thesis in relation to European integration the book shows that far from being new as is generally assumed the post sovereign thesis goes back to the late nineteenth century Exploring the interplay of these thinkers critical conceptualizations of sovereignty and of their views on liberalism the book argues that although they shared a concern for the transformation of a world seen as increasingly interdependent they imagined deeply different versions of post sovereignty Bringing this history into focus the book offers a rich new perspective on contemporary debates about the EU and the possibilities of global constitutionalism This book will appeal to scholars and students working in the fields of EU and constitutional law legal history and the history of political thought as well as others with relevant interests working in political science *Émile Durkheim: Sociology as an Open Science* , 2022-12-05 Sociology

for Durkheim was by no means a knowledge closed in its specificity It was rather an open science permeable to contributions coming from other disciplines For him the task of sociology was to study what held societies together giving place to reflective change and progressive development This is an epistemological and political model that still retains all its relevance today an example to be rediscovered against any reductionist conception of the vocation and object of social sciences an encouragement to see sociology as an indispensable protagonist for an authentic interdisciplinary dialogue in the field of humanities It is one of the best legacies Durkheim left us that this book attempts to illustrate **Theories about and Strategies against Hegemonic Social Sciences** Michael Kuhn, Shujiro Yazawa, 2015-07-01 This innovative book provides new perspectives on the globalization of knowledge and the notion of hegemonic sciences Tying together

contributions of authors from all across the world it challenges existing theories of hegemonic sciences and sheds new light on how they have been and are being constructed Examining more closely the notions of human rights and individualization this much needed volume offers new and alternative ideas on how to transform the universalization of the Western model of science and can serve as an eye opener for all those interested in non hegemonic scientific discourse This book is published within the Series Beyond the Social Sciences Everyday Justice Sandra Brunnegger,2019-12-19 Provides rich ethnographic analysis and offers a critical ethnographic approach to justice , Creativity and Critique Glenda Ballantyne,2007-10-30 Many commentators have noted the fertile new intellectual period Critique of Modernity opened up in the social theory of Alain Touraine but until now its innovations have not been the subject of a sustained analysis This work locates the wellsprings of Touraine s renewed interpretive power in an implicit and unfinished but unmistakable hermeneutical turn To deepen and extend his potent but only partly developed insights the second part of the book develops his hermeneutical premises more explicitly through a dialogue with the hermeneutical philosophy of Paul Ricoeur The outcome is a critical hermeneutics of the subject which opens new possibilities for theorising human agency and social creativity and renews the project of critical theory Understanding Henri Lefebvre Stuart Elden,2004-03-01 Henri Lefebvre has been celebrated as one of the most influential social theorists of the twentieth century Understanding Henri Lefebvre places Lefebvre in his historical and intellectual context and analyzes the extraordinary range of his work across politics philosophy history literature and culture Particular emphasis is given to Lefebvre s trilogy of inspirational thinkers Hegel Marx and Nietzsche his links to contemporaries such as Heidegger Axelos and the Situationists and his critiques of existentialism and structuralism Analysis of his writings on cities are balanced with those on rural communities the production of space connected to ideas of time and history and everyday life linked to the festival and cultural revolution Understanding Henri Lefebvre offers the most wide ranging and reliable account of this central theorist available

Lefebvre, Love and Struggle Rob Shields,2005-07-22 Lefebvre Love and Struggle provides the only comprehensive guide to Lefebvre s work It is an accessible introduction to one of the most significant European thinkers of the twentieth century Rob Shields draws on the full range of Lefebvres writings including many previously untranslated and unpublished works and correspondence Topics covered include Lefebvre s early relationship with Marxism his critique of the rise of fascism as well as his Critique of Everyday Life and the significant work on urban space for which he is best known today *Critique de la pensée sociologique* Raymond Aron,2023-01-25 Voici rassemblés les deux premiers cours prononcés au Collège de France par Raymond Aron de 1970 1972 Ils ne marquent pas seulement l'entrée de l'auteur dans cette prestigieuse institution mais aussi une tape dans sa pensée Comment et pourquoi passer d'une raison critique de l'histoire une critique de la pensée sociologique Il ne s'agit pas de défendre une discipline académique mais de définir la nécessité pour le philosophe de prendre acte du fait que la société constitue le caractère principal de notre époque Il faut donc embrasser l'ensemble de l'existence des individus en tant

qu'êtres sociaux d'finir une méthode de connaissance de la société tout en pensant celle-ci dans ses évolutions. Cela implique de porter sur les événements contemporains un jugement critique. Raymond Aron s'inscrit ici dans la suite des grands penseurs avec lesquels il a dialogué toute sa vie : Karl Marx, Max Weber, Auguste Comte, mais aussi les économistes et les sociologues de notre époque. Ce qui était nécessaire en 1970 l'est plus encore aujourd'hui. Le regard de Raymond Aron et la méthode qu'il n'a cessé de mettre à l'épreuve des faits demeurent essentiels si nous voulons analyser les transformations du monde dans lequel nous vivons et plus encore tenter d'influencer son évolution. Raymond Aron (1905-1983) a enseigné au Collège de France de 1970 à 1978.

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