



Candles Beloved S

E Durkheim



Candles Beloved S:

Laylī and Majnūn Ali Asghar Seyed-Gohrab, 2021-07-19 This book is the first comprehensive analysis of Nezām's romance Layl and Majnūn 1188 It examines key themes such as chastity constancy and suffering through an analysis of the main characters Majnūn's asceticism kingship love madness poetic genius ill fate and love death are treated in separate chapters The patriarchal society in which Layl lives her anxieties and dilemmas incarceration secret love imposed marriage and finally her death are discussed in detail One chapter is devoted entirely to the different ways parents raise their children and the consequences Finally the book gives an analysis of Nezām's style the narrative structure of the romance and the symbolism of time and setting *The Age of Beloveds* Walter G. Andrews, Mehmet Kalpaklı, 2005-01-13 Examines the golden age of the culture of the Ottoman empire in the 16th century exploring sexuality gender and literary society as well as the demographics economics politics society of love and other cultural productions of the Ottoman *Dante's Two Beloveds* Olivia Holmes, 2008-01-01 Re-examining key passages in Dante's oeuvre in the light of the crucial issue of moral choice this book provides a new thematic framework for interpreting the Divine Comedy Olivia Holmes shows how Dante articulated the relationship between the human and the divine as an erotic choice between two attractive women Beatrice and the other woman Investigating the traditions and archetypes that contributed to the formation of Dante's two beloveds Holmes shows how Dante brilliantly overlaid and combined these paradigms in his poem In doing so he reimagined the two women as not merely oppositional condensations of apparently conflicting cultural traditions but also complementary versions of the same This visionary insight sheds new light on Dante's corpus and on the essential paradox at the poem's heart the unabashed eroticism of Dante's turn away from the earthly in favor of the divine *Metaphor and Imagery in Persian Poetry* Ali Asghar Seyed-Gohrab, 2011-10-14 This volume is a collection of essays on classical Persian literature focusing on Persian rhetorical devices especially imagery and metaphors The various contributions discuss the origin and the development of debate poetry the transmission of Persian and Arabic tales to the works of Europeans medieval authors such as Boccaccio and Chaucer but also the development of Aristotelian poetics and epistemology in Persian philosophical tradition Furthermore the baroque style of the Shi'ite author Ṣayyān Vīkshīf the use of wine metaphors by mystics such as Jalāl al-Dīn Rūmī's original use of candle metaphors the translation of Khayyām's metaphors into English and the importance of a single metaphor in the epic *Barzakh* are discussed Contributors include F Abdullaeva G R van den Berg J Landau F D Lewis N Pourjavady Ch van Ruymbeke A Sedighi and S Sharma *The Heritage of Sufism* Leonard Lewisohn, 2018-04-30 The first volume in a three volume set this is a study of the rise of Persian Sufi spirituality and literature in Islam during the first six Muslim centuries This collection of 24 essays covers the key achievements of the Muslim intellectual and cultural tradition in history mysticism philosophy and poetry It demonstrates the positive role played by Sufi thinkers during this period The subjects covered include Sufi masters and schools literature and poetry spiritual chivalry divine love Persian Sufi literature Rumi and Attar

The Candle and the Flame George Sylvester Viereck,1912 **Martyrdom** Ihab Saloul,Jan Willem Henten,2025-10-01

The phenomenon of martyrdom is more than 2000 years old but as contemporary events show still very much alive
Martyrdom Canonisation Contestation and Afterlives examines the canonisation contestation and afterlives of martyrdom and connects these with cross cultural acts and practices of remembrance Martyrdom appeals to the imagination of many because it is a highly ambiguous spectacle with thrilling deadly consequences Imagination is thus a vital catalyst for martyrdom for martyrs become martyrs only because others remember and honour them as such This memorialisation occurs through rituals and documents that incorporate and re interpret traditions deriving from canonical texts The canonisation of martyrdom generally occurs in one of two ways First through ritual commemoration by communities of inside readers listeners viewers and participants who create and recycle texts re interpreting them until the martyrs ultimately receive a canonical status or second through commemoration as a means of contestation by competing communities who perceive these same people as traitors or terrorists By adopting an interdisciplinary orientation and a cross cultural approach this book goes beyond both the insider admiration of martyrs and the partisan rejection of martyrdoms and concisely synthesises key interpretive questions and themes that broach the canonised unstable and contested representations of martyrdom as well as their analytical connections divergences and afterlives in the present Candle of Latimer & Daughter of Zion ,1875

At Home with God Gavin Long,2012-06-01 In today s busyness how does a Christian family live and celebrate the Gospel at home At Home with God seeks to provide meaningful and simple ways for Christian families to retell and celebrate God s Redemptive Story in the home By translating ancient rhythms of our faith into accessible easy to use tools At Home with God Helps families rediscover the vibrancy of faith in everyday life Creates daily weekly and seasonal liturgies and spiritual occasions Identifies our roles in God s redemptive plan Creates a home environment that fosters family fun and creativity Although our Great Story is thousands of years old it is as relevant as ever At Home with God helps believers of all ages both live and tell it Tears of Blood Sunil Uniyal,2014-07-16 Tears of Blood contains poetic renderings of selected Urdu verse of Mirza Muhammad Asadullah Khan Ghalib 1797 1869 These sixty two ghazals and ninety other shers in English translation present to the reader the amazing richness and beauty of Ghalibs poetry Acknowledged by many as the King of Urdu Ghazal Ghalib belonged to a period when the Mughal Empire was crumbling and the British ultimately established their paramountcy all over India His ghazals mirror the vulnerability of Man his grief and sense of loss his unfulfilled longings and his souls yearning for Eternal Beauty and Love The strains of Sufi thought are clearly discernible in his poetry Though a Muslim he was liberal in his outlook towards other religions but ridiculed all ritualism and sectarianism of the priestly class His poetry is indeed timeless and he remains the most oft quoted poet of Urdu language and literature His popularity may also be gauged by the fact that almost all prominent singers in India and Pakistan have sung his ghazals at one time or the other As Ghalib himself proudly proclaimed These verses that I write descend from some Unseen Power The sound that my

quill releases is an angels whisper

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