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Social Justice and the City Nik Heynen, 2020-06-09 This special collection aims to offer insight into the state of geography on questions of social justice and urban life While using social justice and the city as our starting point may signal inspiration from Harvey's 1973 book of the same name the task of examining the emergence of this concept has revealed the deep influence of grassroots urban uprisings of the late 1960s earlier and contemporary meditations on our urban worlds Jacobs 1961 1969 Lefebvre 1974 Massey and Catalano 1978 as well as its enduring significance built upon by many others for years to come Laws 1994 noted how geographers came to locate social justice struggles in the city through research that examined the ways in which material conditions contributed to poverty and racial and gender inequity as well as how emergent social movements organized to reshape urban spaces across diverse engagements including the U S Civil Rights Movement anti war protests feminist and LGBTQ activism the American Indian Movement and disability access This book originally published as a special issue of Annals of the American Association of Geographers

New York Magazine , 1991-11-18 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

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International Express Stéphane Tonnelat, William Kornblum, 2017-04-18 Nicknamed the International Express the New York City Transit Authority 7 subway line runs through a highly diverse series of ethnic and immigrant neighborhoods in Queens People from Andean South America Central America China India Italy Korea Mexico Pakistan Poland Romania and Vietnam as well as residents of a number of gentrifying blue collar and industrial neighborhoods fill the busy streets around the stations The 7 train is a microcosm of a specifically urban New York experience in which individuals from a variety of cultures and social classes are forced to interact and get along with one another For newcomers to the city mastery of life in the subway space is a step toward assimilation into their new home In International Express the French ethnographer Stéphane Tonnelat and his collaborator William Kornblum a native New Yorker ride the 7 subway line to better understand the

intricacies of this phenomenon They also ask a group of students with immigrant backgrounds to keep diaries of their daily rides on the 7 train What develops over time they find is a set of shared subway competences leading to a practical cosmopolitanism among riders including immigrants and their children that changes their personal values and attitudes toward others in small subtle ways This growing civility helps newcomers feel at home in an alien city and builds what the authors call a situational community in transit Yet riding the subway can be problematic especially for women and teenagers Tonnelat and Kornblum pay particular attention to gender and age relations on the 7 train Their portrait of integrated mass transit including a discussion of the relationship between urban density and diversity is invaluable for social scientists and urban planners eager to enhance the cooperative experience of city living for immigrants and ease the process of cultural transition

Airport Aura Lilia Mironov, 2020-02-26 Throughout the 20th century and into the 21st the emergence of airports as gateways for their cities has turned into one of the most important architectural undertakings Ever since the first manned flight by the Brothers Orville and Wilbur Wright on December 17th 1903 utilitarian sheds next to landing strips on cow pastures evolved into a completely new building type over the next few decades into places of Modernism as envisioned by Le Corbusier and Frank Lloyd Wright who themselves never built an airport to eventually turn into icons of cultural identity progress and prosperity Many of these airports have become architectural branding devices of their respective cities regions and countries created by some of the most notable contemporary architects This interdisciplinary cultural study deals with the historical formation and transformation of the architectural typology of airports under the aspect of spatial theories This includes the shift from early spaces of transportation such as train stations the synesthetic effect of travel and mobility and the effects of material innovations on the development occupation and use of such spaces The changing uses from mere utilitarian transportation spaces to ones centered on the spectacular culture of late capitalism consumption and identity formation in a rapidly changing global culture are analyzed with examples both from architectural and philosophical points of view The future of airport architecture and design very much looks like the original idea of the Crystal Palace and Parisian Arcades to provide a stage for consumption social theatre and art exhibition

City Visions David Bell, Azzedine Haddour, 2018-10-08 A collection of the latest work on the city presenting contemporary theories methods and perspectives in an accessible format for upper level undergraduates and postgraduates in geography cultural studies and sociology

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