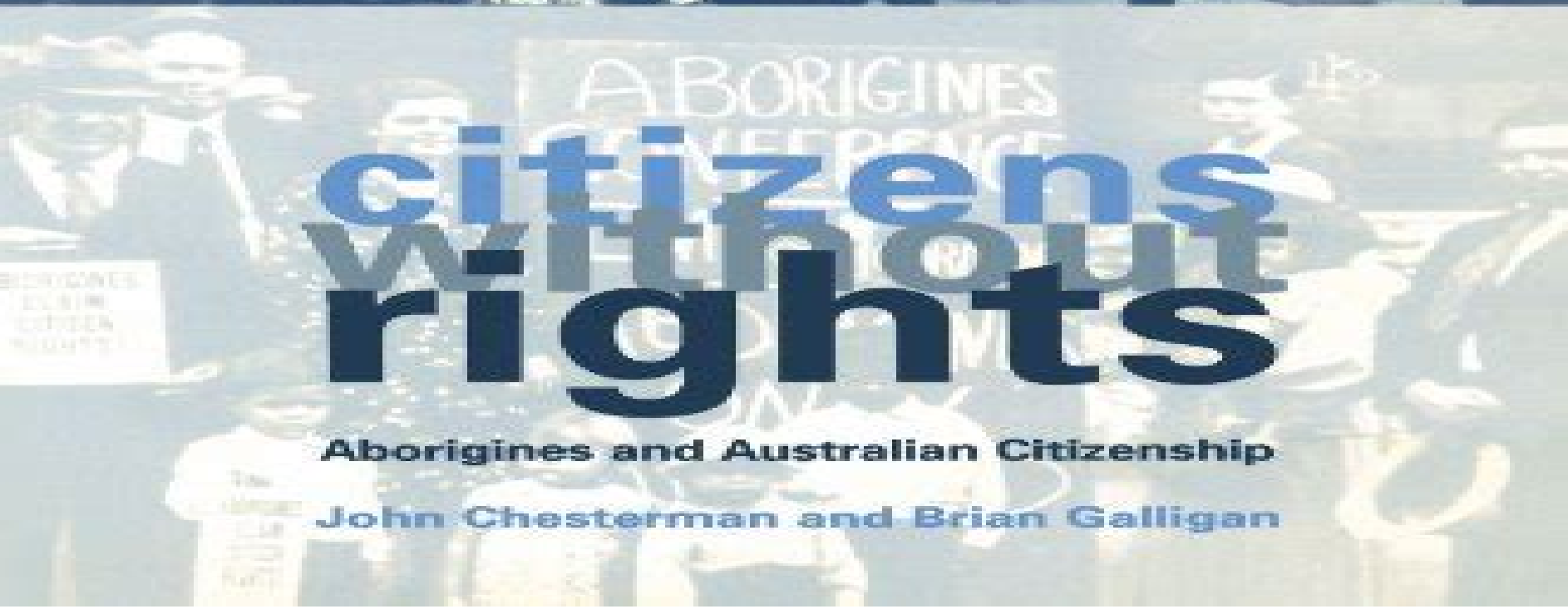
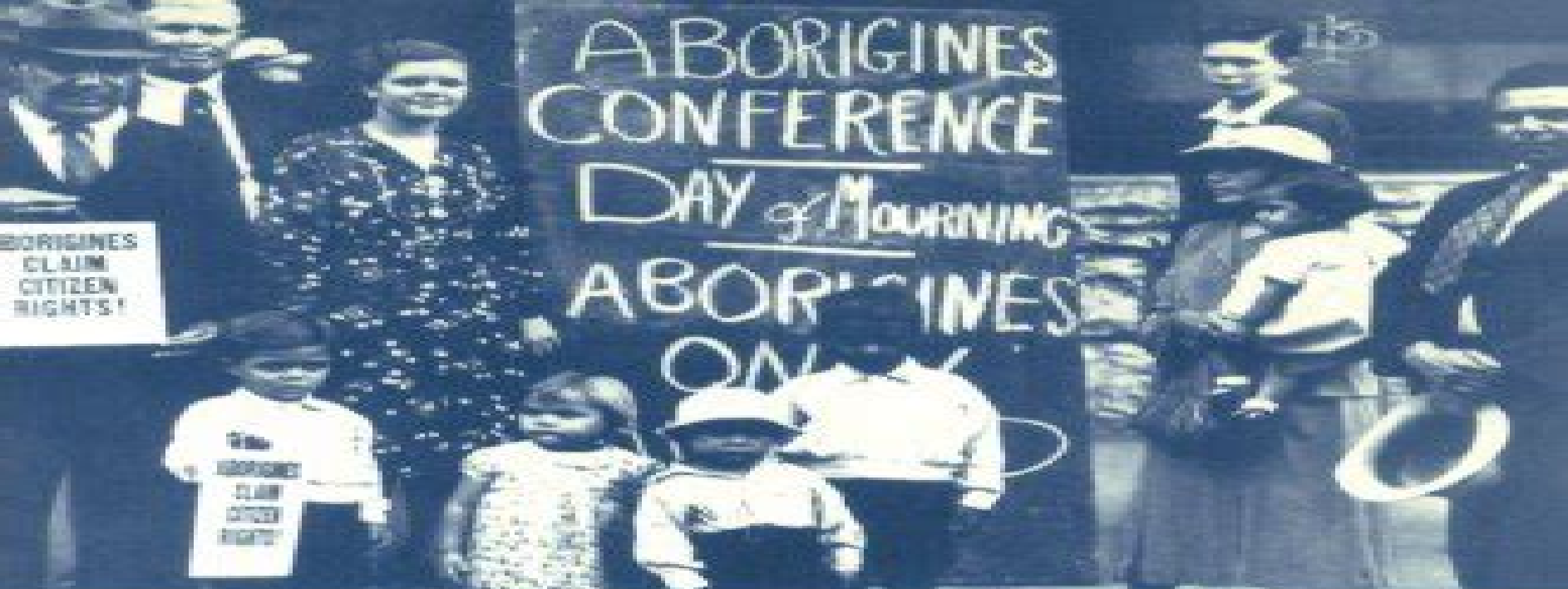




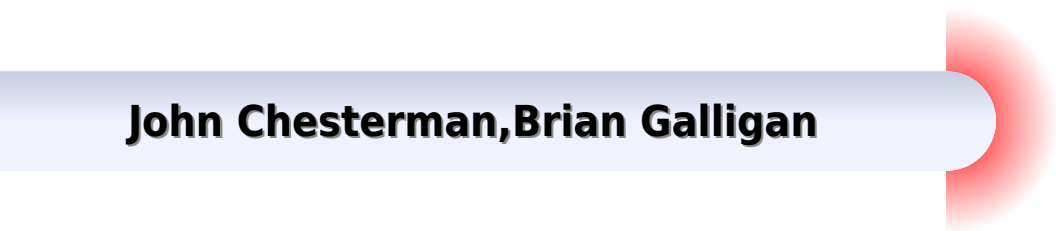
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John Chesterman and Brian Galligan

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Citizens Without Rights John Chesterman, Brian Galligan, 1997-12-22 3 Is the constitution to blame Citizenship in Dalit and Indigenous Australian Literatures Riya Mukherjee, 2023-10-06 Citizenship in Dalit and Indigenous Australian Literatures examines the difference in citizenship as experienced by the communities of Dalits in India and Aborigines in Australia through an analysis of select literature by authors of these marginalised groups Aligning the voices of two disparate communities the author creates a transnational dialogue between the subaltern communities of the two countries India and Australia through the literature produced by the two communities The Covid 19 pandemic has made the divide that exists between the performative citizenship rights enjoyed by the Dalits and the aborigines and the respective dominant communities of their countries more apparent The author addresses the issue of this disparity between discursive and performative citizenship through a detailed analysis of select Dalit and Australian aboriginal autobiographies in particular the works by Dalit autobiographers Baby Kamble and Aravind Malagatti and aboriginal autobiographers Alice Nannup and Gordon Briscoe The book uses the dominant tropes of the individual autobiographies as a background to unfurl the denial of citizenship both in the discursive and the performative form using the parameters of equal citizenship In doing so the author also raises important groundbreaking questions How is the performativity of citizenship foregrounded by the Dalits and aborigines in the literary counter public How does this foregrounding evoke violent retribution from the dominant sections And does the continued violation of performative citizenship point to the dysfunctionality of the performative citizenship status accorded to the Dalits and the aborigines Questioning the liberal legacy of political civil and social citizenship this book will be of interest to researchers studying Dalit and Aboriginal Literature Interdisciplinary Literary Studies and World Literature South Asian Studies and researchers dealing with the question of citizenship Rethinking Australian Citizenship Wayne Hudson, John Kane, 2000-06 The notion of citizenship is now being taken up internationally as a way to rethink questions of social cohesion and social justice In Europe the concept of national identity is under close scrutiny while the pressures of globalizing markets and the power of transnational corporations everywhere raise questions about the true place and meaning of citizenship in civil society In Australia a traditional view of citizens belonging to a single nation made up of one people with a special relationship to one land has been thrown open to challenge by a range of differing perspectives Rethinking Australian Citizenship considers the major debates Some chapters look at contemporary theoretical debates while others reinvent Australian citizenship from a particular perspective on civil life The result is a rich and coherent volume that shows the diverse ways in which Australian citizenship can be rethought **The White Possessive** Aileen Moreton-Robinson, 2015-05-15 The White Possessive explores the links between race sovereignty and possession through themes of property owning property being property and becoming propertyless Focusing on the Australian Aboriginal context Aileen Moreton Robinson questions current race theory in the first world and its preoccupation with

foregrounding slavery and migration The nation she argues is socially and culturally constructed as a white possession Moreton Robinson reveals how the core values of Australian national identity continue to have their roots in Britishness and colonization built on the disavowal of Indigenous sovereignty Whiteness studies literature is central to Moreton Robinson's reasoning and she shows how blackness works as a white epistemological tool that bolsters the social production of whiteness displacing Indigenous sovereignties and rendering them invisible in a civil rights discourse thereby sidestepping thorny issues of settler colonialism Throughout this critical examination Moreton Robinson proposes a bold new agenda for critical Indigenous studies one that involves deeper analysis of how the prerogatives of white possession function within the role of disciplines

Postcolonialisms Gaurav Gajanan Desai, Supriya Nair, 2005 Canonical articles most unexcerpted explore postcolonialism's key themes power and knowledge while articles by contemporary scholars expand the discipline to include discussions of the discovery of the New World Native American and indigenous identities in Latin America and the Pacific settler colonies in Africa and Australia English colonialism in Ireland and feminism in Nigeria and Egypt The inclusion of a broad sampling of histories and theories attests to multiple even competing postcolonialisms while the skillful organization of the volume provides a useful map of the field in terms of recognizable patterns shared family resemblances and common genealogies

Genocide and Settler Society A. Dirk Moses, 2005-03-01 Colonial Genocide has been seen increasingly as a stepping stone to the European genocides of the twentieth century yet it remains an under researched phenomenon This volume reconstructs instances of Australian genocide and for the first time places them in a global context Beginning with the arrival of the British in 1788 and extending to the 1960s the authors identify the moments of radicalization and the escalation of British violence and ethnic engineering aimed at the Indigenous populations while carefully distinguishing between local massacres cultural genocide and genocide itself These essays reflect a growing concern with the nature of settler society in Australia and in particular with the fate of the tens of thousands of children who were forcibly taken away from their Aboriginal families by state agencies Long considered a relatively peaceful settlement Australian society contained many of the pathologies that led to the exterminatory and eugenic policies of twentieth century Europe

Just Relations Alison Louise Holland, 2015 When Mary Bennett died in 1961 Australia lost one of its leading Aboriginal rights activists Mary's crusade is still sadly a current one and this book serves to historicize the ongoing struggle for Aboriginal rights through the lens of Mary's campaign By tracing Mary's advocacy from the 1920s when the possibility of Aboriginal human rights was first mooted to the 1960s when an attempt was made to have the Aboriginal question raised before the United Nations Just Relations charts a large portion of human rights history However the book also tracks a discourse of needs moral codes and sentiments as well as the urgent goal of keeping people alive In this sense then Mary Bennett's story demonstrates the close connection between the rise of humanitarianism as a political project and the rise of human rights Just Relations was shortlisted for the 2016 NSW Premier's Australian History Prize Librarians ebook available

on ProQuest and EBSCO Subject Biography Aboriginal Studies Human Rights Australian Studies History **The Australian People** James Jupp, 2001-10 Australia is one of the most ethnically diverse societies in the world today From its ancient indigenous origins to British colonisation followed by waves of European then international migration in the twentieth century the island continent is home to people from all over the globe Each new wave of settlers has had a profound impact on Australian society and culture The Australian People documents the dramatic history of Australian settlement and describes the rich ethnic and cultural inheritance of the nation through the contributions of its people It is one of the largest reference works of its kind with approximately 250 expert contributors and almost one million words Illustrated in colour and black and white the book is both a comprehensive encyclopedia and a survey of the controversial debates about citizenship and multiculturalism now that Australia has attained the centenary of its federation **Humanitarianism, empire and transnationalism, 1760-1995** Joy Damousi, Trevor Burnard, Alan Lester, 2022-03-08 This is the first book to examine the shifting relationship between humanitarianism and the expansion consolidation and postcolonial transformation of the Anglophone world across three centuries from the antislavery campaign of the late eighteenth century to the role of NGOs balancing humanitarianism and human rights in the late twentieth century Contributors explore the trade offs between humane concern and the altered context of colonial and postcolonial realpolitik They also showcase an array of methodologies and sources with which to explore the relationship between humanitarianism and colonialism These range from the biography of material objects to interviews as well as more conventional archival enquiry They also include work with and for Indigenous people whose family histories have been defined in large part by humanitarian interventions

Faith, Politics and Reconciliation Dominic O'Sullivan, 2005 Were Catholics guilty of aiding and abetting the genocide of indigenous peoples during the colonization of Australia and New Zealand Is saying sorry and paying some compensation for losses suffered to indigenous peoples of both countries enough What obligations do Catholics now have if a peaceful and harmonious society is to emerge from the tragedy of the past In order to answer these and other related questions over the role of the Roman Catholic Church in the colonization of Australia and New Zealand Dominic O Sullivan takes us on a theological philosophical and political journey from the countries of Europe to the colonies of Australia and New Zealand

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Table of Contents Citizens Without Rights Aborigines And Australian Citizenship

1. Understanding the eBook Citizens Without Rights Aborigines And Australian Citizenship
 - The Rise of Digital Reading Citizens Without Rights Aborigines And Australian Citizenship
 - Advantages of eBooks Over Traditional Books
2. Identifying Citizens Without Rights Aborigines And Australian Citizenship
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Citizens Without Rights Aborigines And Australian Citizenship
 - User-Friendly Interface
4. Exploring eBook Recommendations from Citizens Without Rights Aborigines And Australian Citizenship
 - Personalized Recommendations
 - Citizens Without Rights Aborigines And Australian Citizenship User Reviews and Ratings
 - Citizens Without Rights Aborigines And Australian Citizenship and Bestseller Lists
5. Accessing Citizens Without Rights Aborigines And Australian Citizenship Free and Paid eBooks
 - Citizens Without Rights Aborigines And Australian Citizenship Public Domain eBooks
 - Citizens Without Rights Aborigines And Australian Citizenship eBook Subscription Services
 - Citizens Without Rights Aborigines And Australian Citizenship Budget-Friendly Options
6. Navigating Citizens Without Rights Aborigines And Australian Citizenship eBook Formats

- ePub, PDF, MOBI, and More
- Citizens Without Rights Aborigines And Australian Citizenship Compatibility with Devices
- Citizens Without Rights Aborigines And Australian Citizenship Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Citizens Without Rights Aborigines And Australian Citizenship
 - Highlighting and Note-Taking Citizens Without Rights Aborigines And Australian Citizenship
 - Interactive Elements Citizens Without Rights Aborigines And Australian Citizenship
- 8. Staying Engaged with Citizens Without Rights Aborigines And Australian Citizenship
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Citizens Without Rights Aborigines And Australian Citizenship
- 9. Balancing eBooks and Physical Books Citizens Without Rights Aborigines And Australian Citizenship
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Citizens Without Rights Aborigines And Australian Citizenship
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Citizens Without Rights Aborigines And Australian Citizenship
 - Setting Reading Goals Citizens Without Rights Aborigines And Australian Citizenship
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Citizens Without Rights Aborigines And Australian Citizenship
 - Fact-Checking eBook Content of Citizens Without Rights Aborigines And Australian Citizenship
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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