

KARLM TRÄIDIA

De sprekers van de waarheid



De Sprekers Van De Waarheid

K Payea



De Sprekers Van De Waarheid:

Waarheid en objectiviteit , In de wetenschap zou het om de objectieve waarheid gaan Wat betekenen deze begrippen eigenlijk en zijn de hiermee verbonden pretenties gerechtvaardigd Wat betekenen begrippen als causaliteit en de theoriegeladenheid van de waarneming Wat is een wetenschappelijke verklaring Is falsificatie wel mogelijk Aan de hand van de begrippen objectiviteit en waarheid bespreekt Ruud Bosman een aantal wetenschapsfilosofische onderwerpen uit zowel de natuurwetenschappen als de sociale wetenschappen Objectiviteit hoort thuis in de natuurwetenschappen terwijl het in de sociale wetenschappen veelal draait om intersubjectiviteit Daarom moeten we daar meestal van handelen spreken en is het gedrag slechts randverschijnsel Wat is eigenlijk het verschil tussen handelen en gedrag Onder invloed van ontwikkelingen in de hersenwetenschappen en de informatica hebben wetenschapsfilosofische discussies zich de laatste decennia verplaatst naar de Philosophy of Mind Langzamerhand wordt duidelijk dat het naturalisme en reductionisme de idee dat alle kennis te herleiden is tot de natuurwetenschappen en waarbij het bewustzijn wordt ontkend of als illusie wordt afgedaan op een misvatting berusten Maar wat is dan het alternatief Het bewustzijn is een onopgelost probleem maar ook de werking van de hersenen op fundamenteel niveau is nog steeds een raadsel En hoe zit het met de vergelijking van ons brein met de computer Is de braintalk in de neuropsychologie slechts een antropomorfistische taaltruc een hoax **De waarheid heeft vier**

gezichten Simon Truwant, 2025-09-24 Is het in post truth tijden nog mogelijk om constructieve en respectvolle debatten te voeren over klimaat of transgender atleten Dit boek toont hoe je het publieke debat kan helpen redden Is het nog mogelijk om constructieve en respectvolle publieke debatten te voeren over het klimaat transgender atleten of klassenjustitie Terwijl desinformatie populisten en internettrollen ons proberen te misleiden buitelen ook goedbedoelde en redelijke argumenten over elkaar heen in alsmaar chaotischer discussies Hoe geraken we uit dit kluwen zonder mensen of hun standpunten uit te sluiten Dit boek maakt komaf met zowel het post truth gevaar dat we geen waarheden meer erkennen als het relativistische idee dat ieder zijn eigen waarheid heeft Willen we het publiek debat redden dan moeten we inzien dat we allemaal waarheidspluralisten zijn We maken immers voortdurend gebruik van vier soorten waarheden feitelijke ideologische pragmatische en existentiële waarheid Het goede nieuws is dat we hierdoor meerdere toegangswegen tot vruchtbare discussies met elkaar delen Vervelender is dat we er vaak niet in slagen om die toegangswegen van elkaar te onderscheiden waardoor gesprekken snel stranden of escaleren En wie die verwarring kan uitbuiten saboteert met succes het publiek debat De waarheid heeft vier gezichten biedt een heldere inleiding in filosofische waarheidsconcepten en toont hun belang voor complexe maatschappelijke discussies Zo verduidelijkt Simon Truwant de verschillen tussen een populist internettrol verspreider van samenzweringstheorie n en haatprediker waarheidsgeweldenaars die elk een andere aanpak vereisen Uit dit alles volgt een nieuwe kijk op de zin en onzin van factchecking kritisch denken en tegenverhalen De inzichten die dit boek aanreikt zijn bruikbaar op sociale media en in offline gesprekken bij maatschappelijke of net heel persoonlijke discussies en

zowel onder vrienden en familie als bij medeburgers waarmee we weinig voeling hebben Leestrip 2002 , **Waarheid spreken in politiek, onderwijs en vriendschap** Rob Devos, 2013 Het recht op vrije meningsuiting is onaantastbaar Maar moet men ook dwaze en gevaarlijke meningen ongeremd kunnen ventileren Heeft men het recht om de ander te beledigen Raakt de vrije meningsuiting vandaag niet erg gebanaliseerd De auteur houdt onze ervaring tegen het licht van het waarheidspreken in de Griekse cultuur Rond deze parr sia ontstond een intense filosofische politieke en ethische reflectie Over welke onderwerpen is het relevant en belangrijk waarheid te spreken Hoe onderscheid je een waarheidspreker van een leugenaar of een vleier Hoe moet ik mezelf vormen om te kunnen spreken met aanzien en invloed Welke gunstige effecten heeft de parr sia voor het individu en de samenleving Hoe verhoudt het waarheidspreken zich tot het politieke bestuur Als leidraad voor dit boek dienen de lessen die Michel Foucault in zijn laatste levensjaren gaf aan het Collège de France **De opmerker** Genootschap Architectura et Amicitia (Amsterdam), 1896 Beloftevolle muziek / The promise of music Paul Craenen, 2022-10-25 Dit boek bevat de Nederlandse en Engelse publicatie Jonge muzikanten die vandaag professionele muziekstudies aanvatten hebben een missie Hun keuze voor een arbeidsintensieve studie die weinig garanties biedt op een stabiele baan vergt moed en geloof Geloof in het eigen kunnen maar ook in het potentieel van muziek voor de wereld van morgen Deze publicatie stelt de vraag hoe muziek vandaag beloftevol kan zijn en hoe conservatoria kunnen helpen die belofte te vervullen Met bijdragen van studenten docenten en onderzoekers verbonden aan het Koninklijk Conservatorium Den Haag This book contains both the English as well as the Dutch language version of the publication In the present day young musicians who start their professional musical studies have a mission Their choice for a labour intensive education that offers few guarantees at obtaining a steady job requires a lot of courage and faith Both faith in their own potential as well as in that of music for the world of tomorrow This publication asks how music today can be promising and also how conservatories can help to fulfil that promise Students teachers and researchers affiliated to the Royal Conservatoire The Hague have contributed to this book **De stem van het volk** Raf Geenens, Ronald Tinnevelt, 2007 Essays over het concept van de deliberatieve democratie waarbij democratische besluitvorming het resultaat is van een open debat waaraan alle burgers kunnen deelnemen **Ik lieg de waarheid** Simon Carmiggelt, 2009-10-31 Tientallen jaren schreef Carmiggelt zijn dagelijkse column Kronkel in Het Parool Kleine briljante schetsen uit het dagelijks leven Vaak waren die stukjes zoals hij ze zelf noemde zo hilarisch dat je Parool lezers in de tram hardop hoorde schateren Toch blijkt Carmiggelt bij herlezing geen grappen en grollen paljas maar een man met een gecompliceerd herkenbaar gevoelsleven De humor is altijd aanwezig maar vaak wrang en beklemmend een noodsprong van een pessimist die zich er ook maar door moet slepen Als toeschouwer van het leven legt Carmiggelt haarscherp het menselijk tekort bloot in de kleine weemoed van mistroostige drinkers in schemerige cafés de complicaties van huwelijk en gezinsleven of de overpeinzingen van een paard in de regen Carmiggelt treedt als verteller zelden op de voorgrond en bij oppervlakkige beschouwing zijn de meeste Kronkels dan ook een

rechtstreekse zij het hilarische weergave van de feiten Maar bij herlezing blijkt het ware talent van Carmiggelt Achter zijn bescheiden rol van toeschouwer zit de meesterhand van een schrijver die de gebeurtenissen naar zijn hand zet en rangschikt tot kleine volmaakte meesterwerkjes In interviews liet Carmiggelt fijntjes in het midden hoe groot zijn aandeel in de weergave van de werkelijkheid was Ik lieg de waarheid SIMON CARMIGGELT 1913 1987 verwierf een enorme lezersschare met zijn onvolprezen Kronkels Zijn verzameld werk verscheen bij De Arbeiderspers SYLVIA WITTEMAN 1965 is een zeer geliefd columniste Zij is al jaren een groot fan van Carmiggelt en schreef samen met Thomas van den Bergh de biografie S Carmiggelt een levensverhaal 1998 **Het Belfort** ,1893 **Personal Recollections of Distinguished Generals** William Franklin Gore Shanks,2011-01-01 The purpose of this volume is to make more familiar to the general public the actual characters of some of our great military leaders during the late war I have attempted to portray them not as on parade but in undress uniform and to illustrate not only their great military qualities but more particularly their mental peculiarities and characteristics These pages will be found to contain many facts about some of the great battles which official reports have left untold with such recollections of our generals as history proper will not perhaps condescend to record and to embrace singular facts about great campaigns and strange stories of great men The portraits are freely drawn They are made from actual studies if not special sittings and while taking care to give every beauty I have omitted none of the deformities or blemishes of my subjects though I have told in full detail their virtues and have touched on their faults and vices lightly I have avoided alike extreme extravagance in praise or censure Still there is enough shadow to the pictures to give the necessary if not agreeable contrast to the lights The reader must not however mistake the stand point from which I have written Distance unfortunately for truth lends enchantment not only to objects but to men The atmosphere of Olympus produces many phantasmagoria and the great at a distance exist to our eyes in a sort of mirage The philosophy of perspective as applied to natural objects is reversed when applied to mankind and there are very few men who do not grow smaller as one approaches them Most men are pyramidal in shape only not proportions No man is a hero to his valet Even Jupiter was ridiculous at times to Homer Very few generals have appeared great to the war correspondents and though very few of the latter can claim to be descendants of Diogenes they can assert with equal positiveness that very few of the generals have been Alexanders and that the very sun shines through them I have written under the disadvantage of being too near the objects drawn and those who do not know the subjects as well may imagine I have made them undeservedly Liliputian in dimensions Writing contemporaneous history is the most thankless of tasks and I discover also one of the least independent of labors Still I have not written with a goose quill and there has been some gall in my ink yet I do not think I have any thing in the ensuing chapters to blot I do not think I have done any man injustice I have written many sentences and made many assertions which will doubtless be termed strong but in writing these I am only the amanuensis of truth and I write with the firm belief that historical truth should be only less sacred than religious truth

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