

Belevenissen onder de Tweede Wet meta/fysische oefeningen³⁾

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De eerste formuleringen van de Tweede Wet van de Thermodynamica, die uitspreekt dat in het algemeen de wanorde (*entropie*) voortdurend toeneemt, wierpen een pessimistische sluier over de tweede helft van de 19^{de} eeuw: *leven*, dat werd verondersteld van *metafysische* oorsprong te zijn, zou gedoemd zijn te verdwijnen.

Turbulente ontwikkelingen in wetenschap en technologie in de 20^{ste} eeuw, resulteerden in de overtuiging dat fysische wetten stochastisch van aard zijn, dat *alle* vormen van energie, inclusief materie, in elkaar transformeerbaar zijn, dat *informatie* gerelateerd is aan *negatieve entropie* (orde), omdat beide fenomenen door conceptueel identieke wetten kunnen worden beschreven, en in de ontdekking van de fysische wetmatigheid dat in *ver-uit-evenwicht*-situaties lokaal ook ordelijke structuren spontaan kunnen ontstaan – zij het met een overmaat aan wanorde als bijproduct. Deze ontwikkelingen hebben tot nieuwe interpretaties van de Tweede Wet geleid: *leven* wordt nu meer en meer gezien als een natuurlijk, *fysisch* fenomeen dat het vermogen heeft om ordescheppende informatie aan de omgeving te onttrekken.

De nieuwe inzichten suggereren de mogelijkheid tot een nadere convergentie van fysische en metafysische noties. Daartoe is in deze studie de vraag behandeld in hoeverre fysica en metafysica takken zijn aan dezelfde boom, door een centraal concept uit de continentale filosofie, de *Gebeurtenis*, niet alleen vanuit metafysisch perspectief maar ook vanuit de fysische proceskant te benaderen, om de mate van een mogelijke conceptuele verwantschap tussen *Gebeurtenissen* in de meta/fysica te kunnen beschrijven.

In de wereld waarin wij leven, die geheel bestaat uit voortdurend rusteloos bewegende en veranderende energiestructuren, kan iedere verandering beschouwd worden als een *herordening* van reeds bestaande entiteiten, conform de Eerste Wet van de Thermodynamica. Het proces van *herordening* wordt gestuurd door de Tweede Wet van de Thermodynamica in de richting van een -gemiddeld- toenemende wanorde. De boven aangeduide herinterpretatie van de Tweede Wet, die onder omstandigheden een spontane ordening toestaat tegen een zekere -zij het disproportionele- energiekwaliteitsprijs, faciliteert het begrijpen van het spontaan voorkomen van ordenende *Gebeurtenissen* in het algemeen en van *zelf-organizerende* fenomenen, zoals het verschijnsel mens (inclusief zijn levensvoorwaardelijke prothetische apparatuur) in het bijzonder.

In de beschreven wereld, het *thuis* van de menselijkheid vormend, wordt in deze studie de *Gebeurtenis* eerst fysisch gedefinieerd en vervolgens geconfronteerd met door metafysici gehanteerde beschrijvingen van *Gebeurtenissen* in de continentale filosofie, met een focus op *Alain Badiou*

³⁾ Oorspronkelijke titel: *"Eventful Living under the Second Law - meta/physical exercises"*

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