

MULTATULI

De roeping van de mens



De Roeping Van De Mens Een Keuze Uit Zijn Gehele Werk

Joep van Gennip



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Multatuli-literatuur 1948-1977 P. C. van der Plank, 1987 Bibliografie van de afzonderlijke en niet afzonderlijke publikaties van en over de Nederlandse schrijver 1820 1887 uit de periode 1948 1977 **Bibliografie van de Nederlandse taal- en literatuurwetenschap**, 1975 *Southeast Asia Catalog* Cornell University. Libraries, 1983 Covers period up to December 31 1980 Brinkman's cumulatieve catalogus van boeken, 1975 Voorts een alfabetische lijst van Nederlandsche boeken in België uitgegeven *National Union Catalog*, 1978 Includes entries for maps and atlases

Nederlandsch letterkundig nieuwsblad, 1974 *In de nabijheid van God en mensen* Joep van Gennip, 2022-06-20 In 1859 richtte Clara Pf nder 1827 1882 in een klein Duits plaatsje een gemeenschap van vrouwelijke religieuzen op die zowel zochten naar innerlijke spirituele verdieping als een verlangen om zich in te zetten voor hulpbehoevenden in de eerste plaats kinderen Een jaar later werd de congregatie kerkelijk goedgekeurd onder de naam Zusters van de H Franciscus Dochters van de H Harten van Jezus en Maria en werd als leidraad de leefregel van de Reguliere Derde Orde van Franciscus van Assisi gekozen In deze studie wordt de geschiedenis en spiritualiteit van deze congregatie geschetst vanaf 1874 het jaar waarin zij aanvankelijk noodgedwongen vanwege de Kulturkampf ook in Nederland terecht kwam We lezen over de eerste moeilijke vestigingsjaren en de stichting van een eigen provincie en moederhuis in Aerdenhout 1923 waarna de zusters bekend werden als de Franciscanessen van Aerdenhout Het aannemen van werk in het lager onderwijs en de zieken en bejaardenzorg bracht de congregatie tot grote bloei in ons land Maar ook het missieavontuur dat de franciscanessen vanaf 1929 begonnen op Noord Sumatra verdient een apart hoofdstuk Met ruim zeshonderd leden op haar hoogtepunt was deze congregatie in het naoorlogse Nederland een partner van betekenis in het katholiek sociaal maatschappelijke leven Echter de snelle kerkelijke en religieuze veranderingen van de jaren zestig gingen ook aan de zusters niet voorbij Deze hadden ingrijpende gevolgen voor hun activiteiten zelfverstaan en toekomstig beleid zo laat deze publicatie zien Dat inkrimping desondanks voor een onverwachte religieuze dynamiek en een herbronning van de eigen congregatie identiteit kon leiden is een hoopvolle boodschap die eveneens aandacht krijgt in deze studie **Keuze uit het werk** Geert Kazemier, 1973 *Maatstaf*, 1991

Henri Nouwen Michael Ford, 2020-11-01 Michael Ford komt met een nieuw portret van Henri Nouwen 1932 1996 Daarin plaatst hij het leven van de wereldberoemde Nederlandse priester en succesauteur van spirituele boeken in de traditie van christelijke mystici als Teresa van Avila Johannes van het Kruis en H Theresia van Lisieux Net als in zijn eerdere biografische schets *Wounded Prophet* 1999 volgt Ford in dit boek de levensloop academische loopbaan en spirituele ontwikkeling van Nouwen Hij focust daarbij op de levenslange worsteling van Nouwen met eenzaamheid intimiteit en homo seksualiteit Hij laat zien hoe Nouwen de inzichten uit zijn eigen donkere nacht van de ziel gebruikt om de spirituele honger van zijn toehoorders en lezers te stillen Dit is allesbehalve een heiligenleven omdat ook de schaduwzijden van deze bijzondere man op indringende wijze aan bod komen

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