



De Psychobiologie Van Het Feestvieren

Friedrich Nietzsche



De Psychobiologie Van Het Feestvieren:

De psychobiologie van het feestvieren D. Hillenius, 1986 *Bijdrage tot de psychologie van den misdadiger, in't bijzonder van den brandstichter* Willem August Pannenburg, 1912 **Bijdrage tot de psychologie der humoristen** Cornelis Hazewinkel, 1922 Karakterstudies van auteurs van humoristische werken en onderzoek naar verband tussen hun geestesaanleg en hun uitingswijze Brinkman's catalogus van boeken en tijdschriften, 1996 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly **Opdracht voor Renate Rubinstein in 'De psychobiologie van het feestvieren'** Dick Hillenius, 1986 Brinkman's cumulatieve catalogus van boeken, 1991 Voorts een alfabetische lijst van Nederlandsche boeken in België uitgegeven

Cultuuroverdracht Als Pedagogisch Motief, 2007-12-15 Dutch description Op 25 januari 2007 gaat dr Mineke van Essen bijzonder hoogleraar genderstudies aan de Rijksuniversiteit Groningen in h b met betrekking tot opvoeding en onderwijs vanwege de Stichting Groninger Universiteitsfonds tevens voorzitter van het Universitair Centrum Genderstudies en daarnaast universitair hoofddocent historische pedagogiek met emeritaat De invloed van Mineke van Essen is groot Als lerares en docent als promotor en als wetenschapper heeft zij vele generaties leerlingen studenten en collegae geïnspireerd Ook heeft zij grote invloed gehad op de wetenschap van de historische pedagogiek zowel in binnen als buitenland Bij haar afscheid past een Liber Amicorum van haar wetenschappelijke collegae dat gaat over de onderwerpen die haar het meest hebben geboeid en waaraan zij in wetenschappelijke zin het meest heeft bijgedragen gender geschiedenis en de school Een bibliografie van haar publicaties is in dit boek opgenomen **Afgodenschemering** Friedrich Nietzsche, 2011-12-02

Afgodenschemering 1888 is de definitieve afrekening van de beeldenstormer Nietzsche met de afgoden van zijn tijd In krachtige sententies hamert hij dubieuze ideologie Christendom feminisme socialisme kwalijke denkbbeelden nationalisme antisemitisme en twijfelachtige reputaties Wagner Socrates af Nietzsches ambitie in een tiental zinnen te zeggen wat ieder ander in een boek zegt wat ieder ander in een boek niet zegt resulteert in briljante passages als Hoe de ware wereld ten slotte tot fabel werd waarin het bestaan van een idee wereld ter deze werkelijkheid als bedrog wordt ontmaskerd Overeind blijft slechts een aantal grote geestverwanten Dostoevski Stendhal Goethe Thucydides en Machiavelli die net als hij de strenge harde feitelijkheid van het leven recht in het gezicht durven te kijken Kernachtiger dan in Afgodenschemering heeft hij zijn voor en afkeuren zijn dionysische levensfilosofie en zijn missie de omverwerping van het bestaande decadente wereldbeeld nergens geformuleerd Nietzsche was de aardbeving van zijn tijdperk en het grootste Duitse taalgenie sinds Luther Gottfried Benn Friedrich Nietzsche 1844 1900 werd op vierentwintigjarige leeftijd hoogleraar klassieke letterkunde te Bazel Vanaf 1879 tot zijn geestelijke instorting in Turijn begin 1889 woont en werkt hij afwisselend in Zuid Frankrijk Zwitserland en Italië **De schemering van de afgoden: of hoe te filosoferen met een hamer** Friedrich Nietzsche, 2024-05-09 De schemering van de afgoden of hoe te filosoferen met een hamer Oorspronkelijk Duits G tzen D

mmerung oder Wie man mit dem Hammer philosophiert is een beknopte en toegankelijke samenvatting van Nietzsches kritiek op de traditionele filosofie en moraal De titel suggereert metaforisch de ontmanteling van de afgoden of valse waarheden die het Westerse denken hebben gedomineerd Hier schetst Nietzsche de kernthema's van zijn late werk in tien secties voorafgegaan door een korte inleiding Hij gebruikt de metafoor van de schemering om het verval aan te duiden van wat voorheen als waarheid werd geaccepteerd die hij afgoden noemt Hij plaatst dit naast het beeld van een hamer die een gewelddadige vernietiging van oude overtuigingen suggereert aangevuld met de stemvork die een diagnostische benadering symboliseert die de holle klanken van in twijfel getrokken afgoden onthult Nietzsche verdiept zich in het verval van metafysica moraliteit en religie en bekritiseert het dualisme dat de Westerse cultuur heeft gedomineerd door de wereld te verdelen in ware en schijnbare sferen Hij richt zich op Socrates als een embleem van verval en karakteriseert hem als een pathologische figuur wiens dialectische methode een schadelijke verschuiving in de Griekse smaak markeerde waardoor de opkomst van het volk werd bevorderd ten koste van nobelere waarden De schemering van de afgoden valt op door de beknopte verwoording van veel van zijn centrale thema's zoals de kritiek op de metafysica de afkeuring van de christelijke moraal en de viering van levensbevestigende waarden De tekst is verdeeld in verschillende secties die elk verschillende aspecten van de hedendaagse cultuur en filosofie behandelen Dit werk onderstreept zijn afwijzing van absolute waarheden en zijn pleidooi voor perspectivisme het idee dat kennis altijd vanuit een bepaald perspectief is en beïnvloed wordt door de wil tot macht van het individu ook al is dit ironisch genoeg een extreem dogmatisch filosofisch perspectief dat aanspraak maakt op absolute waarheid Het werk werd in 1889 gepubliceerd door C G Naumann in Leipzig Deze nieuwe vertaling uit van het originele Duitse manuscript uit 1889 bevat een nieuw nawoord van de vertaler een tijdlijn van Nietzsches leven en werk een index met beschrijvingen van zijn belangrijkste concepten en samenvattingen van zijn complete werken Deze vertaling is ontworpen om de leunstoelfilosoof in staat te stellen zich te verdiepen in de werken van Nietzsche zonder dat hij een fulltime academicus hoeft te zijn De taal is modern en helder met vereenvoudigde zinsconstructies en dictie om Nietzsches complexe taal en argumenten zo toegankelijk mogelijk te maken Deze Geannoteerde editie bevat ook extra materiaal dat het manuscript aanvult met autobiografische historische en taalkundige context Dit biedt de lezer een holistische kijk op deze zeer raadselachtige filosoof als zowel een inleiding als een verkenning van Nietzsches werken van zijn algemene begrip van zijn filosofische project tot een verkenning van de diepten van zijn metafysica en unieke bijdragen Deze editie bevat Een nawoord van de vertaler over de geschiedenis impact en intellectuele nalatenschap van Nietzsche Vertaalkundige aantekeningen bij het originele Duitse Latijnse en Griekse manuscript Een index van filosofische concepten gebruikt door Nietzsche met een focus op existentialisme en fenomenologie Een chronologische lijst van Nietzsches gehele oeuvre Een gedetailleerde tijdlijn van Nietzsches leven en werk Psychologie en symboliek van Ibsens ouderdrama's
Clara Wilhelmina Johanna Jacoba Stuyver, 1942

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