

GERARDI IOANNIS VOSSII
DE
THEOLOGIA GENTILI,
ET
PHYSIOLOGIA CHRISTIANA;

sive
DE ORIGINE AC PROGRESSV
IDOLOLATRIÆ;
DEQVE NATVRÆ MIRANDIS,

quibus
HOMO ADDVCITVR AD DEVM,
LIBRI IX.

EDITIO NOVA,

Quorum IV Libri priores ab Auctore plurimùm aucti, Addendaque in calce
eorum suis locis inserta. Posteriores V Libri ex Auctoris autographo
nunc primùm prodeunt.

Occasionem totius Operis exhibet pag. tertie proximè sequenti facies altera.

Cum Privilegio S. C. Maj. ad Libros quinque posteriores.



AMSTERDAMI,
Apud IOANNEM BLAEV.

Prostant etiam LONDINI apud CORNELIVM BEE, sub Insignibus
Regalibus in Vico vulgò vocato *Little Britain*. Anno 1668.

Cum Privilegio Ordd. Hollandiæ Westfrylæque.

De Theologia Gentili

Charles H. Parker



De Theologia Gentili:

De theologia gentili Gerardus Joannes Vossius, 1976 Essays on the Context, Nature, and Influence of Isaac Newton's Theology J.E. Force, R.H. Popkin, 2012-12-06 This collection of essays is the fruit of about fifteen years of discussion and research by James Force and me As I look back on it our interest and concern with Newton's theological ideas began in 1975 at Washington University in St Louis James Force was a graduate student in philosophy and I was a professor there For a few years before I had been doing research and writing on Millenarianism and Messianism in the 17th and 18th centuries touching occasionally on Newton I had bought a copy of Newton's Observations upon the Prophecies of Daniel and the Apocalypse of St John for a few pounds and occasionally read in it In the Spring of 1975 I was giving a graduate seminar on Millenarian and Messianic ideas in the development of modern philosophy Force was in the seminar One day he came very excitedly up to me and said he wanted to write his dissertation on William Whiston At that point in history the only thing that came to my mind about Whiston was that he had published a or the standard translation of Josephus which I also happened to have in my library Force told me about the amazing views he had found in Whiston's notes on Josephus and in some of the few writings he could find in St Louis by or about Whiston who was Newton's successor as Lucasian Professor of mathematics at Cambridge and who wrote inordinately on Millenarian theology **De Theologia Gentili** Gerardus Vossius, 1976 *Biblical Scholarship, Science and Politics in Early Modern England* Kevin Killeen, 2009-01-01 Kevin Killeen addresses one of the most enigmatic of seventeenth century writers Thomas Browne 1605-1682 whose voracious intellectual pursuits provide an unparalleled insight into how early modern scholarly culture understood the relations of science politics and religion The book centres on a reassessment of Browne's most elaborate text *Pseudodoxia Epidemica* his vast encyclopaedia of error and through this explores the multivalent nature of early modern enquiry **De theologia gentili, et physiologia christiana. 1700** Gerardus Joannes Vossius, 1695 *Global Calvinism* Charles H. Parker, 2022-01-11 A comprehensive study of the connection between Calvinist missions and Dutch imperial expansion during the early modern period A tour de force offering the reader the best study of global Calvinism in the realms of the Dutch East India Company Ronnie Po Chia Hsia editor Calvinism and Religious Toleration in the Dutch Golden Age Calvinism went global in the seventeenth and eighteenth centuries as close to a thousand Dutch Reformed ministers along with hundreds of lay chaplains attached themselves to the Dutch East India and West India companies Across Asia Africa and the Americas where the trading companies set up operation Dutch ministers sought to convert pagans Moors Jews and Catholics and to spread the cultural influence of Protestant Christianity As Dutch ministers labored under the auspices of the trading companies the missionary project coalesced sometimes grudgingly but often readily with empire building and mercantile capitalism Simultaneously Calvinism became entangled with societies around the world as encounters with indigenous societies shaped the development of European religious and intellectual history Though historians have traditionally treated the Protestant

and European expansion as unrelated developments the global reach of Dutch Calvinism offers a unique opportunity to understand the intermingling of a Protestant faith commerce and empire Isaac Vossius and his Circle F.F.

Blok,2021-10-18 This book gives a detailed account of the most interesting period in the life of the Dutch humanist scholar Isaac Vossius Leiden 1618 Windsor 1689 It is largely based on Vossius s extensive correspondence much of which has never been published before In particular Isaac s correspondence with his father Gerardus Joannes Vossius has been thoroughly investigated and is a prime source of information here Isaac Vossius s travels through England France and Italy followed his formative years at Leiden and Amsterdam during which time he had come under the strong influence of the French scholar Claude Saumaise A narrative account of these travels is given and Vossius s contacts with the various circles of scholars that he encountered are discussed in detail Such contacts allowed him to enter libraries otherwise difficult of access and there he continued his search for manuscripts Vossius s period as a wandering scholar can be said to have been rounded off with the year that he spent in Paris as secretary to Hugo Grotius All this time Vossius was building up his own collection of books and the fruits of these library researches were the philological editions that he began to publish in the four years that followed A new phase of Vossius s life opened in 1648 when Queen Christina of Sweden invited him then still only thirty to come to her court The following six years were the most turbulent in the scholar s life He became the queen s tutor in Greek and also her personal confidant Under Vossius s guidance the queen steeped herself in the study of Plato and the Neoplatonists while the philosophy of Descartes whom she likewise invited to Stockholm seems to have held little interest for her It was while Vossius was at the Swedish court that he finally came into open conflict with Saumaise his former mentor Vossius built up a magnificent library for Christina This collection was however dispersed even before it has been completed though unfortunately not before Vossius s own books had been inadvertently incorporated into that library With the queen s approval Vossius then selected a new collection for himself from the royal library In 1655 Vossius disillusioned withdrew to the quiet of his own study in The Hague Since 1690 his collection of books and manuscripts has been housed in the University Library at Leiden where it forms the basis of the international fame of that institution Martianus Capella in the Late Middle Ages and Renaissance Katie Reid,2023-10-09 In this book Katie Reid argues that the fifth century author Martianus Capella was a significant influence in the late Middle Ages and Renaissance His poetic encyclopaedia The Marriage of Philology and Mercury was a source for writing on the liberal arts allegory and classical mythology from 1300 to 1650 In fact writers of this period had much more in common with Martianus Capella than they did with older ancients like Homer and Virgil As such we must reshape our understanding of late medieval and Renaissance encounters with the classical world by exploring their roots in Late Antiquity **Reading the Book of Nature in the Dutch Golden Age, 1575-1715** Eric Jorink,2010-10-25 Traditionally Dutch scientific culture of the Golden Age is regarded as rational pragmatic and utilitarian The role of Christiaan Huygens Johannes Swammerdam and Antoni van Leeuwenhoek in the so called Scientific Revolution was

recognised long ago as was the fact that the revolutionary philosophy of Ren Descartes made its first impact in the Netherlands This book challenges the traditional picture First it shows how nature was regarded as a second book of God next to the Bible For many contemplating investigating representing and collecting natural objects was a religious activity Secondly this book demonstrates that the deconstruction of the old view of nature was partly caused by the pioneering exegetical research conducted in the Dutch Republic more specifically the emergence of radical biblical criticism A New Science Guy G. Stroumsa,2010-06-15 Guy Stroumsa offers an innovative and powerful argument that the comparative study of religion finds its origin in early modern Europe from publisher description

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **De Theologia Gentili**

In a world inundated with screens and the cacophony of instant conversation, the profound power and emotional resonance of verbal beauty usually disappear in to obscurity, eclipsed by the constant onslaught of sound and distractions. However, set within the musical pages of **De Theologia Gentili**, a fascinating perform of fictional splendor that pulses with raw emotions, lies an remarkable trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, that enchanting opus manuals readers on an emotional odyssey, softly revealing the latent potential and profound affect embedded within the complicated web of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is main themes, dissect their fascinating writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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