mm wapans, stakyostraam, zijn tronoon, Irompetgeschetter werd nu feestgedruis. ons dodelijk marcheren vrolijk dansen. De wrede oorlog streek zijn voorhoofd glad: hij rijdt niet langer op een stalen ros am de gedwahle vijand te werschrikken. waar to seit is sand ballion bij de vrouwen n ze met snage stok to Americaschalken. - niet gewillet voor zulke en nastiek. voor willinges met verliefde an legels to echies state thomp comments van veren om op te zetten voor kokette nimfen: lk, die wat harmonie betreft misdeeld ben, op deze wereld werd gezet om daar te vroeg te ademen, niet half voitooid se inc all de de onden. wo who bile main on, aanslaan ah ik kenderak slappe vredesdeun klinkt, geen tijdverdrijf, ik kan alleen nog maar Samenstelling Marlies Bosmans

Marties Bosmans and te zijn
ned te Job Römere, holle tijd.
Ik smeedde planne David van' Uuden
door dronken waarzeggingen, brieven, dromen
om daarmee mijn broer Clarence en de koning
tot wederzijdse doodsvijand te maken:
is koning Edward net zo recht door zee
als ik gemeen en bebetrouwbaar ben,
dan sluiten ze van gang nog Clarence op
dankzij een waarzegging die luidt dat 'G'
de moordenaar zal zijn van Edwards erven

De Sprongm 5 Monologen

O García

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Twaalf keer tucht Anna Enquist,2011-07-07 Twaalf keer tucht bevat een verzameling monologen en portretten gebaseerd op historische feiten zoals beschreven in dag boeken brieven en interviews Anna Enquist brengt hiermee mensen van verschillende afkomst tot leven zoals een dokter een muzikant of de zuster van Mozart Een deel van de verhalen in deze bundel is reeds verschenen in De sprong maar Anna Enquist heeft daaraan zeven nieuwe portretten en monologen toegevoegd Twaalf keer tucht is een bundel monologen en portretten over kunst en discipline moraal en ressentiment beroepsernst en levensdrift De mens in zijn moeilijkste momenten <u>De sprong</u> Anna Enquist,2003 Vijf monologen van mensen die voor een ingrijpende beslissing staan **Monologen met Jozef Deleu** Filip Rogiers,Jozef Deleu,1993

Boekblad ,1983 Batavia Hendrik E Niemeijer,2012-02-27 In 1619 verwoestte Jan Pietsersz Coen het havenstadje Jaccatra op West Java Al snel verrees onder VOC bestuur een nieuwe onneembare vestingstad Batavia Dit werd het centrale rendez vous van de VOC handel in Azi en zo is de stad ook de geschiedenis in gegaan De vestigingskolonie die de eerste Nederlandse kolonisten voor ogen stond mislukte echter Batavia werd bovenal een Aziatisch kolonie met een samenleving die voor de helft uit slaven en slavinnen bestond Het koloniale bestuur kon de toeloop van Aziaten beperken maar controle op de etnische groepen was moeilijk Segregatie werkte niet het criminaliteitscijfer was hoog en de stedelijke instanties moesten drugsgebruik gokverslaving en concubinaat gedogen Het Nederlands als omgangstaal bleek onhaalbaar het platte Portugees en Maleis genoten de voorkeur Toch werden duizenden Aziaten zowel vrijen als slaven ingeburgerd in het christendom Dit boek laat zien hoe Nederlanders zich ruim drie eeuwen geleden krampachtig inspanden voor de inburgering scholing kerstening en sociale controle van een multi etnische en multi religieuze samenleving Daarbij werden harde middelen als gedwongen catechisering kettingstraffen en rottingslagen niet geschuwd Maar er was ook plaats voor vrolijkheid op de serambi voor het huis in het buurtcaf of tijdens tochtjes met een praauw Henk Niemeijer bracht enkele jaren door in de rijke VOC archieven in Jakarta om dit vergeten rendez vous van verschillende etnische groepen culturen en godsdiensten weer boven water te halen Het resultaat is een levendige impressie van het volksleven in een langvergeten koloniale stad

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