

Paul van Buren

De 'profane' betekenis
van het evangelie



Bijleveld

De Profane Betekenis Van Het Evangelie

Jan van Raalte



De Profane Betekenis Van Het Evangelie:

De 'profane' betekenis van het evangelie Paul Matthews Van Buren, Lodewijk Liefde, Johannes Marie Jong, 1968

Modern Carmelite nuns and contemplative identities Brian Heffernan, 2024-05-21 Discalced Carmelite convents are among the most influential wellsprings of female spirituality in the Catholic tradition as the names of Teresa of Avila, Therese of Lisieux and Edith Stein attest. Behind these great Carmelites stood communities of women who developed discourses on their relationship with God and their identity as a spiritual elite in the church and society. This book looks at these discourses as formulated by Carmelites in the Netherlands from their arrival there in 1872 up to the recent past, providing an in-depth case study of the spiritualities of modern women contemplatives. The female religious life was a transnational phenomenon and the book draws on sources and scholarship in English, Dutch, French and German to provide insights on gendered spirituality, memory and the post-conciliar renewal of the religious life.

Het evangelie volgens Jezus Christus José Saramago, 2011-10-07 In de roman *Het evangelie volgens Jezus Christus* vertelt Jos Saramago zijn eigen versie van het Nieuwe Testament. Bij Saramago is Jezus Christus een gewoon menselijk wezen met gevoelens en twijfels. Maria Magdalena is zijn partner die in het boek uitgroeit tot een heel krachtige vitale vrouw. Ook de verhouding tussen God en Duivel komt op verrassende wijze in een nieuw licht te staan. Saramago's evangelie het evangelie van een atheïst geeft een zeer persoonlijke en tegendraadse interpretatie van de aloude tradities.

Tekst en uitleg van het evangelie van Marcus Dick van der Meijden, 2014-10-28 Het evangelie van Marcus is een boek dat meer dan 1950 jaar geleden is geschreven. Toch is het een modern boek: het is zeer dynamisch geschreven en werkt met een duidelijke rode lijn naar het uiteindelijke plot toe. Om dit evangelie te kunnen begrijpen is meer inzicht nodig in de culturele achtergrond van de lezer rond het jaar 60 van de 1e eeuw. Dit boekje probeert deze achtergrond te geven. Het maakt daar gebruik van: topografische, historische, archeologische, economische, sociale, natuurkundige en theologische kennis waarover wij in de 21e eeuw beschikken. Ik heb de verwachting dat met deze kennis de bijna 2000 jaar oude tekst beter tot zijn recht komt. Dick van der Meijden, september 2014.

Bolland's Johannesevangelie aan de logica getoetst Petrus Jacobus van Santen (S.J.), 1892 Secularisatie en zending in Suriname Jan van Raalte, 1973 **Nederlandsch letterkundig nieuwsblad**, 1974 *Commentaar op het evangelie van Mattheus* Johannes Marinus Simon Baljon, 1900 **Beschouwingen over het Vierde Evangelie** Ernest Renan, 1867 Evangelie en maatschappij, 1957

Whispering the Techniques of Language: An Mental Quest through **De Profane Betekenis Van Het Evangelie**

In a digitally-driven world wherever monitors reign supreme and immediate transmission drowns out the subtleties of language, the profound strategies and mental subtleties concealed within words frequently go unheard. However, set within the pages of **De Profane Betekenis Van Het Evangelie** a interesting literary value pulsing with natural emotions, lies an exceptional quest waiting to be undertaken. Written by a skilled wordsmith, this wonderful opus encourages visitors on an introspective trip, softly unraveling the veiled truths and profound impact resonating within the very material of each word. Within the psychological depths with this emotional evaluation, we will embark upon a sincere exploration of the book is primary styles, dissect its interesting publishing model, and yield to the powerful resonance it evokes strong within the recesses of readers hearts.

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