

# DE ONVOLTOOIDE REVOLUTIE

DE GROTE WERKEN VAN DE DERTIENDE EEUW EN HET  
RECHT VAN DE NEDERLANDEN



— HANNOVERSCHE DRUK —

# De Onvoltooide Revolutie

**Hanna Rosin**



## De Onvoltooide Revolutie:

**De onvoltooide revolutie** Isaac Deutscher, Wouter Gortzak, 1979 Bundeling van zes lezingen in 1967 te Cambridge gehouden waarin de auteur de balans opmaakt van de ontwikkeling in de Sowjet Unie sinds 1917 **Anarchosyndicalism, Libertarian Communism and the State** Graham Kelsey, *De onvoltooide revolutie 1917-1967. [Vert.]*. Isaac Deutscher, 1967 The Cambridge History of Terrorism Richard English, 2021-05-20 The Cambridge History of Terrorism provides a comprehensive reference work on terrorism from a distinctly historical perspective offering systematic analyses of key themes problems and case studies from terrorism's long past Featuring expert scholars from across the globe this volume examines the phenomenon of terrorism through regional case studies largely written by local scholars as well as through thematic essays exploring the relationship between terrorism and other historical forces Each of the chapters whether thematic or case study focused embodies new research based analysis which will help to inform and reshape our understanding of one of the world's most challenging problems *Tocqueville and Beyond* Robert M. Schwartz, Robert Alan Schneider, 2003 This collection of essays by French and American historians testifies to the enduring importance of Alexis de Tocqueville's *The Old Regime and the French Revolution* first published in 1856 Highly original in its day and now recognized as a classic *The Old Regime* has since the 1970s stimulated considerable research and improved our understanding of the French Old Regime *Tocqueville and Beyond* joins this trend to offer both an appreciation and critique of Tocqueville's remarkable book From the wide ranging perspectives of privileged nobles men of letters rural life and the evolution of centralization and liberty in France as well as the Dutch Republic these essays attest to the continuing significance of Tocqueville's classic study *Een leven in twee vaderlanden* Bert Scova Rhigini, 2022-01-10 Kort na haar terugkomst in Nederland als politiek vluchteling voor Soekarno's bewind typeert Beatrix 1905-1991 haar leven als Avontuurlijker bewogener en opwindender dan van vele andere vrouwen niet in de eerste plaats door de uiterlijke omstandigheden en gebeurtenissen maar meer nog door de wijze hoe ik daarop reageerde fel hevig en totalitair omdat ik schrijfster ben en sterk en snel bewogen Deze biografie volgt nauwgezet en op de voet het boeiende leven van de op latere leeftijd vooral ook als kookboekenauteur bekend geworden schrijfster en hoe dit leven zijn neerslag vindt in haar literaire en journalistieke werk Voor de oorlog proberen Beatrix en haar man zich een bestaan te verwerven met een kafee poetieplantage op het nauwelijks door westerse invloeden beroerde eiland Boeroe in de Molukken na de oorlog zet zij zich als een van de weinige Nederlanders in voor een onafhankelijk Indonesië en volgt zij als Indonesisch staatsburger actief de ontwikkelingen in de nieuwe staat Terug in haar geboorteland komt haar leven weliswaar in rustiger vaarwater maar van een doorsnee bestaan is geen sprake niet in de laatste plaats door haar controversiële persoonlijkheid en opvattingen Ze schrijft dan haar beste literaire werk dat tegelijk een sfeervolle en indringende kroniek biedt van de laatste twee decennia Nederlandse aanwezigheid in de Oost *Het genootschap Christo Sacrum te Delft* Edward George Arnold, 2003 Het

einde van de man en de opkomst van de vrouw Hanna Rosin, 2013-03-20 Steeds meer vrouwen studeren en maken carrière. Mannen in bijna alle delen van de wereld worden dan ook op economisch en academisch gebied voorbijgestreefd door vrouwen. Voor het eerst in de geschiedenis is de mondiale economie een plek waar vrouwen meer succes hebben dan mannen. Vrouwen hebben bewezen dat ze in staat zijn zich beter aan te passen aan deze tijd en dat flexibiliteit en ontvankelijkheid dit succes definiëren. Hanna Rosin beschrijft hoe vrouwen en mannen zich in deze tijd tot elkaar verhouden en hoe vrouwen zich steeds meer laten gelden. Deze ontwikkelingen hebben vergaande gevolgen voor het dagelijkse leven op het gebied van werk, relaties, seks en sociale omgang. Een leerzaam, onderhoudend en opzienbarend boek. **Het geslacht van de arbeid**

Hannelore Vandebroek, 2002 Dit onderzoek peilt naar de onzichtbaarheid van vrouwenarbeid in het Belgische katholieke intellectuele debat tussen 1945 en 1960 en vooral naar de opinies over vrouwenarbeid die in deze kringen toen gangbaar waren. Dit gebeurde aan de hand van een nauwgezette analyse van de teksten van toonaangevende personen uit het Belgische katholieke milieu in zes christelijke intellectuele tijdschriften uit die periode. Via een contextuele analyse valt uit deze opvattingen over vrouwenarbeid veel af te leiden over hoe er toen gedacht werd over betaalde en onbetaalde arbeid en over de rol van vrouwen in het gezin en op de arbeidsmarkt. Een van de belangrijkste vaststellingen van het onderzoek is dat vrouwenarbeid geen belangrijk thema was in de naoorlogse intellectuele discussies in katholiek België. De vrouwenarbeid die wel aan bod kwam werd op allerlei manieren als uitzonderlijk en afwijkend geconstrueerd en geproblematiseerd. De redenen waarom vrouwen werkten werden gediskwalificeerd als ophefbaar economische nood, egoïstisch en materialistisch, comfort en ongewenst, emancipatie.

*De metamorfose van Nederland* N. C. F. van Sas, 2005 Tussen 1750 en 1850 onderging Nederland een grote metamorfose. Het Ancien Régime van de Republiek maakte plaats voor een eenheidsstaat die na de constitutionele revolutie van Thorbecke in 1848 zijn definitieve vorm bereikte. Vanaf het midden van de jaren 1860 nam de modernisering van Nederland op economisch, politiek en cultureel gebied een grote vlucht. Tegelijk begon toen het verzuilingsproces, de opdeling van Nederland in segmenten, een typisch Nederlandse vormgeving van de moderniteit maar door Abraham Kuyper juist bedoeld om die moderniteit naar de inhoud tegen te werken. In dit boek wordt dit veranderingsproces diepgaand geanalyseerd en het voorstel gedaan de geschiedenis van Nederland anders te periodiseren dan gebruikelijk door het een eigen zelfstandige plaats te geven. Het transitietijdvak 1750-1850 begon met de vernederlandsing van de Verlichting na 1750. Daarna krijgt de politieke reconstructiefase van patriotten en Bataven 1780-1800 de centrale plaats die haar toekomst gevolgd door een decennialange speurtocht naar het ware midden tussen vernieuwing en behoud. Steeds wordt ruim aandacht geschonken aan vaderlands gevoel, patriottisme of nationalisme als een cruciale variabele die veranderingen zowel kon stimuleren zoals in de patriottentijd, politieke tegenstellingen juist toedekte vanaf 1800 of hervorming tegenhield zoals in 1830 om aan het eind van de 19de eeuw een opvallend optimistisch fin de siècle gevoel te schragen. Klik op PDF en download de inhoudsopgave.

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